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Jackie McClaskey, Secretary

Governor Sam Brownback

November 2, 2016

Tim Boese, Manager
Equus Beds Groundwater Mgmt. District No. 2
313 Spruce Street
Halstead, Kansas 67056-1925

Re: Extension to Submit Written Testimony regarding
Burrton IGUCA Review Public Hearing

Mr. Boese,

Today I have received GMD2's request that I extend, by thirty days, the initial November 2, 2016 deadline by which to submit written testimony regarding the above-mentioned IGUCA review public hearing. I grant GMD2's request and extend the written-testimony deadline to December 2, 2016.

Any written testimony may be submitted by mail to the Kansas Department of Agriculture, Division of Water Resources or by e-mail to the contact for this hearing (David Engelhaupt: David.Engelhaupt@KS.GOV). Any written testimony must be postmarked or received by the extended deadline.

Notice of this extension, and any other extensions, will be posted on the DWR website regarding this matter.

Sincerely,

David W. Barfield, P.E.
Chief Engineer
Kansas Department of Agriculture,
Division of Water Resources