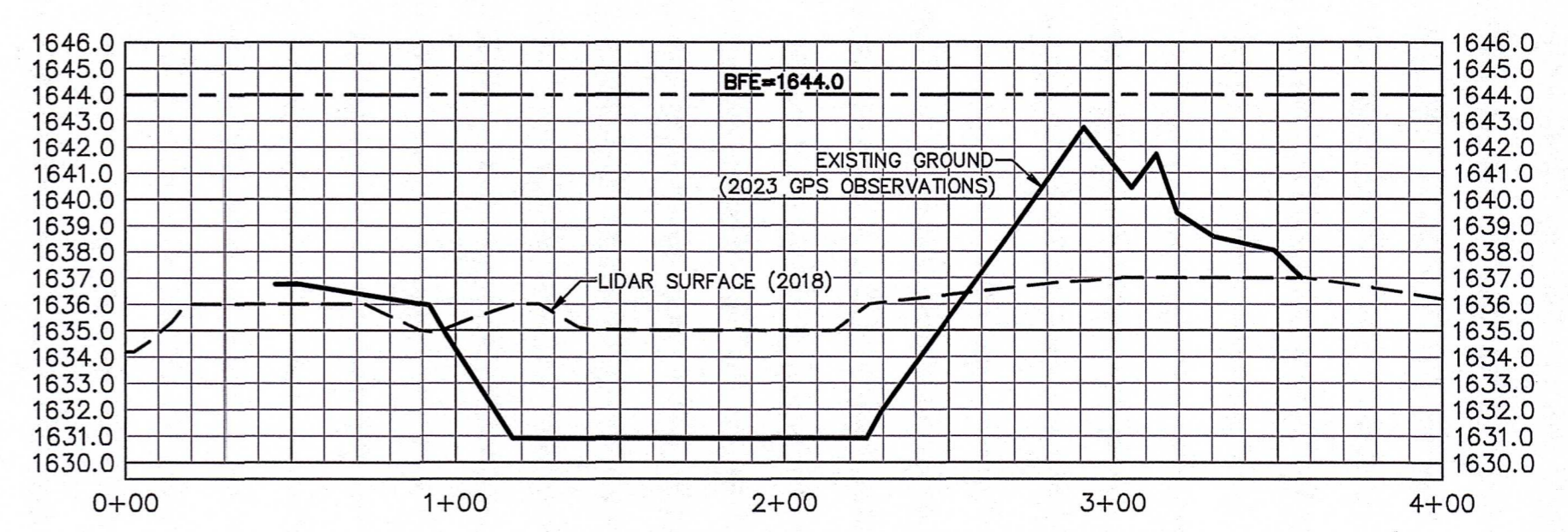
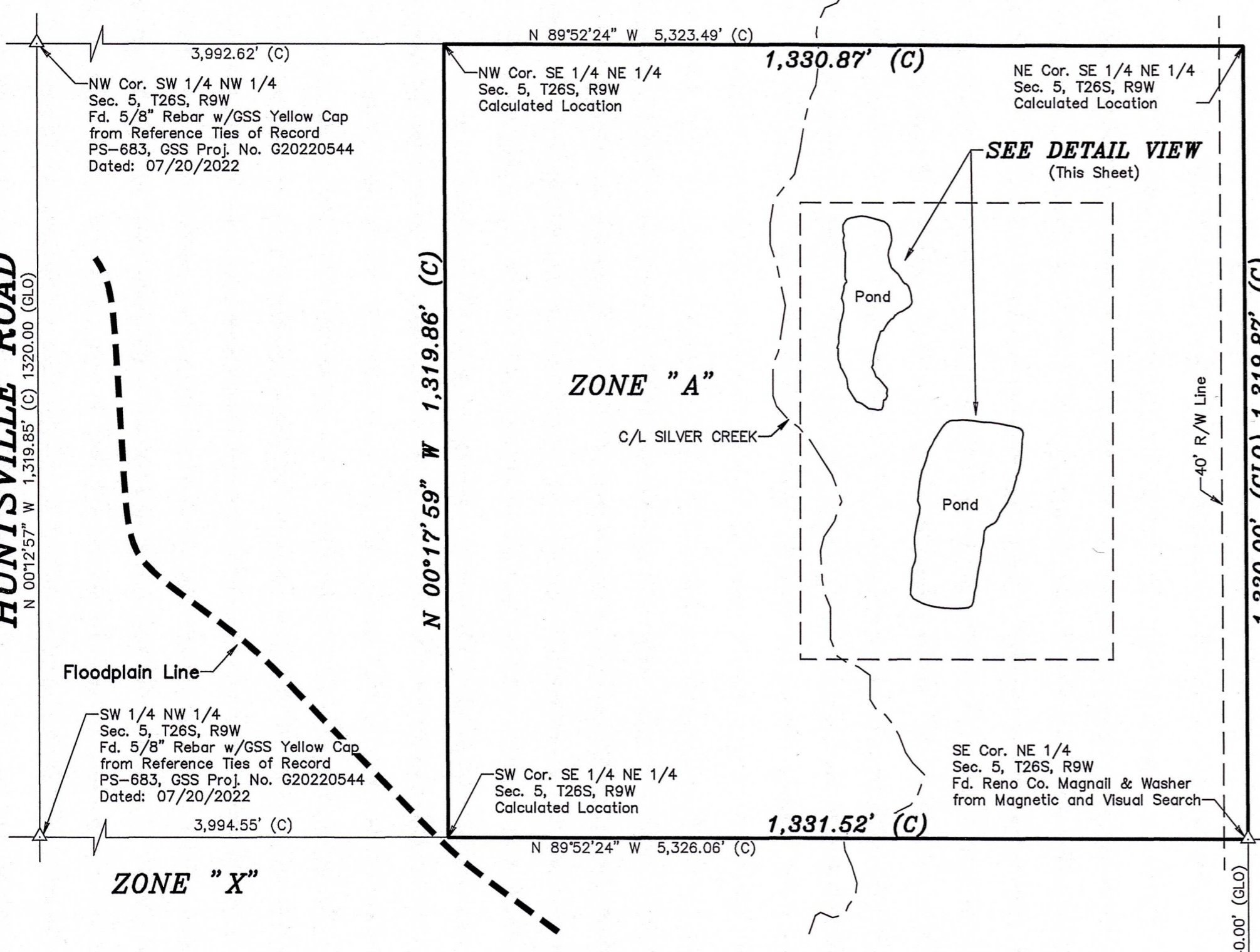
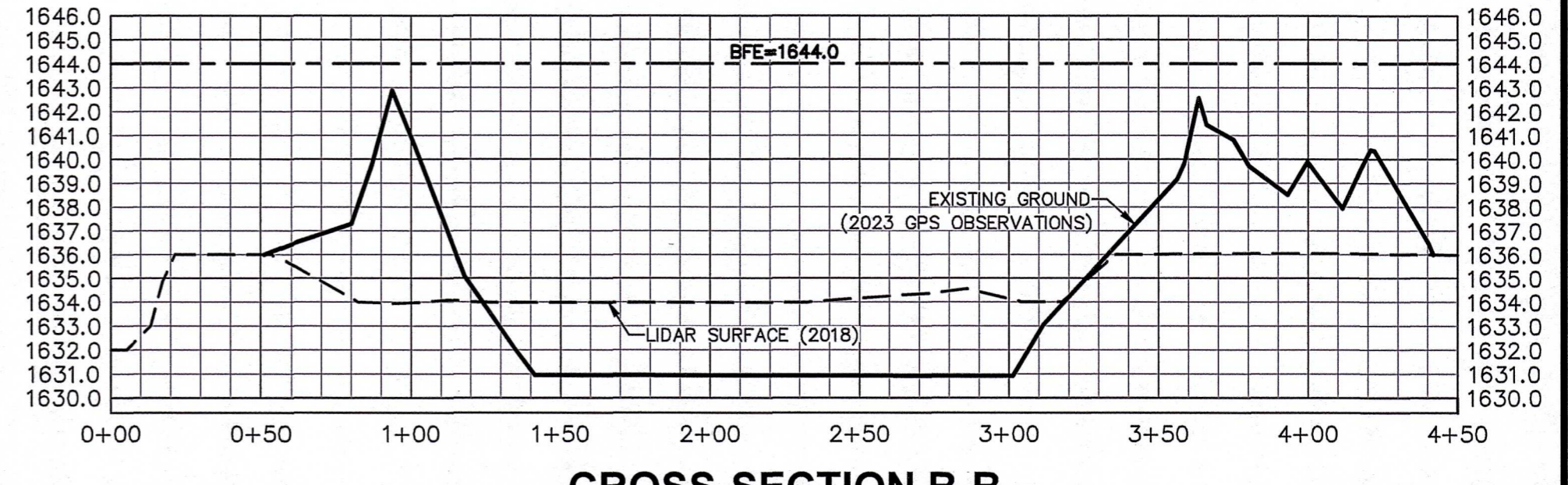


HUNTSVILLE ROAD
N 00°17'59" W 1,319.86' (C)

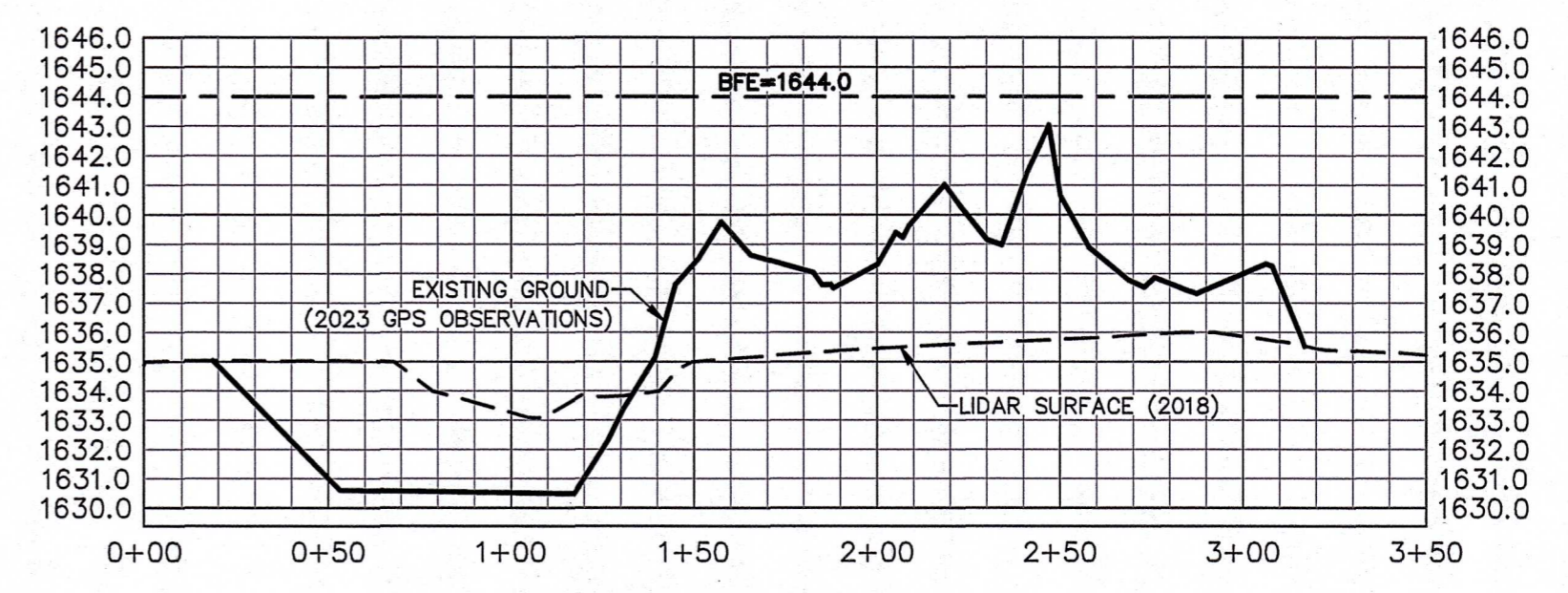
SOUTH LANGDON ROAD
S 00°19'39" E 3,980.54' (C)



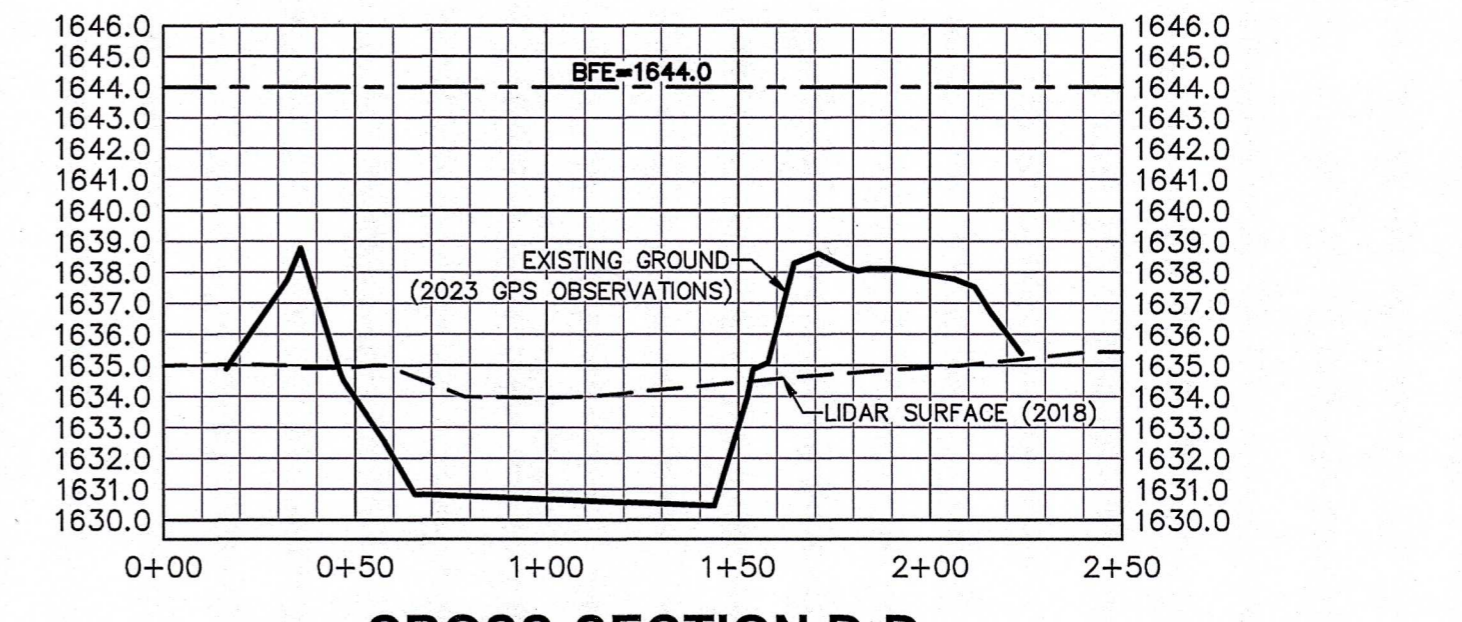
CROSS-SECTION A-A
HORZ. 1"=50' VERT. 1"=5'



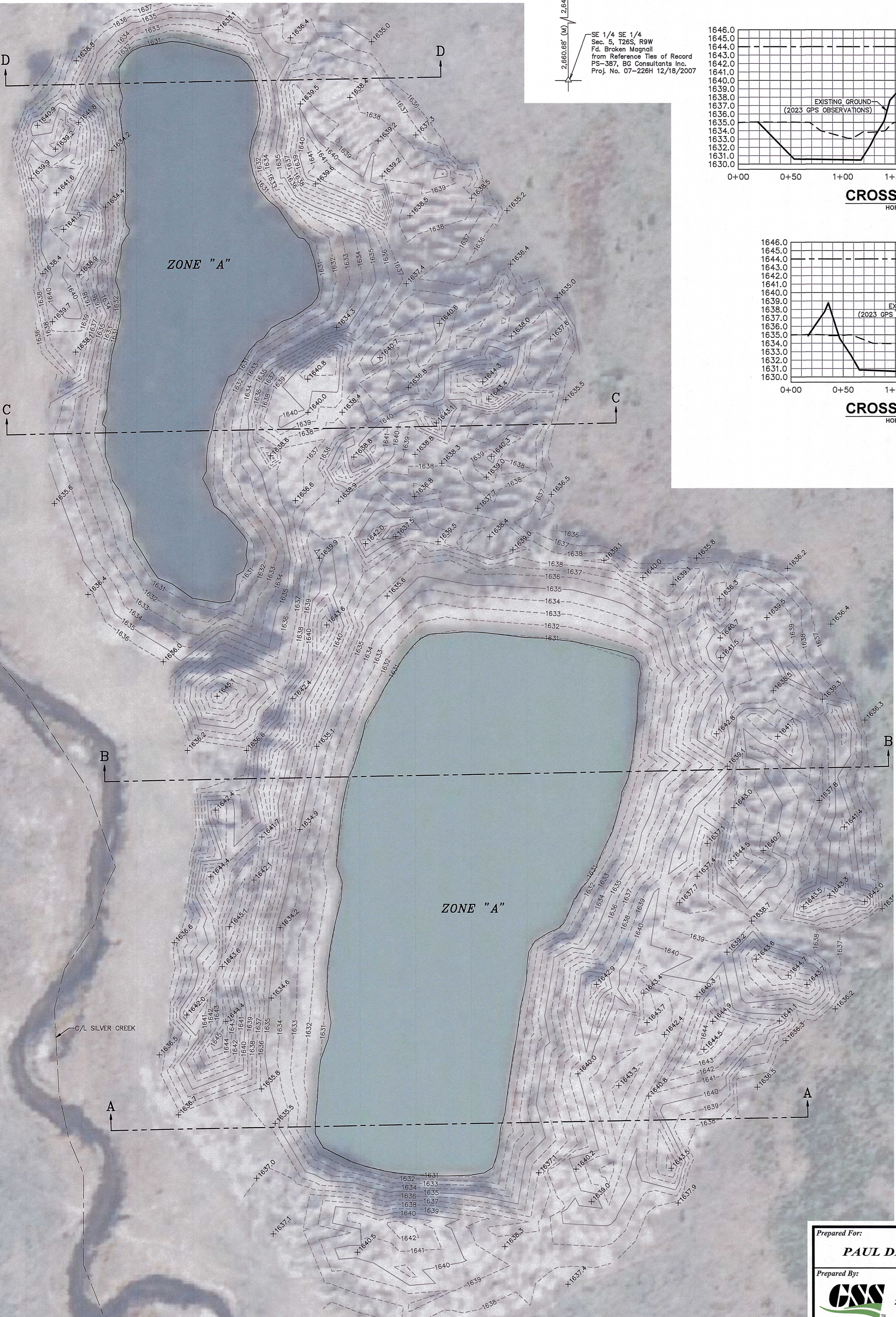
CROSS-SECTION B-B
HORZ. 1"=50' VERT. 1"=5'



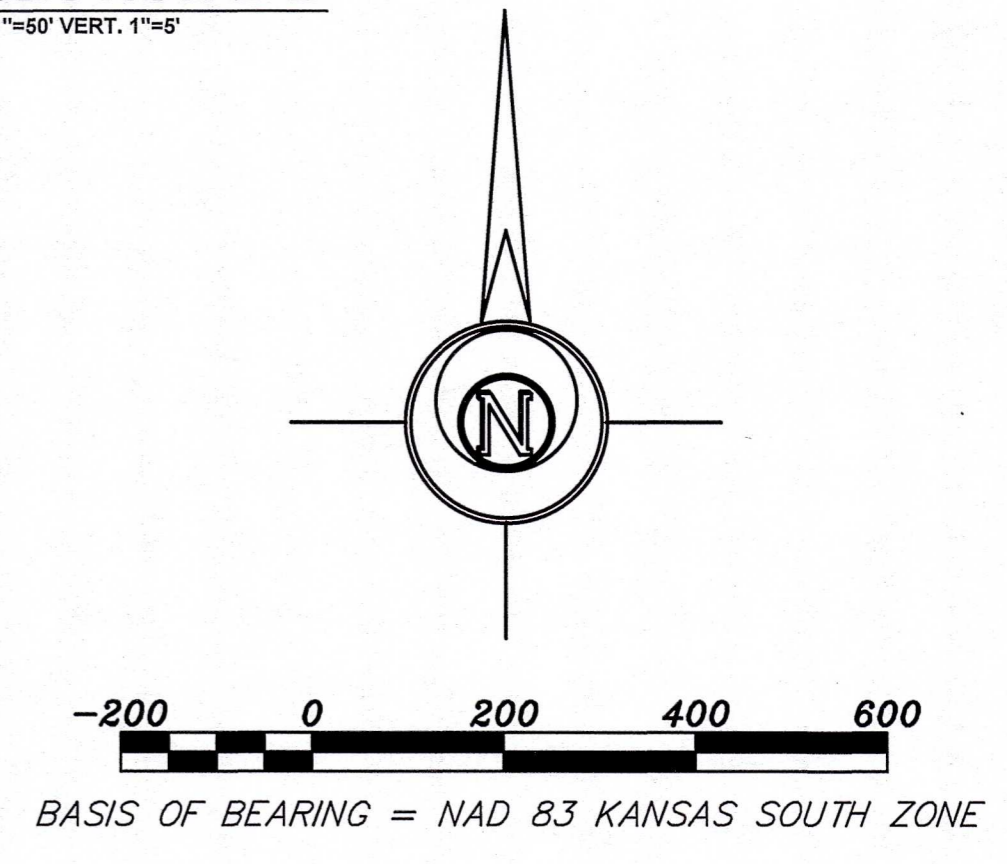
CROSS-SECTION C-C
HORZ. 1"=50' VERT. 1"=5'



CROSS-SECTION D-D
HORZ. 1"=50' VERT. 1"=5'



DETAIL VIEW
SCALE: 1"=30'



- LEGEND
- △ - Sectional Monument Found
 - (GLO) - General Land Office
 - (C) - Calculated
 - (M) - Measured
 - BFE - Base Flood Elevation

DESCRIPTION OF RECORD (Book 673, Page 197):
The Southeast 1/4 of the Northeast 1/4 of Section 5, Township 26 South, Range West of the 6th, Reno County, Kansas.

BASE FLOOD ELEVATION: 1644.0 (NAVD88)
ZONE: A
MAP PANEL: 20155C0575F
EFFECTIVE DATE: 01/06/2010

NOTE: BFE is from Kansas Department of Agriculture Division of Water Resources Base Flood Elevation Determination.

GENERAL NOTE:
The fill material must be compacted to at least 95 percent of Standard Laboratory Maximum Dry Density (Standard Proctor), according to ASTM Standard D-698. Fill soils must be fine-grained soils of low permeability, such as those classified as CH, CL, SC, or ML according to ASTM Standard D-2487, Classification of Soils for Engineering Purposes. See Table 1804.2 in the 2000 International Building Code (IBC) for descriptions of these soil types.

BENCHMARK:
OPUS-20230718:
5/8" Rebar with Red GSS Cap Located Approximately ±247' West of Silver Creek and ±146' South of the Intersection between South Langdon Road and West Parallel Road. Elevation=1639.03 (NAVD88)

LIDAR HORIZONTAL AND VERTICAL CONTROL: <http://www.kansasgis.org/>
FILE: BE_2018_145NG5585 (2018)

HORIZONTAL DATUM: North American Datum of 1983 (NAD83)
VERTICAL DATUM: North American Vertical Datum of 1988 (NAVD88)

SURVEYOR'S CERTIFICATE:
I hereby certify this plot to be a true, correct and complete representation of the property described hereon and the improvements and elevations thereon, as surveyed under my supervision, this 19th day of April, 2024.

PAUL DICKENS JR.
LICENSED SURVEYOR
PS-683
KANSAS
PROFESSIONAL SURVEYOR

Prepared For: **PAUL DICKENS JR.**
Description: **A PORTION OF THE NE 1/4 SECTION 5, T26S, R9W RENO COUNTY, KANSAS**

Prepared By: **Garber Surveying Service, P.A.**
HUTCHINSON
2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)
BRANCH OFFICES: MANHATTAN Ph. 785-320-4810
MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053
SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933

Drawn By: MGO/JAK Scale: 1"=200' Date of Field Work: October 27, 2023 Job No:
Checked By: DEG Date: 04/19/2024 Sheet 1 of 1 Sheet(s) G2023-718