# **AMENDED**

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application

| $\Gamma$  | de Fee \$ TR # Receint Date Check #  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Fo<br>F.( | r Office Use Only:<br>D GMD Meets K.A.R. 5-5-1 (YES / NO) Use Source G / S County By Date<br>de Fee \$ TR # Receipt Date Check #   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | The change(s) (was) (will be) completed by See Paragraph 3 of the cover letter  (Date)   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | incorporated herein by reference.  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.        | The change(s) proposed herein are desired for the following reasons (please be specific):  See Paragraph 3 of the cover letter filed concurrently with this application. The cover letter is               |  |  |  |  |  |  |  |  |  |  |  |  |
|           | Phone Number: ( 785 ) 628-7320 E-mail address: tdougherty@haysusa.com  |  |  |  |  |  |  |  |  |  |  |  |  |
|           | City, State and Zip: Hays, Kansas 67601  |  |  |  |  |  |  |  |  |  |  |  |  |
|           | Address: P. O. Box 490, 1507 Main Street   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | Name of water use correspondent: City of Hays, Kansas  |  |  |  |  |  |  |  |  |  |  |  |  |
|           | What is your relationship to the water right; ✓ owner ☐ tenant ☐ agent ☐ other? If other, please explain. Hays and Russell are co-owners of the authorized place of use on the R9 Ranch in Edwards County. |  |  |  |  |  |  |  |  |  |  |  |  |
|           | Phone Number: (316) 291-9725 E-mail address: dtraster@foulston.com   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | City, State and Zip: Wichita, Kansas 67206   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | Address: c/o Foulston Siefkin LLP, 1551 N. Waterfront Parkway, Suite 100   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.        | Name of applicant: City of Hays, Kansas and City of Russell, Kansas (See paragraph 2 of the cover letter.)   |  |  |  |  |  |  |  |  |  |  |  |  |
|           | File No. <u>21,733</u> Circle 13.  |  |  |  |  |  |  |  |  |  |  |  |  |
|           | (Check one or more)  |  |  |  |  |  |  |  |  |  |  |  |  |
| ١.        | Place of Use NOV 2 8 2016  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.        | Application is hereby made for approval of the Chief Engineer to change the  |  |  |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Assisted by: \_\_\_\_\_

4. The presently authorized place of use is:

Owner of Land — NAME: <u>City of Hays, Kansas</u>

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

|                 | NE¼   |     |       | NW¼   |       |     | SW¼   |       |     | SE1/4 |     |       |       | TOTAL |       |     |       |
|-----------------|-------|-----|-------|-------|-------|-----|-------|-------|-----|-------|-----|-------|-------|-------|-------|-----|-------|
| Sec. Twp. Range | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE¼ | NW¼   | SW¼ | SE1/4 | NE1⁄4 | NW¼   | SW1/4 | SE¼ | ACRES |
| 32-25S-19W      |       |     |       |       |       |     |       |       |     |       |     |       | 23    |       |       | 23  | 46    |
| 33-25S-19W      |       |     |       |       |       |     |       |       | 3   | 37    | 37  | 3     |       |       |       |     | 80    |
|                 |       |     |       |       |       |     |       |       |     |       | ·   |       |       |       |       |     |       |

List any other water rights that cover this place of use: None

Owner of Land — NAME: City of Russell, Kansas

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

|      |      |       | NE1/4 |               |       | NW¼   |       |       | SW¼   |       |       |       | SE¼   |       |       |       | TOTAL<br>ACRES |       |  |
|------|------|-------|-------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|-------|--|
| Sec. | Twp. | Range | NE¼   | NW¼           | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1⁄4 | NE1⁄4 | NW1⁄4 | SW1/4          | SE1/4 |  |
|      |      |       |       | Same as above |       |       |       |       |       |       |       |       |       |       |       |       |                |       |  |
|      |      |       |       |               |       |       |       |       |       |       |       |       |       |       |       |       |                |       |  |
|      |      |       |       |               |       |       |       |       |       |       |       |       |       |       |       |       |                |       |  |

List any other water rights that cover this place of use: None

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: <u>City of Hays, Kansas</u>

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

|      |      |       | NE    | E1/4  |       | NW¼   |       |     | SW1/4 |       |       |     | SE¼   |       |       |       | TOTAL |       |       |
|------|------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW¼   | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      |      |       | See A | ttach | ment  |       |       |     |       |       |       | •   |       |       |       |       | •     |       |       |
|      |      |       |       |       |       |       |       |     |       |       |       |     |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |       |     |       |       |       |     |       |       |       |       |       |       |       |
|      |      | ,     |       |       |       |       |       |     |       |       |       |     |       |       |       |       |       |       | ····  |

List any other water rights that cover this place of use: <u>See paragraph 5 of the cover letter.</u>

Owner of Land — NAME: <u>City of Russell, Kansas</u>

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

|      |      |       | NE¼   |       |       | NW1⁄4 |     |       | SW¼   |       |       |       | SE1⁄4 |       |       |       | TOTAL |       |       |
|------|------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW¼   | SW1/4 | SE1/4 | NE¼ | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |      |       | See A | ttach | ment  | •     |     |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |     |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |     |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |     |       |       |       |       |       |       |       |       |       |       |       |       |

List any other water rights that cover this place of use: See paragraph 5 of the cover letter.

# IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

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| File No.  | 21,733 |
|-----------|--------|
| FILE INO. | ,,,    |

| 6.  | The presently authorized point(s   | ) of diversion (is) (are) _             | irrigation we     | ell(s) described in parag       | raph 8, infra. |             |
|-----|------------------------------------|---|-------------------|---------------------------------|----------------|-------------|
| 7.  | The proposed point(s) of diversion | on (is) (are) one or mo                 | ore municipal     |                                 | of the cover l | etter       |
|     | List all presently authorized po   | oint(s) of diversion:                   |                   | (Provide description and number | or points)     |             |
| ۱ ۵ |                                    | · · ·                                   |                   |                                 |                |             |
| 8.  | Presently authorized point of o    |   | NW                | Overten of the                  | SW             | 0           |
|     | One in the SW                      | Quarter of the                          | 25                | Quarter of the                  | 10             | Quarter     |
|     | of Section 33                      |   | 23                | South, Range                    | 17             | (Æ/VV),     |
|     | in Edwards Cou                     |   |                   | feet West of So                 | utheast corner | of section. |
|     | Authorized Rate 915 gpm            |   |                   |                                 |                |             |
| ŀ   | (DWR use only: Computer ID         |   |                   |                                 | reet wes       | t)          |
|     | ☐ This point will not be chang     | jed 🔽 This point wi                     | II be changed     | as follows:                     |                |             |
| - 1 | Proposed point of diversion: (     |   |                   |                                 | ~              |             |
|     | One in theNE                       | Quarter of the                          | SE                | Quarter of the                  | SW             | Quarter     |
|     | of Section 33                      |   |                   |                                 |                |             |
|     | in Edwards Cou                     |   |                   |                                 | utheast corner | of section. |
|     | Proposed Rate See Attachme         |   |                   |                                 | 21.52          |             |
| Į   | This point is:                     | ☐ Geo Center List of                    | other water righ  | nts that will use this point _  | 21,734         | <u> </u>    |
|     |                                    |   |                   |                                 |                |             |
| 9.  | Presently authorized point of o    |   |                   |                                 |                |             |
| ı   | One in the                         |   |                   |                                 |                |             |
| ł   | of Section                         |   |                   |                                 |                |             |
|     | inCou                              |   |                   |                                 | utheast corner | of section. |
|     | Authorized Rate                    |   |                   |                                 |                |             |
|     | (DWR use only: Computer ID         | No GF                                   | PS                | feet North                      | feet Wes       | t)          |
| - 1 | ☐ This point will not be chang     | ged 🔲 This point wi                     | ll be changed     | as follows:                     |                | ,           |
|     | Proposed point of diversion: (     | Complete only if chan                   | ge is requeste    | <u>·d)</u>                      |                |             |
|     | One in the                         | Quarter of the                          |                   | Quarter of the                  |                | Quarter     |
|     | of Section                         | , Township                              |                   | South, Range                    |                | (E/W),      |
|     | in Cou                             | ınty, Kansas,                           | feet North _      | feet West of So                 | utheast corner | of section. |
|     | Proposed Rate                      | Proposed Quantity _                     |                   | <del></del>                     |                |             |
|     | This point is:                     | ☐ Geo Center List of                    | other water righ  | nts that will use this point    |                |             |
| ,   |                                    |   |                   |                                 |                |             |
| 10. | Presently authorized point of o    |   |                   |                                 |                |             |
| l   | One in the                         |   |                   |                                 |                |             |
|     | of Section                         |   |                   |                                 |                |             |
|     | in Cou                             |   |                   |                                 | utheast corner | of section. |
| ı   | Authorized Rate                    | Authorized Quantity                     |                   |                                 |                |             |
|     | (DWR use only: Computer ID         | No GF                                   | PS                | feet North                      | feet Wes       | t)          |
|     | ☐ This point will not be chang     | jed 🔲 This point wi                     | ll be changed     | as follows:                     |                |             |
| ı   | Proposed point of diversion: (     | Complete only if chan                   | ge is requeste    | <u>•d)</u>                      |                |             |
|     | One in the                         | Quarter of the                          |                   | Quarter of the                  |                | Quarter     |
|     | of Section                         |   |                   |                                 |                |             |
|     | in Cou                             |   |                   |                                 |                |             |
|     | Proposed Rate                      |   |                   |                                 |                |             |
|     | This point is: Additional Well     |   |                   |                                 |                |             |
| ا   |                                    |   |                   |                                 |                |             |
| 11. | Describe the current condition of  | rand future plans for an<br>ver letter. | y point(s) of all | reision which will no longer    | ne used        |             |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSERECEIVED

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#### **5.** It is proposed that the place of use be changed to:

The City of Hays, Kansas and its immediate vicinity as well as related areas in the Northeast Quarter (NE/4) of Section 19 and the Northwest Quarter (NW/4) of Section 36, T13S-R18W, Ellis County, Kansas;

The City of Russell, Kansas and its immediate vicinity;

The City of Victoria, Kansas and its immediate vicinity;

The City of La Crosse, Kansas and its immediate vicinity; and

The City of Ellis, Kansas and its immediate vicinity.

Upon the execution of a contract to purchase water from the Project, the authorized place of use should include industrial facilities or the corporate limits of the municipality, rural water district, or other entity entering into such contract for purchase and in the case of a municipality, its immediate vicinity.

#### 7., 8., 9., and 10. Proposed Rate, Quantity, and Well Location

The Cities requested a total of 219.45 acre-feet at 915 gpm from the well associated with this water right to be diverted from new point of diversion "C," as shown on Exhibit J. When combined with existing wells from other water rights, new point of diversion "C" would have a cumulative total of 367.49 acre-feet at 1,692.82 gpm.

After extensive negotiation, the Cities and the Chief Engineer have reached a tentative agreement on numerous terms that are set out in an Initial Order, including an agreement to reduce the quantity requested to 189.0 acre-feet per year. The Cities understand that the Initial Order is subject to review by the GMD and others and cannot be finalized until after that review. The Cities submit these amendments to their original Change Application but the amendments are contingent upon the entry of an Initial Order and a Final Order with terms that are acceptable to the Cities.

Subject to the negotiated terms set out in the Initial Order, the proposed municipal well "C" will be limited to a maximum rate of 1,360 gallons per minute.

Attached as Exhibits P and Q are additional maps that show the location of the currently authorized points of diversion, a one-half mile buffer around each irrigation well, the proposed location of municipal well "C," a 1,000-foot radius around that location, and the proposed areal limits within which the new municipal wells can be located.

## If changing the place of use and the use made of water, describe how the consumptive use will not be increased:

Quantity authorized and perfected

The Permit was issued on February 27, 1976, granting the applicant the right to divert up to 250 acre-feet annually at a rate not to exceed 1,000 gallons per minute for irrigation use, on

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<sup>&</sup>lt;sup>1</sup> Permit, HAYS001491, Ex. A.

126 acres in Sections 32 and 33-T25S-R19W<sup>2</sup>, or 1.98 acre-feet per acre. The Certificate limited the rate to 915 gallons per minute.

In the cover letter transmitting the Permit, DWR made findings of fact stating that "the proposed use is for a *beneficial* purpose and is *within reasonable limitations*. If priorities are observed and respected, the proposed use will neither impair any use under existing water rights nor prejudicially and unreasonably affect the public interest."<sup>3</sup>

The Field Inspection Reports indicate that all of the 250 acre-feet authorized by the Permit were lawfully perfected.

• 294 acre-feet were applied to 126 approved acres.<sup>4</sup>

While the Certificate limits the total quantity to 189 acre-feet based on DWR's after-the-fact determination that 1.5 acre-feet per acre was a reasonable quantity for irrigation use, DWR did not have jurisdiction to make this reduction.<sup>5</sup>

Since the perfection period has expired, the "authorized quantity" for this water right is the 250 acre-feet actually perfected even though it exceeds the certified quantity.

NIR for Alfalfa

According to the Kansas Irrigation Guide, the NIR for the 50% chance rainfall in Edwards County is 20.9 (1.74 feet) inches for alfalfa.

Since alfalfa was grown on the authorized place of use during the perfection period,<sup>6</sup> it is reasonable to use the NIR for alfalfa, which yields a total quantity of 219.45 acre-feet consumed. While this quantity is greater than the quantity set out in the Certificate, it is less than the 250 perfected acre-feet, the "maximum annual quantity authorized by the water right."

Nevertheless, and pursuant to the negotiated terms set out in the Initial Order discussed above, the Cities request that the Chief Engineer approve a total of 189.0 acre-feet per year for municipal use.

Subject to the negotiated terms set out in the Initial Order, the proposed municipal well "C" will be limited to a maximum rate of 1,360 gallons per minute.

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<sup>&</sup>lt;sup>2</sup> Application, HAYS001485, Ex. B.

<sup>&</sup>lt;sup>3</sup> February 27, 1976, letter (emphasis added), HAYS001490, Ex. C.

<sup>&</sup>lt;sup>4</sup> FIR, HAYS001477, Ex. D.

<sup>&</sup>lt;sup>5</sup> Certificate, HAYS001499, Ex. E; Doug Bush Memo dated September 24, 1987, HAYS001494, Ex. F; and Clawson v. Kansas Dept. of Agriculture, Div. of Water Resources, 49 Kan. App. 2d 789, 315 P.3d 896 (2013).

<sup>&</sup>lt;sup>6</sup> American Ag Industries v. Slentz McAlister Trial Exhibits, HAYS004448-4453, Ex. G.

<sup>&</sup>lt;sup>7</sup> See K.A.R. 5-5-9(a)(4).



