

1320 Research Park Drive
Manhattan, KS 66502
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www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 25, 2023

W. Don Nelson, Federal Chair
Kansas-Nebraska BBRCA
2430 S. Canterbury Lane
Lincoln, NE 68512

Tom Riley, Nebraska Commissioner
Kansas-Nebraska BBRCA
301 Centennial Mall South
Lincoln, NE 68509

Hannah Birge, Kansas Advisor
Kansas-Nebraska BBRCA
2110 Walnut Drive
Manhattan, KS 66502

Larry Moore, Nebraska Advisor
Kansas-Nebraska BBRCA
2240 A Road
Ulysses, NE 68669

Dear Compact Members:

The 2023 annual meeting of the Kansas-Nebraska Big Blue River Compact Administration will be hosted by Kansas on Tuesday, May 9, 2023, at 9:00 A.M. The meeting will be held at the Kansas Department of Agriculture (1320 Research Park Drive, Manhattan, KS, 66502).

A tentative agenda is enclosed with this meeting notice.

Sincerely,

A handwritten signature in blue ink that reads "Earl D. Lewis Jr.".

Earl D. Lewis Jr.
Kansas Commissioner

Enclosures or Attachments (1)

cc: Budget Committee – Bob Robles, Lizzie Hickman
Legal Committee – Emily Rose, Stephanie Kramer
Engineering Committee – Jeremy Gehle, Lizzie Hickman
Water Quality Committee – Tom Stiles, Craig Romary, Dan Howell, Sarah Starostka
NRD Managers – Scott Nelson, Scott Sobotka, David Eigenberg, John Thorburn
Add'l – Jim Macy, Jason Lambrecht

**Kansas-Nebraska Big Blue River Compact Administration
50th Annual Meeting**

May 9, 2023, 9:00 A.M.
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502

AGENDA

1. Call to Order
2. Introductions and Announcements
3. Minutes and Report of the 49th Annual Meeting
4. Chair's Report
5. Kansas Report
 - a. State Overview Report
 - b. Topeka Field Office Report
 - c. Compact Advisor Comments
6. Nebraska Report
 - a. State Overview Report
 - b. Water Administration Report
 - c. Reports of the NRDs
 - d. Compact Advisor Comments
7. Secretary's Report
8. Treasurer's Report and Budget
9. US Geological Survey Report
10. Legal Committee Report
11. Engineering Committee Report
12. Water Quality Committee Report
13. Old Business
14. New Business
15. Committee Membership and Special Assignments
16. Adjournment