

Mexico Trade Mission for Beef Cattle Genetics

November 4-8, 2024

BACKGROUND INFORMATION

BUSINESS NAME	
CONTACT PERSON	
MAILING ADDRESS	
PHONE/WhatsApp	EMAIL ADDRESS
WEBSITE	CITY/AIRPORT (for airfare)
YEAR ESTABLISHED	NUMBER OF EMPLOYEES
EMERGENCY CONTACT NAME/PHONE	
Trade Mission Specifications:	
<p>The Kansas Department of Agriculture will select up to four beef cattle producers to participate in an outbound trade mission showcasing Kansas and U.S. beef cattle genetics. The application deadline is Friday, September 6, 2024. A copy of your current passport (photo page) must accompany the application. Applications submitted without the materials requested will not be considered. The selected applicants will be notified by close of business on Monday, September 9, 2024.</p> <ul style="list-style-type: none">• The Kansas Department of Agriculture will provide ground transportation, translation, and lodging, and cover the cost of economy airfare on an American flag carrier through funds provided by U.S. Livestock Genetics Exports, Inc.• Meals and all other incidentals will be the responsibility of the participant.	
<p>1. Tell us about your operation. (Include a short biography that can be shared with Mexican beef cattle producers who will host you during the trade mission.)</p>	

2. What imported beef genetics do you currently utilize in your herd? Check all that apply.

- Live animals
- Semen
- Embryos

3. What breeds of cattle are you most interested in?

4. What type of genetics are you seeking during this trade mission?

5. What do you hope to gain from participating in the trade mission?

APPLICANT SIGNATURE

By signing this document, the following are understood by the applicant:

- Signing this document does not constitute an approved application by the Kansas Department of Agriculture.
- The information provided is true and correct to the applicant's understanding.
- **Completed application and copy of a valid passport must be received by 5 p.m. CST on September 6, 2024, to be considered.**
- Approved applicants will be notified by September 9, 2024.
- **All materials must be submitted electronically to Tessa.Beeman@ks.gov**
- **Please direct questions to Suzanne Ryan-Numrich, Suzanne.Numrich@ks.gov, or Tessa Beeman, Tessa.Beeman@ks.gov**

Authorized Signature

Date