# KANSAS DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES MEMORANDUM

TO:

File

DATE:

May 1, 2018

FROM:

**Amber Herring** 

**SUBJECT:** 

**Date Stamping Mail** 

On Friday, June 26<sup>th</sup>, 2015, The Administrative Assistant for Kansas Department of Agriculture, on the first floor signed for the certified mail containing the following Applications. I, Amber Herring, did not receive the documents until Monday, **June 29<sup>th</sup>**, **2015**. Thus, the June 29<sup>th</sup> date is the correct date and time received by the **Division of Water Resources**.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.        | Application is hereby made for approval of the Chief Engineer to chan pathe. W. Barfield P.E. WATER RESOURCES RECEIVED   |
|-----------|--|
|           | Place of Use  (Check one or more)  |
| •         | (Check one of more) Point of Diversion   |
|           | ☑ Use Made of Water  |
|           | File No. 22,335 Circle 26.   |
| 2.        | Name of applicant: City of Hays, Kansas and City of Russell, Kansas (See paragraph 2 of the cover letter.)   |
|           | Address: c/o Foulston Siefkin LLP, 1551 N. Waterfront Parkway, Suite 100   |
|           | City, State and Zip: Wichita, Kansas 67206   |
|           | Phone Number: (316) 291-9725 E-mail address: dtraster@foulston.com   |
|           | What is your relationship to the water right; ✓ owner ☐ tenant ☐ agent ☐ other? If other, please explain. Hays and   |
|           | Russell are co-owners of the authorized place of use on the R9 Ranch in Edwards County.  |
|           | Name of water use correspondent: City of Hays, Kansas  |
|           | Address: P. O. Box 490, 1507 Main Street   |
|           | City, State and Zip: Hays, Kansas 67601  |
|           | Phone Number: ( 785 ) 628-7320 E-mail address: tdougherty@haysusa.com  |
| 3.        | The change(s) proposed herein are desired for the following reasons (please be specific):  |
|           | See Paragraph 3 of the cover letter filed concurrently with this application. The cover letter is  |
|           | incorporated herein by reference.  |
|           | The change(s) (was) (will be) completed by See Paragraph 3 of the cover letter  (Date)   |
|           | · · · · · · · · · · · · · · · · · · ·  |
| Fo<br>F.C | r Office Use Only: D. <u>A</u> GMD <u>5</u> Meets K.A.R. 5-5-1 (YES) / NO) Use IRR Source GS County ED By KAB Date 6 29 15 ode C-3 Fee \$ 700 TR # Receipt Date 6 22 15 Check # 058328 |
|           | of 21000 15053309  |

DWR 1-120 (Revised 06/16/2014) 22335 Assisted by: \_ Page 1 of 43

SCANNED

File No. <u>22,335</u>

| 4. | The present | v authorized | place of use is |
|----|-------------|--------------|-----------------|
|    | THE PICOCHI | , authorized | place of use is |

Owner of Land — NAME: <u>City of Hays, Kansas</u>

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

|                 |       | NE  | E1⁄4  |       |     | NV  | V1/4  |       | SW¼   |     |       | SE1/4 |       |     |       | TOTAL |       |
|-----------------|-------|-----|-------|-------|-----|-----|-------|-------|-------|-----|-------|-------|-------|-----|-------|-------|-------|
| Sec. Twp. Range | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE¼ | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 11-T26S-R20W    |       |     |       |       | 33  | 33  | 33    | 33    |       |     |       |       |       |     |       |       | 132   |
|                 |       |     |       |       |     |     |       | -     |       |     |       |       |       |     |       |       |       |
|                 |       |     |       |       |     |     |       |       |       |     |       |       |       |     |       |       |       |

List any other water rights that cover this place of use: None

Owner of Land — NAME: City of Russell, Kansas

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

|      |      |       |       | NE            | Ξ1⁄4  |       |       | NV    | V <sup>1</sup> / <sub>4</sub> |       | SW1/4 |       |       | SE1⁄4 |       |       |     | TOTAL<br>ACRES |       |
|------|------|-------|-------|---------------|-------|-------|-------|-------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-----|----------------|-------|
| Sec. | Twp. | Range | NE1⁄4 | NW1⁄4         | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4                         | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW1/4 | SW¼ | SE1/4          | MONEO |
|      |      |       |       | Same as above |       |       |       |       |                               |       |       |       |       |       |       |       |     |                |       |
|      |      |       |       |               |       |       |       |       |                               |       |       |       |       |       |       |       |     |                |       |
|      |      |       |       |               |       |       |       |       |                               |       |       |       |       |       |       |       |     |                |       |

List any other water rights that cover this place of use: None

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: <u>City of Hays, Kansas</u>

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

|      |   |       |         | NE  | 1/4   |       |       | NW¼   |       | SW¼   |       |     | SE¼   |       |       |       | TOTAL |       |       |
|------|---|-------|---------|---|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp.  | Range | NE1/4   | NW¼   | SW1/4 | SE1/4 | NE1⁄4 | NW1⁄4 | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | ACRES |
|      | The City of Hays, Kansas and its immediate vicinity and other locations as more |       |         |   |       |       |       |       |       |       |       |     |       |       |       |       |       |       |       |
|      |   |       | fully o | fully described in paragraph 5 of the cover letter. |       |       |       |       |       |       |       |     |       |       |       |       |       |       |       |
|      |   |       |         |   |       |       |       |       |       |       |       |     |       |       |       |       |       |       |       |

List any other water rights that cover this place of use: <u>See paragraph 5 of the cover letter.</u>

Owner of Land — NAME: <u>City of Russell, Kansas</u>

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

|      |   |  | NE1/4    |   |  |       | NW1/4 |       |  | SW¼ |  |  |  | SE¼ |  |  |  | TOTAL |
|------|---|--|----------|---|--|-------|-------|-------|--|-----|--|--|--|-----|--|--|--|-------|
| Sec. | c. Twp. Range NE% NW% SW% SE% NE% NW% SW% SE% NE% NW% SW% SE% NE% NW% |  |          |   |  | SW1/4 | SE¼   | ACRES |  |     |  |  |  |     |  |  |  |       |
|      |   |  | The Ci   | he City of Russell, Kansas and its immediate vicinity and other locations as more |  |       |       |       |  |     |  |  |  |     |  |  |  |       |
| -    | -   |  | fully de | ully described in paragraph 5 of the cover letter.                                |  |       |       |       |  |     |  |  |  |     |  |  |  |       |
| ·    |   |  |          |   |  |       |       |       |  |     |  |  |  |     |  |  |  |       |
|      |   |  |          |   |  |       |       |       |  |     |  |  |  |     |  |  |  |       |

List any other water rights that cover this place of use: See paragraph 5 of the cover letter.

# IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY WATER RESOURCES RECEIVED

JUN 29 2015

6. The presently authorized point(s) of diversion (is) (are) irrigation well(s) described in paragraph 8, infra. rovide description and number of points) 7. The proposed point(s) of diversion (is) (are) one or more municipal wells; see paragraph 7 of the cover letter. (Provide description and number of points) List all presently authorized point(s) of diversion: Presently authorized point of diversion: NW Quarter One in the near the center Quarter of the \_\_\_\_\_ \_\_\_\_ Quarter of the \_ of Section \_\_\_\_\_\_11 \_\_\_\_, Township \_\_\_\_\_26 \_\_\_\_South, Range \_\_\_\_\_20 \_\_\_\_(K/W), in Edwards County, Kansas. 3,970 feet North 3,945 feet West of Southeast corner of section. Authorized Rate 555 gpm Authorized Quantity 89 a/f (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_ feet North feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ NW \_\_\_ Quarter of the \_\_\_\_\_ NE \_\_\_ Quarter of the \_\_\_\_\_ NE \_\_\_ Quarter 11\_\_\_\_\_, Township \_\_\_\_\_26 \_\_\_South, Range \_\_\_\_\_20 \_**K**/W), of Section in Edwards County, Kansas, 3,646 feet North 2,143 feet West of Southeast corner of section. Proposed Rate 1,000 gpm Proposed Quantity 171.36 a/f This point is: Additional Well Geo Center List other water rights that will use this point 22,333-35; 27,760 Presently authorized point of diversion: One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ E/2 \_\_\_ Quarter of the \_\_\_\_\_ of Section \_\_\_\_\_\_11 \_\_\_\_\_, Township \_\_\_\_\_\_26 \_\_\_\_\_South, Range \_\_\_\_\_\_20 \_\_\_\_(**K**/W), in \_\_\_\_\_Edwards \_\_\_\_County, Kansas, 3,920 feet North 3,270 feet West of Southeast corner of section. Authorized Rate 680 gpm Authorized Quantity 109 a/f (DWR use only: Computer ID No. \_\_\_\_ GPS \_\_\_\_ feet North \_\_\_\_ feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_\_ NW \_\_\_ Quarter of the \_\_\_\_\_ SW \_\_\_ Quarter of the \_\_\_\_\_ NE \_\_\_ Quarter of Section \_\_\_\_\_\_11 \_\_\_\_\_, Township \_\_\_\_\_\_26 \_\_\_\_\_South, Range \_\_\_\_\_\_20 \_\_\_\_(\(\mathbb{K}/\W)\), in Edwards County, Kansas, 3,646 feet North 2,143 feet West of Southeast corner of section. Proposed Rate \_\_\_1,000 gpm\_\_ Proposed Quantity \_\_\_ 171.36 a/f 22,333-35; 27,760 This point is: Additional Well Geo Center List other water rights that will use this point Presently authorized point of diversion: 

 One in the \_\_\_\_\_\_ Quarter of the \_\_\_\_\_\_ Quarter of the \_\_\_\_\_\_ Quarter of the \_\_\_\_\_\_ Quarter of Section \_\_\_\_\_\_, Township \_\_\_\_\_\_ South, Range \_\_\_\_\_\_ (K/W),

 in \_\_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_ (DWR use only: Computer ID No. \_\_\_\_\_ feet North \_\_\_\_\_ feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_ This point is: Additional Well Geo Center List other water rights that will use this point \_ 11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. See paragraph 11 of the cover letter. IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARESOURCES

|                          | 223                            | 35  |   |   |
|--------------------------|--------------------------------|---|---|---|
|                          |                                |   | File No   | 22,335  |
|                          | e pre                          | sently authorized use of water is for <u>irrigation</u> purposes  | i.  |   |
| It is                    | pro                            | posed that the use be changed to municipal  | _ purposes.   |   |
| See                      | e the                          | ing the place of use and/or use made of water, describe how the consumptive use wil attached discussion regarding the quantity of water to be changed to muni-  |   |   |
| <u>13</u>                | of the                         | ne cover letter.  |   | -   |
| (Ple                     | ase s                          | how any calculations here.)   |   |   |
| 1. It is                 | req                            | uested that the maximum annual quantity of water be reduced to <u>not applicable</u>  | _ (acre-feet  | or million gallons)   |
| 5. It is                 | req                            | uested that the maximum rate of diversion of water be reduced to not applicable ga  | Illons per mir  | nute ( c.f.s.)  |
| 1:2<br>Kar<br>Dis<br>sho | 4,00<br>nsas<br>tanc<br>ould a | olication must include either a topographic map or detailed plat. A U.S. Geological S D, is available through the Kansas Geological Survey, 1930 Constant Avenue, Un 66047-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently a less North and West of the Southeast corner of the section must be shown. The pre also be shown. Identify the center of the section, the section lines and the section cord township, and range numbers on the map. In addition the following information must | iversity of K<br>uthorized po<br>sently autho<br>ners and sho | ansas, Lawrence int(s) of diversion rized place of use ow the appropriate |
| a.                       | If a                           | change in the location of the point(s) of diversion is proposed, show:  |   |   |
|                          | 1)                             | The location of the proposed point(s) of diversion. Distances North and West of the Smust be shown. Please be certain that the information shown on the map agrees Paragraph Nos. 9, 10 and 11 of the application.  | Southeast co<br>with the info                                 | rner of the section<br>ormation shown in                                  |
|                          | 2)                             | If the source of supply is groundwater, please show the location of existing water domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each well as to mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile,  | its use and   | furnish name and  |
|                          | 3)                             | If the source of supply is surface water, the names and mailing addresses of all lan and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | downer(s) 1/2   | mile downstream   |
| b.                       | If a                           | change in the place of use is desired, show the proposed place of use by crosshat ain that the information shown on the map agrees with the information shown in Parag  | ching on the<br>raph No. 5 c                                  | map. Please be<br>of the application.                                     |
| loca<br>wel              | al so<br>I log:                | locumentation to show the change(s) proposed herein will not impair existing water urce of supply as to which the water right relates. This information may include states, test hole logs, and other information as necessary information to show the above.   | ements, plats   | , geology reports   |
| Se                       | e pa                           | ragraph 17 of the cover letter.   |   |   |
|                          |                                |   |   |   |
|                          |                                |   |   |   |

| 18. | If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest. |
|-----|---|
|     | See paragraph 7 of the cover letter.  |

WATER RESOURCES IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARYCEIVED

SCANNED

| File No. | 22,335 |
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|          |        |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized pla<br>authorized to make this application on their behalf, and d<br>complete. By filing this application I authorize the chief en<br>as specified in sections 14 and 15 of this application. | leclare furthe  | er that the              | statements    | contained herein a      | re true, cor   | rect, and                                    |
|--|-----------------|--------------------------|---------------|-------------------------|----------------|--|
| Dated at Russell, Russell County   | Kansas, this _  | 23rd                     | _ day of      | June                    | , 20           | 15   |
|  |                 |                          |               |                         |                |  |
| (Owner)  | <del></del>     |                          |               | (Spouse)                |                |  |
| City of Hays, Kansas, by Toby Dougherty, City Ma (Please Print)  | nager _         |                          |               | (Blace Brief)           |                |  |
| (Please Plint)   |                 |                          |               | (Please Print)          |                |  |
| (Owner)  |                 |                          |               | (Spouse)                |                |  |
| (Please Print)   |                 |                          |               | (Please Print)          |                |  |
| (Owner)  |                 |                          |               | (Spouse)                |                |  |
| (Please Print)   |                 |                          |               | (Please Print)          |                |  |
| State of Kansas  County of Russell   | My Api          | MALINDA<br>pt. Expires _ | P15/12        | 2                       | 4.0            |  |
| I hereby certify that the foregoing application was signed   | ed in my pro    | esence ar                | nd sworn to   | before me this <a>c</a> | 23rd           | day of                                       |
| My Commission Expires  |                 |                          | pelis         | Notary Public           | Jose           | <u>.                                    </u> |
| <u>E</u>   | EE SCHEDUI      | <u>E</u>                 |               |                         |                |  |
| Each application to change the place of use, the point of diversic application fee set forth in the schedule below:  | on or the use r | made of the              | e water under | this section shall be   | accompanied    | d by the                                     |
| <ul> <li>(1) Application to change a point of diversion 300 feet of Application to change a point of diversion more than (3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li></ul>             | n 300 feet      |                          |               |                         | \$200<br>\$200 | ) .<br>)                                     |

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JUN 2 9 2015

Make check payable to Kansas Department of Agriculture.

| File No. | 22,335 |
|----------|--------|
|          |        |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized authorized to make this application on their behalf, and complete. By filing this application I authorize the chief as specified in sections 14 and 15 of this application.                        | d declare furth   | er that the | statement     | s contained herein       | are true, correct, and |
|---|-------------------|-------------|---------------|--------------------------|------------------------|
| Dated at Russell, Russell County  | _, Kansas, this _ | 23rd        | _ day of      | June                     | , 20 <u>.15</u>        |
|   |                   |             |               |                          |                        |
| (Owner)   |                   |             |               | (Spouse)                 |                        |
| City of Russell, Kansas, by Jon Quinday, City M   | anager            |             |               |                          |                        |
| (Please Print)  |                   |             |               | (Please Print)           |                        |
| (Owner)   | _                 |             |               | (Spouse)                 |                        |
| (Please Print)  | <u>-</u>          |             |               | (Please Print)           |                        |
| (Owner)   |                   |             |               | (Spouse)                 |                        |
| (Please Print)  | a NOTA            | DV OUDLIC   | - State of Ka | (Please Print)           |                        |
| State of Kansas  County of Russell  |                   |             | DA MORSE,     | 18                       |                        |
| I hereby certify that the foregoing application was si  | igned in my p     | esence a    | nd sworn t    | o before me this         | 33rd day of            |
| My Commission Expires 4/15/18   | 1                 | 2           | Un            | Notary Public            | Jose                   |
| · · · · · · · · · · · · · · · · · · ·   | FEE SCHEDU        | <u>LE</u>   |               | ,                        |                        |
| Each application to change the place of use, the point of diversible application fee set forth in the schedule below:   | rsion or the use  | made of the | e water unde  | er this section shall be | e accompanied by the   |
| <ul> <li>(1) Application to change a point of diversion 300 fee</li> <li>(2) Application to change a point of diversion more to</li> <li>(3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li> </ul> | han 300 feet      |             |               |                          | \$200<br>\$200         |
| Make check payable to Kansas Department of Agriculture  |                   |             |               |                          |                        |

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KS DEPT OF AGRICULTURE

JUN 2 9 2015

WATER RESOURCES
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#### **Proposed Rate and Quantity**

The Cities are requesting a total of 171.36 acre-feet and 1,000 gpm from the wells associated with this water right, both of which will be diverted from new point of diversion K, as shown on Exhibit J. When combined with existing wells from other water rights, new point of diversion K will have a cumulative total of 533.2 acre-feet and 3,380 gpm.

## 13. If changing the place of use and the use made of water, describe how the consumptive use will not be increased:

The following discussion is subject to paragraph 13 of the cover letter regarding consumptive use.

DWR Regulation, K.A.R. 5-5-9(a), provides that the default calculation used to address the consumptive use issue allows the conversion of 142.56 acre-feet to municipal use. As discussed below, 132 approved acres irrigated during the perfection multiplied by the Edwards County NIR for corn of 1.08 acre-feet per acre equals 142.56 acre-feet.

That same regulation goes on to allow the change to be based on the net consumptive use actually made during the perfection period.<sup>3</sup>

#### Quantity authorized and perfected

The permit was issued on March 19, 1976, granting the applicant the right to divert up to 238 acre-feet annually at a rate not to exceed 1,000 gallons per minute for irrigation use<sup>4</sup> on 132 acres in the NW/4 of Section 11-T26S-R20W.<sup>5</sup> The certificate limits the rate to 1,000 gallons per minute when the wells are operating simultaneously.<sup>6</sup>

In the cover letter transmitting the permit, DWR made findings of fact stating that "the proposed use is for a beneficial purpose and is *within reasonable limitations*. If priorities are observed and respected, the proposed use will neither impair any use under existing water rights nor prejudicially and unreasonably affect the public interest."

The Field Inspection Reports indicate that all of the 238 acre-feet authorized by the permit were lawfully perfected.

• 179 acre-feet<sup>8</sup> and 218 acre-feet<sup>9</sup> (397 acre-feet) were applied to 132 approved acres in the NW/4 of Section 11T26S-R20W.

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<sup>&</sup>lt;sup>1</sup> K.A.R. 5-5-9(a) and (a)(1).

<sup>&</sup>lt;sup>2</sup> K.A.R. 5-5-12, NIR Requirements.

<sup>&</sup>lt;sup>3</sup> K.A.R. 5-5-9(b).

<sup>&</sup>lt;sup>4</sup> Permit, HAYS003133, Ex. A.

<sup>&</sup>lt;sup>5</sup> Application, HAYS003124, Ex. B.

<sup>&</sup>lt;sup>6</sup> Certificate, HAYS003141, Ex. C.

<sup>&</sup>lt;sup>7</sup> March 19, 1976, letter (emphasis added), HAYS003132, Ex. D.

<sup>&</sup>lt;sup>8</sup> FIR, HAYS003110, Ex. E.

<sup>&</sup>lt;sup>9</sup> FIR, HAYS003119, Ex. F.

While the certificate limits the total quantity to 198 acre-feet based on DWR's after-thefact determination that 1.5 acre-feet per acre was a reasonable quantity for irrigation use, DWR did not have jurisdiction to make this reduction. 10

Since the perfection period has expired, the "authorized quantity" for this water right is the 238 acre-feet actually perfected even though it exceeds the certified quantity.

An alternative approach

DWR's use of the NIR of 1.08 feet of water for corn is based on its maximum gross irrigation requirement of 1.5 acre-feet per acre. 11 The regulation allows the conversion of 72% of the maximum quantity to a new use; in other words, it assumes that 28% of the quantity diverted returns to the aquifer.

If 28% of the 238 acre-feet legally applied during the perfection period percolates back to the aquifer, then 72%, or 171.36 acre-feet, should be available for conversion to municipal use. This is less than the 238 acre-feet authorized so the limitation in K.A.R. 5-5-9(a)(4) is not implicated.

The Applicants request that DWR approve a total of 171.36 acre-feet for municipal use.

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WATER RESOURCES RECEIVED

JUN **2 9** 2015

<sup>&</sup>lt;sup>10</sup> Certificate, HAYS003141, Ex. C; Doug Bush Memo dated March 20, 1987, HAYS003136, Ex. G; and Clawson v. Kansas Dept. of Agriculture, Div. of Water Resources, 49 Kan. App. 2d 789, 315 P.3d 896 (2013).

<sup>11</sup> Administrative Policy No. 86-8, dated Nov. 5, 1986, Ex. H. stating that: "In that area of Kansas located between the Range 5 East/Range 6 East Line and the Range 20 West/Range 21 West line, the maximum allowable quantity shall not exceed an average of 1.50 acre-feet per acre irrigated." See also, K.A.R. 5-3-24 and Doug Bush Memo dated March 20, 1987, HAYS003136, Ex. G.





STATE BOARD OF AGRICULTURE
Roy Freeland, Secretary

DIVISION OF WATER RESOURCES Guy E. Gibson, Chief Engineer

# APPROVAL OF APPLICATION and PERMIT TO PROCEED

(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application No. 22,335

of the applican

Midwest Land and Cattle Co. Box 208 Kinsley, Kansas 67547

for a permit to appropriate water to beneficial use, together with the maps, plans and other submitted data, and that the application is bereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

- 1. That the priority date assigned to such application is Hay 2, 1974.
- 2. That the water sought to be appropriated shall be used for irrigation on the land described in the application.

3. That the source from which the appropriation is made shall be from ground water in the drainage basin of the Arkansas River to be withdrawn by means of two (2) wells: one well near the center of the East Half of the Northwest Quarter (E½ NW4) and one well near the center of the Northwest Quarter (NW4) of Section 11, Township 26 South, Range 20 West, in Edwards County, Kansas, located substantially as shown on the aerial photograph accompanying the application.

WATER RESOURCES
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4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of

JUN 2 9 2015

1000 gallons per minute (2.23 c.f.s.)

and to a quantity of not to exceed

238 acre-feet

for any calendar year.

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HAYS003133

FIELD OFFICE
Page 9 of 43 DIVISION OF WATER RESOURCES
STAFFORD

. . .

22335 That installation of works for person of water shall be completed on or before person 31, 19 77. The applicant shall notify the Chief Engineer of the Division of Water Resources when construction of the works has been completed.

6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before December 31, 19 81.

7. That the applicant shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer as soon as practicable after the close of each calendar year.

8. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified or any authorized extension thereof.

9. That the use of water herein authorized shall not impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

10. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

11. That this permit does not constitute authority under K. S. A. 82a-301 to 305 to construct any dam or other obstruction; it does not give any right-of-way, or authorize any injury to, or trespass upon, public or private property; it does not obviate the necessity of obtaining assent from Federal or Local Governmental authorities when necessary.

12. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

Dated this 19th day of March

1976

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HAYS003134

Guy E. Gibson, Chief Engineer Division of Water Resources Kansas State Board of Agriculture



476-H 9-73-5M SETS





#### OF KANSAS

STATE BOARD OF AGRICULTURE Roy Freeland, Secretary

DIVISION OF WATER RESOURCES Guy E. Gibson, Chief Engineer



#### APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

(The Statutory Filing Fee of \$50.00 Must Accompany the Application)

| To the Chief Engineer of the Division of Water Resources, Kansas State Board of Agriculture: | To the Chie | f Engineer o | f the Dinision o | f Water Resources | Kansas State Board | of Apriculture: |
|--|-------------|--------------|------------------|-------------------|--------------------|-----------------|
|--|-------------|--------------|------------------|-------------------|--------------------|-----------------|

| ·  |                          |
|--|--------------------------|
| (Mr.) (Mrs.)  Comes now the applicant (Miss) <u>Midwest Lamd and Cattle Co.</u> whose post offi  | · ce                     |
| address is Box 208 Kinsley, Kansas 67547   |                          |
| and makes application to the Chief Engineer of the Division of Water Resources, Kansas State Board of Agr  | ri-                      |
| culture, for a permit to appropriate for beneficial use such unappropriated groundwater  |                          |
| as may be available in the Arkansas River basin in the county of Edwards   |                          |
| (name of stream or drainage basin)   | <b>-,</b>                |
| state of Kansas, to the extent and in accordance with the particulars hereinafter described:   |                          |
| 1. The quantity of water desired is in the amount of ZASCOCKXEEK 320 acre feet per year, to be (acre feet or million gallons)  | pe ·                     |
| diverted at a maximum rate of 1000 gallons per minute  | ·                        |
| (gallons per minute or cubic feet per second)  | he                       |
| 2. The location of the proposed wells or other works for diversion of water is in the quarter of the   |                          |
| quarter of the quarter of section 11, township brown, range 2620 W,  | in                       |
| EdwardsCounty, Kansas.   |                          |
| Location of accord, well can not be determined until test well is drilled.  J. The water is intended to be appropriated for:  J. Well no. of NW/4  | ميل ك لاناء              |
| I well on off of Ellin & NW 1/a  |                          |
| TOT OF WALK  | •                        |
| (a) Domestic use ( ) ————  |                          |
| (b) Municipal use ()   |                          |
| MAY 02 1974 (b) Municipal use (c) Irrigation use (x) 238 yacre ft./yr 1000 gals./min.  |                          |
| (d) Industrial use   | WATER RESOURCES RECEIVED |
|  |                          |
| (e) Recreational use MAR 3 9 1910  RECEIVED  OF WAITH RESOURCES  RECEIVED  | . JUN <b>2 9</b> 2015    |
| AFTEND OF THE RESOURCES DIVISION OF WATER RESOURCES  |                          |
| MAY 09 1975 (cheff in civied use or uses and show intended quantity for each use) 2 1375   | KS DEPT OF AGRICULTURE   |
| SOUTH TO THE STATE OF THE STATE | 104                      |
| DIVISION OF ACTUAL OF THE PROPERTY OF THE PROP | <u>t</u> g4              |
| OCT 1 5 1973 DIVISION OF AGREE STATE OF A POINT OF AGREE 11 of 43  |                          |
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- 4. If for municipal use, attach tables or curves showing past, present and estimated future population and water requirements of the city.
- 5. If for industrial use, attach tables or curves showing past, present and estimated future water requirements.
- 6. If for irrigation use list below or attach name and address of each landowner and the legal description of the lands to be irrigated by designating the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

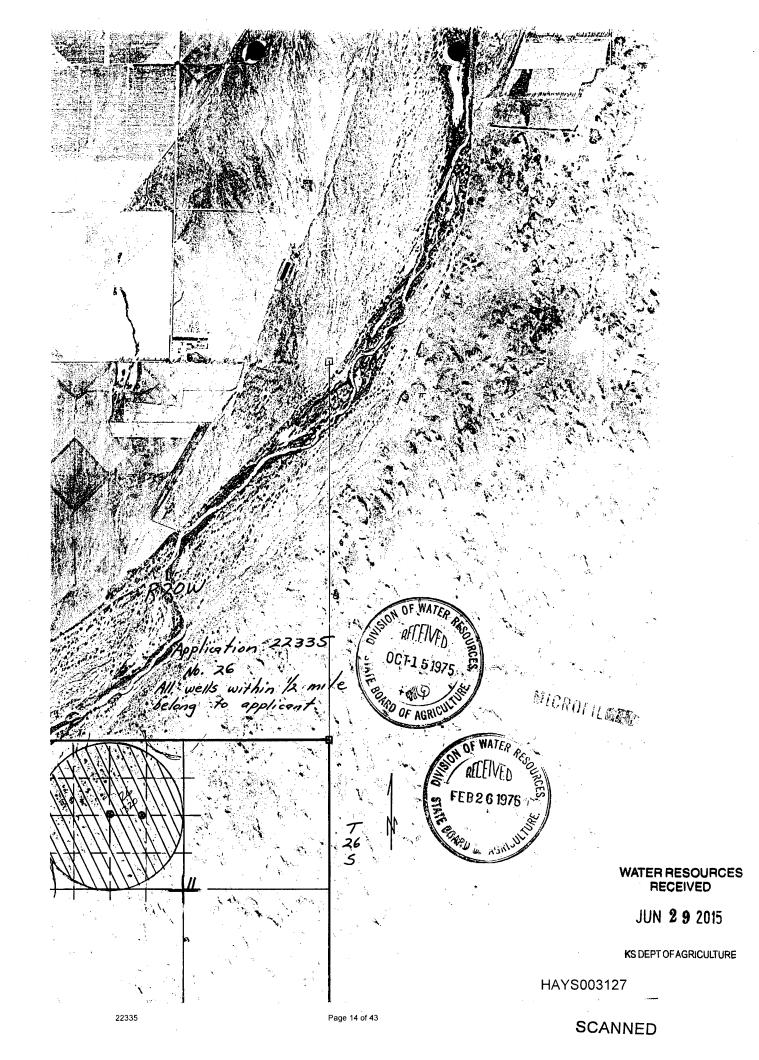
|      | (   | Owner of I        |                 |   |       |     |                 |          |                 |          |          |               |                 |   |                 |     |    |             | ·          | -               |
|------|---|-------------------|-----------------|---|-------|-----|-----------------|----------|-----------------|----------|----------|---------------|-----------------|---|-----------------|-----|----|-------------|------------|-----------------|
|      |   |                   | ΑI              | DDRI  | ESS:_ | P.( | ) <u>.</u> B    | ox       | 208             | Kin      | Bley     | K.            | ansa            | s_6   | 7547            | ?   |    |             |            |                 |
|      | Sec. Twp. Range   |                   |                 |   |       |     |                 |          |                 |          |          |               |                 | •   |                 |     |    |             |            |                 |
| Sec. | Twp.  | Range             | NE!             | NEI NWI SWI SEI NEI NWI SWI SEI NEI NWI SWI SEI NEI NWI SWI SEI |       |     |                 |          |                 |          |          |               |                 |   |                 |     |    |             |            |                 |
| 11   | 26  | 20                |                 |   |       |     | 33<br>40        | 33<br>40 | 33<br>40        | 33<br>40 |          |               |                 |   |                 |     |    |             | 132<br>160 | _               |
|      |   |                   |                 |   |       |     |                 |          |                 |          |          |               |                 |   |                 |     |    |             |            | _               |
|      |   |                   |                 |   |       |     |                 |          |                 |          |          |               |                 |   |                 |     |    |             |            |                 |
|      |   | * to William !    | مر بعديا        |   |       | la  | ·               |          |                 | سجيد دا  | ·        | J <del></del> | la-             |   |                 | -l  |    |             |            | •               |
|      | C   | Owner of I        | and-            | -NA   | ME:_  |     | <u> </u>        |          |                 |          |          |               |                 | <del></del>   |                 |     |    |             |            |                 |
|      |   |                   | ΑI              | DDRE  | SS:_  |     |                 |          | <del></del>     |          |          |               |                 |   |                 |     |    |             |            |                 |
|      | NE <sup>1</sup> NW <sup>1</sup> SW <sup>1</sup> SE <sup>1</sup> |                   |                 |   |       |     |                 |          |                 |          |          |               | ,               |   |                 |     |    |             |            |                 |
|      |   |                   |                 | N   | E}    |     |                 | N        | Wł              |          |          | 181           | W }             |   |                 |     | ŒĮ | <del></del> | m.4.1      | :               |
| Sec. | Twp.  | Range             | NE <sub>1</sub> | NW1   |       | SE1 | NE <del>l</del> |          |                 | SE1      | <u> </u> | ,             | <u> </u>        | SE i  | NE <sub>1</sub> |     |    | SE}         | Total      | •<br>-          |
| Sec. | Twp.  | Range             | NE              |   |       | SE: | NE:             |          |                 | SE1      | <u> </u> | ,             | <u> </u>        | SEį   | NE              |     |    | SE          | Total      |                 |
| Sec. | Twp.  | Range             | NE <sub>1</sub> |   | 8Wł   | 8E} | NE‡             | NWI      |                 | SE‡      | <u> </u> | NWI           | sw:             | SE:   | NE‡             |     |    | SE}         | Total      |                 |
| Sec. | Twp.  | Range             | NE‡             | NWI   | 8Wł   |     |                 | NW1      | sw:             |          | NE       | NWI           | sw:             |   | NE              |     |    | SE‡         | Total      |                 |
| Sec. | Twp.  | Range             | NE‡             | NWI   | 8Wł   |     |                 | NW1      | sw:             |          | NE       | NWI           | sw:             |   | NE              |     |    | SE‡         | Total      |                 |
| Sec. |   | Range  Owner of I |                 | NW1   | 8Wł   |     | 7.34            | NWI      | sw <sub>1</sub> |          | NE}      | NW1           | SW:             | 10 to |                 |     |    | SE}         | Total      |                 |
| Sec. |   |                   | and-            | NW1   | SWł   |     |                 | NMI      | swł             |          | NE       | NW            | swi             | 10 to |                 |     |    | SE}         | Total      |                 |
|      | C   |                   | and-            | -NAN  | SWł   |     |                 | NWI      | swł             |          | NE       | NW            | sw <sub>1</sub> | 10 to |                 | NWł |    | SE}         | Total      | WATER RESOURCES |

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JUN 2 9 2015

KS DEPT OF AGRICULTURE

| 7. The works for diversion of v  | vater will consist of X900         | vells with two pumps                                       | one circle sprinkler         |
|--|------------------------------------|--|------------------------------|
| irrigation system (tw  | p motors)                          |  | ·····                        |
| and will be completed by   | (wells, promps, etc.) July of 1974 |  |                              |
| 8. The first actual application July of 1974   | of water for the benefic           | (Date) ial use proposed was or is e                        | stimated to be               |
| (Dete)   |                                    |  |                              |
| 9. The application must be acc   | companied either by a deta         | iled plat prepared from an actu                            | al survey or by              |
| an aerial photograph of the area.  |                                    |  |                              |
| The plat or aerial photograph  | should show                        |  |                              |
| (a) Location of the prop   | osed point or points of diver      | sion   |                              |
| (b) Location of the pipe   | lines, canals, reservoirs or       | other facilities for conveying                             | water from the               |
| point of diversion to t  | he place of use                    |  |                              |
| (c) If for irrigation, show  | the location of the land pro       | oposed to be irrigated                                     |                              |
| (d) If for industrial or ot  | her use, show the location o       | f the land where water will be use                         | ed.                          |
| 10. List and describe other appl   | ications filed or vested right     | s held by applicant:                                       |                              |
| Irrigation wells and la  | J                                  |  | om a                         |
| company known as the Ki  |                                    |  | •                            |
|  |                                    |  |                              |
| Applications for water   | rights have been i                 | 1180   |                              |
|  |                                    | ' neont  | ····                         |
| 11. The relation of the subscribe  | r to this application is tha       | t of agent (Owner, agent or other                          | erwise)                      |
| and he is authorized to make this app  |                                    | A = A  | 1                            |
| Dated at Kinsley   | Kansas, this                       | 22 day of Algeril  | , 19.74                      |
|  |                                    | •  | •                            |
|  | Mid                                | iwest Land & Cattle Co                                     |                              |
|  | By Ja                              | (Applicant)  (Applicant)  (Applicant)  (Agent or Officer)  | MGR.                         |
|  | •                                  |  |                              |
|  |                                    | Mici   | ROPHLMED                     |
|  |                                    |  | with the first of the second |
| Note:  1 cubic foot per second = 448 1 million gallons per day = 1.1 1 acre foot = 43,560 cubic feet | 47 cubic feet per second =         | 317 gallons per day = 1.98 acre<br>3.07 acre feet per day. | e feet per day.              |
|  | N1.559 5.7                         | 2-10M SETS   |                              |
|  |                                    |  | WATER RESOURCE<br>RECEIVED   |
|  |                                    |  | JUN <b>2 9</b> 2015          |
|  |                                    | RECEIVED   | KS DEPT OF AGRICULTUR        |
|  |                                    | MAR 2 9 1976   | HAYS003126                   |
| 22335  | Page 13 of 43                      | FIELD OFFICE DIVISION OF WATER RESOURCES                   | SCANNET                      |





#### THE STATE



#### OF KANSAS

STATE BOARD OF AGRICULTURE Sam Brownback, Secretaru

**DIVISION OF WATER RESOURCES** David L. Pope, Chief Engineer

### CERTIFICATE OF APPROPRIATION FOR BENEFICIAL USE OF WATER

WATER RIGHT, File No. 22,335 PRIORITY DATE May 2, 1974

WHEREAS, It has been determined by the undersigned that construction of the appropriation diversion works has been completed, that water has been used for beneficial purposes and that the appropriation right has been perfected, all in conformity with the conditions of approval of the application pursuant to the water right referred to above and in conformity with the laws of the State of Kansas,

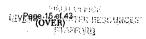
Now, THEREFORE, Be It Known that DAVID L, POPE, the duly appointed, qualified and acting Chief Engineer of the Division of Water Resources of the Kansas State Board of Agriculture, by authority of the laws of the State of Kansas, and particularly K.S.A. 82a-714, does hereby certify that, subject to vested rights and prior appropriation rights, the appropriator is entitled to make use of groundwater in the drainage basin of the Arkansas River to be withdrawn by means of two (2) wells: one (1) well located near the center of the Northwest Quarter (NW1) of Section 11, more particularly described as being near a point 3,970 feet North and 3,945 feet West of the Southeast corner of said section, at a diversion rate not in excess of 555 gallons per minute (1.24 c.f.s.) and in a quantity not to exceed 89 acre-feet per calendar year; and one (1) well located near the center of the East Half of the Northwest Quarter (Ei NWi) of Section 11, more particularly described as being near a point 3,920 feet North and 3,270 feet West of the Southeast corner of said section, at a diversion rate not in excess of 680 gallons per minute (1.52 c.f.s.) and in a quantity not to exceed 109 acre-feet per calendar year; both in Township 26 South, Range 20 West, Edwards County, Kansas, for irrigation use on the following described property:

```
33 acres in the Northeast Quarter of the Northwest Quarter (NE± NW±) 33 acres in the Northwest Quarter of the Northwest Quarter (NW± NW±)
33 acres in the Northwest Quarter of the Northwest Quarter
                                                                           (SW# NW#
33 acres in the Southwest Quarter of the Northwest Quarter
33 acres in the Southeast Quarter of the Northwest Quarter (SE# NW#)
```

West, Edwards County, Kansas.

This appropriation right is further limited to a diversion rate which when the wells operate simultaneously will provide a diversion rate not in excess of 1,000 gallons per minute (2.23 c.f.s.) for Cirrigation use on the property described herein.

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JUN 2 9 2015

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The appropriator shall maintain in an operating condition, satisfactory to the Chief Engineer, all check valves installed for preventing chemical or other foreign substance pollution of the water supply.

The appropriator shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer within 30 days of receipt of the annual water use report form.

The appropriation right as perfected is appurtenant to and severable from the land herein described.

The appropriation right shall be deemed abandoned and shall terminate when without due and sufficient cause no lawful beneficial use is made of water under this appropriation for three (3) successive years.

The right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the stream flow at the appropriator's point of diversion.

IN WITNESS WHEREOF, I have hereunto set my hand at my office at Topeka, Kansas, this 11th day of June , 1987.

DAVID L. POPE

CHIEF ENGINEER

BOARD OF WATER RESOLUTION

CHIEF ENGINEER

David L. Pope, P.E.
Chief Engineer
Division of Water Resources
nsas State Board of Agriculture

STATE OF KANSAS, Shawnee COUNTY, ss.

The foregoing instrument was acknowledged before me this 11th day of June, 1987 by David L. Pope, P.E., Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture.

NOTARY Denise J. Waters, Notary Public Public Public

(Record in the Office of Register of Deeds in the county or counties wherein the point of diversion is located) WATER APPROPRIATION **ATER RESOURCES** STATE OF KANSAS Register of Deeds CERTIFICATE RECEIVED 16,118 JUN **2 9** 2015 Water Right, File No. Filed for record this STATE OF KANSAS, recorded in Book KS DEPT OF AGRICULTURE HAYS0031 Fee ? SCANNED

March 19, 1976

Midwest Land and Cattle Co. Box 208 Kinsley, Kansas 67547

ATTENTION: Mr. Johnny Carson, Manager

Re: Appropriation of Water

Application No. 22,335

#### Gentlemen:

Your application has been examined and is found to be in proper form. Further, we find that the proposed use is for a beneficial purpose and is within reasonable limitations. If priorities are observed and respected, the proposed use will neither impair any use under existing water rights nor prejudicially and unreasonably affect the public interest. It is presumed that the application is made in good faith, and that you are ready to proceed with the proposed diversion works and the application of water to the proposed use. The application has, therefore, been approved.

There is enclosed the approval of the application authorizing you to proceed with construction of the proposed diversion works, to divert such unappropriated water as may be available from the source and at the location specified in the approval of application, and to use it for the purpose and at the location described in the application.

There is also enclosed a memorandum setting forth the procedure to obtain a certificate of appropriation which will establish the extent of your water rights.

Should you have any questions or if we can be of any assistance to you, please feel free to write or call us.

Very truly yours,

WATER RESOURCES RECEIVED

Riley M. Dixon Hydrologist

JUN 2 9 2015

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Encs.

## EXHIBIT E<sup>22335</sup>

## DIVISION OF THE RESOURCES—KANSAS STATE BOARD OF THE LICULTURE FIELD INSPECTION REPORT

| Partial |
|---------|
| Full    |

| Test 1 of 2 Diversion points  |                                   |                                      |                              |                                 |   | T Re            | e-Test                                   |                           |
|---|-----------------------------------|--------------------------------------|------------------------------|---------------------------------|---|-----------------|--|---------------------------|
| Application No. 22335 Date  | I                                 | Firm/Field C                         | Office Pump                  | ing Pla                         | nt Test                                 | ing J           | Inc.                                     |                           |
| Field Area No. 2  |                                   |                                      | -                            |                                 | . [,                                    |                 |  |                           |
|   |                                   |                                      |                              |                                 | •                                       |                 |  |                           |
| Current Landowner Connecticut G   |                                   |                                      | ••                           | Agri                            |   |                 |  |                           |
| Address Box 1162 North Plandowners and add  |                                   |                                      |                              | ·                               | Weav                                    | <u>er</u>       |  |                           |
| Water Use Classification: 1. Domestic ( 4. Municipal ( ) 5. Recreation (                            | ) 2. Industrial ( ) 6. Stockwate  |                                      | rrigation (X<br>7. Water     |                                 | )                                       |                 |  |                           |
| Groundwater (x) Drainage Basin Ark  | lansas River                      |                                      |                              | •                               |   |                 |  |                           |
| Surface Water ( ) Stream  |                                   | ·                                    |                              |                                 |   |                 | · · · · · · · · · · · · · · · · · · ·    |                           |
| Authorized Point of Diversion: \_well Approximatelyft. North  | NO of NW                          | , <sup>y</sup> 4<br>ft. V            | Sec. \ Vest of SE o          |                                 | b_, R <u>. 2</u><br>Sec                 | <u>o_</u>       |  |                           |
| Actual Point of Diversion: 1 well Approximately 3970 ft. North How were distances determined? By 50 | NC of NW4 and 3945 caling off sma | ft. Scale                            | Secl<br>West of SE<br>ASCS a | L, T. 2<br>corner of<br>erial p | 6, R. <u>2</u><br>Sec. <u>1</u><br>noto | . <i>0</i><br>1 |  |                           |
| "Approved" Quantity 238 qc  | -ft "Approv                       | ed" Diversi                          | on Rate                      | 000                             | g.p.n                                   | n. (            |  |                           |
| Priority Date May 2,1974  |                                   | pplication I                         | Date <u>Mar</u>              | 19,1                            | 976                                     | <del></del>     |  |                           |
| Perfection Date Dec. 31, 1981   |                                   |                                      |                              |                                 |   |                 |  |                           |
| Other applications covering land and/or p<br>(include discussion of overlapping files in            |                                   | None                                 |                              |                                 |   |                 |  |                           |
| LAND TO BE INCLUDED ON CERTIF   |                                   | <del></del>                          |                              | <del>,</del>                    |   |                 |  |                           |
| S T R NE NW SW SE I   | NW¼ NE NW SW SE                   | NE NW                                | sw se                        | NE N'                           | SE¼<br>w sw                             | SE              | TOTAL<br>ACRES                           |                           |
| <del></del>   | 3 33 33 33                        |                                      |                              |                                 |   |                 | 132                                      |                           |
|   |                                   |                                      |                              |                                 |   |                 |  |                           |
| LAND IRRIGATED—YEAR OF RECOR  | RD 1994 (FE                       | ATTACHED                             | KUEET                        | L L                             |   |                 | l  |                           |
| NE4.  | NW4                               |                                      | W4                           |                                 | SE¼.                                    |                 | TOTAL                                    |                           |
| S T R NE NW SW SE M   | NE NW SW SE                       | NE NW                                | SW SE                        | NE N                            | w sw                                    | SE              | ACRES                                    |                           |
| 11 26 20 3  | 3 33 32 32                        |                                      | 1 1                          |                                 |   |                 | 130                                      |                           |
|   |                                   |                                      |                              |                                 |   |                 | 132                                      |                           |
|   | VITACUAN SURA                     | T                                    |                              | LL                              |   |                 | L  |                           |
| Year of Record 1984 Hours P   | umped 1750                        | or Qua                               | antity33                     | 8 (@                            | 1048                                    | Срм             | )  |                           |
| Normal Operating G.P.M. 1049  |                                   | uiv. c.f.s                           |                              |                                 |   |                 | 3444                                     |                           |
| Maximum Operating G.P.M. 555  |                                   | uiv. c.f.s                           |                              |                                 |   |                 |  | TER RESOURCES<br>RECEIVED |
| Year of Record 1984 Extension   | on of time requested              | l: Yes                               | No                           |                                 |   |                 | • •                                      | JUN <b>2 9</b> 2015       |
| Total No. of Hours on land covered by th  | is application                    | 150                                  | 10                           | A                               |   |                 |  |                           |
| Ac. Ft. Applied = $\frac{1.50}{1.50}$ hrs. $\times \frac{5}{1.50}$                                  | 55 g.p.m.                         | $\times \frac{4.419}{24 \times 100}$ | <del>00</del> = <u>/ /</u>   | <u> </u>                        | F                                       | 1831            | COPILINEIKS                              | DEPT OF AGRICULTURE       |
| Acres of "Approved" Land irrigated  | $\frac{3-2}{4}$                   | 2 /                                  |                              |                                 | . is e .                                | 10 mg           | N. B. I. S.                              |                           |
| Ac. Ft. on "Approved" Land/   | <u> </u>                          | <u> </u>                             | Ac. Ft.                      | /Ac.)                           | 18                                      | Still me        |  | ¥                         |
| Ac. Ft. Used on "Approved" Land at "App 5559pm + 676 9pm = 1  | proved" Rate or Le                | 5 9 10 1.                            | + 1,221 m                    | Dr. = 0.45                      | 7 21                                    | JAN             | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |                           |
| Proration Calculations 2.45 X 1000 c<br>U. 45 X 198 A.T. C. Max at                                  | Howed for 13                      | appin X                              | 1750Krs                      | = 145A                          | Ting P                                  | ( A             | AYS003/1,10                              | Ò                         |
|   | Perfected Quantity.               | 18 of \$84 5                         | 1 3-0                        | 1F<br>3-87                      | 894                                     | O CF            | levised March 1986                       | SCANNED                   |

#### GENERAL INFORMATION ON IRRIGATION SYSTEM:

| Center Pivot High Pressure                              | Low Pressure  |  |
|---|---|--|
| Manufacturer Zimmatic                                   | Model310Serial No3105                                       |  |
| Drive Electric  | Length of Pivot Arm(OTower)                                 |  |
|   | p.s.i. Operating Pressure-Pivot                             | p.s.i.   |
| End Gun? Yes End Gun Rating                             | ainbird 855   | •  |
| Is end gun operating during test? Yes                   | _   |  |
| ☐ Gravity Irrigation (show test set on sketch)          |   |  |
| Number of gates open                                    | Normal Pipe Size  |  |
| Pressure at pumpp.s.i.                                  | •   |  |
| Other Type  |   |  |
| Manufacturer  | ModelSerial No  |  |
| Unusual Conditions/Other Info.                          |   |  |
| Both well pump into this                                | one pivot   | <i>V</i>   |
| · <u></u>   |   |  |
|   |   |  |
|   | · ·   | •  |
| POWER UNIT INFORMATION:                                 |   |  |
|   | Model No HP   |  |
| Serial No. Fuel   | Propone Rated RPM   |  |
|   | Vertical Turbine No. stages 5                               |  |
|   |   |  |
| GEAR HEAD INFORMATION:                                  | * · · ·   |  |
| Manufacturer <b>Randolph</b> Mode                       |   |  |
| Serial No. 62058 Drive RtA                              | Ratio 615   |  |
| WELL INFORMATION:                                       |   |  |
| Date Drilled 8-28-74 Original Depth                     |   | •  |
| Tape Down Possible? Yes                                 | Water Level Measurement Tube?No                             | 144770 0700 0100                                 |
| Measuring Point ft. above or below L.S.D.               | ·   | WATER RESOURCES<br>RECEIVED                      |
| ADDITIONAL REQUIREMENTS:                                |   | JUN 2 9 2015                                     |
| Meter Required? No Make of Mete                         |   |  |
|   | Size  | *** DEPT OF AGRICULTURE                          |
| Is Meter Installed Properly?                            |   | 20   |
| Chemical Injection System? No Ch                        | cck Valve? yes Low Pressure Drain? Low Pressure Drain? HAYS | <del>y ≊                                  </del> |
|   |   | OCANINED   |
| If26186micals are injected into system, please attaclPs | ketthoff3ystem.   | SCANNED  |

|                      |   |                    |                  |              |  |                                       | •                   |
|----------------------|---|--------------------|------------------|--------------|--|---------------------------------------|---------------------|
|                      |   |                    |                  |              | -  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
| N                    |   |                    |                  | <del> </del> | <del>                                     </del> |                                       |                     |
| <b>A</b>             |   |                    |                  |              |  |                                       |                     |
| T                    |   |                    |                  |              | 1  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
| Scale                |   |                    |                  |              |  |                                       |                     |
| 1"=ft.               |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  | ľ            |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   | i                  |                  |              |  |                                       |                     |
|                      | · . · · · · · · · · · · · · · · · · · · |                    |                  |              |  |                                       |                     |
| 10                   |   |                    |                  | <u> </u>     |  |                                       |                     |
| MICE OF PRIPARA      |   | er og er           |                  | *            |  |                                       |                     |
| TEST OF DIVERSIO     | N RATE:                                 |                    |                  |              |  |                                       |                     |
| Length of time w     | vall has been one                       | rating prior to to | f) days          | <b>\</b>     |  |                                       | •                   |
| Location of test     | In vectical A                           | ianng prior to te  | ivot stand       |              | ·············                                    |                                       | *                   |
| Pipe Diameter (I     | D. 73/4                                 | inches             |                  |              |  | ė                                     |                     |
| •                    | , |                    | 1150             | 7            |  | •                                     |                     |
|                      | BOTH WALLS                              | PRINC BAME         | 60.1010          | wenner       | JW14 PUMP  | INC PLONE                             |                     |
| Test No. I-Nor       | mal Conditions                          | Variable (Co.)     | Test No. 2       | —Maximum Cor | ditions-   |                                       |                     |
|                      | 0116                                    |                    |                  |              |  |                                       |                     |
| R.P.M. POWER         |   | <del></del>        |                  | OWER UNIT    | 7118   |                                       |                     |
| R.P.M. PUMP U        | NIT 1763                                | <del></del>        |                  |              | 765  |                                       |                     |
| Pressure at Pum      | p <u>30</u>                             | psi                | Pressure a       | rump         | 16psi  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
| ☐ Jacuzzi Meter Test |   | Meter              | Identification N | Vo           |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
| Area Constant K      | $= 2.45 \times I.D.^{2}$                | =                  | <del> </del>     | Q            | (gpm) = VK                                       |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
| Velocity (fps)       |   |                    | Velocity (fr     |              |  |                                       |                     |
| 1,                   | · · · · · · · · · · · · · · · · · · ·   |                    | , 1              |              |  |                                       |                     |
| 2                    |   |                    | 2                |              |  |                                       |                     |
| 3                    |   |                    |                  |              |  |                                       |                     |
| 5                    |   |                    |                  |              |  |                                       | •                   |
| 6                    |   |                    |                  |              |  |                                       |                     |
| 7                    |   |                    |                  |              |  |                                       |                     |
| 8                    |   |                    |                  |              |  |                                       |                     |
| 9                    |   |                    | 9                |              |  |                                       |                     |
| 10                   |   |                    |                  |              |  |                                       |                     |
| Total                |   |                    |                  |              |  |                                       |                     |
| Avg                  | <del></del>                             |                    |                  |              |  |                                       |                     |
| G.P.M                |   | •                  | G. Р. М          |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       |                     |
|                      |   |                    |                  |              |  |                                       | TPD DPD 01          |
|                      |   |                    | •                |              |  | WA                                    | TER RESOURCES       |
| ☐ Propeller Meter Te | est Manufa                              | cturer             |                  | Model        | Serial No  | )                                     | RECEIVED            |
| ė.                   |   |                    |                  |              |  |                                       | IIII 0 0 00         |
| Meter Diameter_      | inches                                  |                    |                  |              |  | ,                                     | JUN <b>2 9</b> 2015 |
| n 1.                 |   |                    |                  |              |  |                                       | · -                 |
| Ending               |   |                    |                  |              |  |                                       | DEDT ÓF / 22:0:     |
| Beginning Difference |   |                    | g<br>.e          |              |  | KS                                    | DEPT OF AGRICULTURE |
| Time                 |   |                    | .e               |              | ARIO   | OFILMEN                               |                     |
|                      | ******                                  |                    |                  |              | 1 27 1 57, 12                                    | 3 1 3 4 4 4 5 5 5 5 5 5 5 5 6 6 6 6 6 |                     |

☑ Other Flow Meter

22335

Use Supplemental Sheet (include meter identification, data and calculations).

HAYS003112 SCANNED

#### FUEL RECORDS:

|             | Electricity  | Supplier                  |                             |                         |   |                  |                        |
|-------------|--|---------------------------|-----------------------------|-------------------------|---|------------------|------------------------|
|             | Meter Manufactur   | rer                       | Туј                         | pe                      | Serial No   |                  |                        |
|             | Kwatt/i  | rev r                     | revolutions                 | tsec                    | conds   |                  |                        |
|             | $Rate = \frac{Kr \times 3.6}{t}$   |                           | _kw/hr                      | Hours =k                | ow-hr =   |                  |                        |
| ⊠           | Other Fuels  | Type Propay               | <b>e</b> Su <u>r</u>        | oplier Mid Conti        | nenT  |                  |                        |
|             | Rate = Volume (  | (test) =                  | ·                           |                         |   | ·                |                        |
|             | time   |                           |                             | ined or known           | <u> </u>  |                  |                        |
| TABULA      | ATION OF WATER   | USE:                      | Tuntad                      |                         |   |                  |                        |
| 10-03       | Nowbear  | Hours<br>Pumped<br>( hr ) | Tested Pumping Rate ( gpm ) | Water<br>Used<br>( AF ) | Acres<br>Irrigated                                |                  |                        |
| 70-03       | 1975   | 1572                      | 1000                        |                         | 136   |                  |                        |
| He NOW!     | 1976   |                           |                             |                         |   |                  |                        |
| `           | <u> 1977</u><br><u> 1978</u>   | 756                       | 1000                        |                         | _130  |                  |                        |
|             |  | 336                       | 900                         |                         | 132   | <del></del> .    |                        |
|             | / 1980   | 5 <i>80</i>               | 700                         |                         | 66  |                  |                        |
|             | 1981   | 840                       | 900                         |                         | 132   |                  |                        |
|             | <u> 1982</u><br><u> 1983</u>   | O (PIK PROGR              |                             |                         | <u>.</u>  |                  |                        |
|             | *1984  | 1750 *                    | 555 \$                      | •                       | 132 *   | _                |                        |
|             | 1985   | 1600 *                    | 450°                        |                         | _132 *  |                  |                        |
|             | 1986   |                           | <u>5\$5</u> *               |                         | 132 FROM  | IRRIGATION I     | MA NAGER               |
|             |  |                           | Sent by Jerry               | Weaver of Agri          | Affiliates  |                  |                        |
| -           | * Calc. Fro  | m Test                    |                             |                         |   | <del></del>      |                        |
| Indicate    | Year of Record with  | (*)                       | Source of Informa           | ation Stafford F        | iles  |                  |                        |
|             | rigated: this year 🔟   |                           |                             | Year of record          | 1   |                  |                        |
| REMAR       | KS:  | -                         |                             |                         |   | <del></del>      |                        |
|             |  |                           | ,                           |                         |   |                  |                        |
|             |  |                           |                             |                         |   |                  | WATER RESOURCES        |
|             |  |                           |                             |                         |   |                  | RECEIVED               |
| <del></del> |  |                           |                             |                         |   |                  | JUN 2 9 2015           |
| _           | resent at test   | Kent Naber                |                             | Spearville,             | Irrigation Man<br>(relationship)<br>KS 67876 (3)1 | ager<br>335-2803 | KS DEPT OF AGRICULTURE |
|             | se Correspondent <u> </u><br>ed b <u>y                                    </u> | (name                     |                             | (address)               |   | one number)      |                        |
| Conducte    | 1.111.   | (signature)               | ٤.                          | Date                    |   | HAYS00311        | 3 SCANNED              |
| •           | (signature)  | 100                       | (title)<br>Page 21 of       | .*,                     | / /   |                  |                        |

| COLLINS METER TEST WEL   | LL NC OF NWX                                 | + OF 11-26-                     | 20 PUMPING   | ALONE  | ,   |
|--|--|---------------------------------|--------------|--|-----|
| Collins Meter No.  | 1-84   | Meter Calit                     | ration Fact  | or <u>.9635</u>                              |     |
| Pipe Inside Diamet   | er (inches)                                  | 7 <sup>3</sup> /4 F10           | w Rate Fact  | or 145.4                                     | ,-  |
|  |  |                                 | f            |  |     |
| Test Pressure (psi   | , _10  | lest KPM, F                     | .rmb         |  |     |
| Description of Tes   | t Location_ <u>IN</u>                        | VERTICAL                        | PIPE INSIDE  | PIVOT STAND                                  |     |
|  |  |                                 |              |  |     |
|  |  |                                 |              | ·  |     |
| ¥.   |  |                                 |              |  |     |
| TEST DATA: Q Check,  | CHECKE Initial PREVIOUS                      | D ON<br>S <u>TRST</u> Re        | eversed      |  | •   |
|  | Veloc  | i t v                           | Velor        | itv  |     |
| Meter Setting From<br>Center of Pipe   | Left Side                                    | of Pipe                         | Right Side   | e of Pipe                                    |     |
| cencer of ripe   | (or Front<br>Vertica                         | l Test)                         | Vertica      | il Test)                                     |     |
|  |  |                                 |              |  |     |
| . 9/.  | * ma vivi viib viip viip viib viib viib viib |                                 |              | B colfe ellis citis citis dan ima ding cigio |     |
| 19/16  | 4.27   | 4,16                            | 4.13         | 419  |     |
| 2 3/4  | 4.04   | 3,99                            | 4.02         | 3,98   |     |
| 3 9/16   | 3,69   | 3,95                            | 3,64         | 3.46   |     |
| Average Velocity o   | of Water = Su                                | m of Vel                        | ÷ 12 =3,     | 96   |     |
| Corrected Ave. Vel   | . = (Ave. Ve                                 | 1.) v (Cali                     | bration Fac  | tor) =                                       |     |
|  |  |                                 | 635 =        |  |     |
| Flow Rate = (Corre   | ected Ave. Ve                                |                                 |              |  |     |
| and the same of th | and the case and talk the testing case and   | our ann our less slee Eus han d |              |  |     |
|  |  |                                 |              | WATER RESOL<br>RECEIVE                       |     |
|  | 4  | PUMPING PLA                     | ANT TESTING, | INC. JUN 292                                 | 015 |

APPLICATION NO: 22335 NAME: Connecticut General Life Ins.

JUN 29 1987

FPage 22 of 43

Professional Engineer

| APPLICATION NO: 2233  | 15 NAI                       | ME: <u>Connecticu</u> z               | <u>General</u>  | Life Ins.                           |
|---|------------------------------|---------------------------------------|---|-------------------------------------|
| COLLINS METER TEST WITH  Collins Meter No  Pipe Inside Diameter  Test Pressure (psi)  Description of Test | (inches)                     | Meter Calib<br>734 Flo<br>Test RPM, P | ration Fac<br>w Rate Fac<br>ump <u>NC NW<sup>1</sup>4</u> | tor <u>19635</u><br>tor <u>1954</u> |
| · ·   |                              |                                       |   |                                     |
| TEST DATA: Q_ Check, Ir  Meter Setting From  Center of Pipe   | Velo<br>Left Sid<br>(or Fron | city<br>e of Pipe                     | Velo<br>Right Sid<br>(or Back                             | ocity<br>de of Pipe<br>< Side if    |
| 1%6   | 8.01                         | 7.92                                  | <u> 7.75</u>  | 7.73                                |
| 2 3/4   |                              |                                       |   |                                     |
| - 61  |                              |                                       |   |                                     |
| Average Velocity of   | Water = S                    | um of Vel                             | - 12 = _7   | .48                                 |
| Corrected Ave. Vel.   |                              | el.) x (Cali<br>×96                   |   |                                     |
| Flow Rate = (Correct  |                              | el.) x (Flow<br>x <u>145,4</u>        |   |                                     |

WATER RESOURCES RECEIVED

PUMPING PLANT TESTING, INC. JUN 2 9 2015

Reviewed By:

Professional Engineer

KS DEPT OF AGRICULTURE

HAYS003115

APPLICATION NO. 22, 335

NAME: COUNTRITICUT GENERAL LIKE
INSURANCE CO, INI.

## NOTES ON CHOOSING A YEAR OF RECORD

THIS DEVELOPMENT WITH SWIRLS FROM EUROPE & ALAUNO THE U.S. AT VIDALOUS TOMES, A STATE OF CONFUSION HTMS EXISTRATION THE CAOP PLYOUTING REFURET. THE OF THE WATER USE IND REQUIPMENT RECORDS HOVE BREN ATTHER DESTROYED OF LOST, BYO THE SYSTEMS AND PUMPING PLANT UM PONENTS HOVE BREND FUMPING PLANT UM PONENTS HOVE BREND INTERCOUNTS.

SINCE LATE 1983, CONNECTICUT CHURUM HAS MADIE

A DILICANT REFUNT TO KREP GODD RECARDS. THREE RARE,

17 WOLLD SEEM REASONABLE TO USE THE YEARS SINCE

1983 IN CHOOSING A YEAR OF RECARD.

WATER RESOURCES
RECEIVED

JUN 2 9 2015/

KS DEPT OF AGRICULTURE

PUMPING PLANT TESTING, INC.

Reviewed by:

Professional Engineer

≯HAYS003116

SCANNED

APPLICATION NO: 22335

NAME: Connecticut General Life Ins.

## POINTS OF DIVERSIONSION AND SECTION CORNERS

The actual section corners of the land applied for and the land irrigated have never been clearly marked. (If it was marked at some time, we, vibr the present owners and managers could find any marks or records.) It appears the land described on the applications was based on visible marks, but we don't know for sure. It might have been surveyed and be more accurate than our method of identifying section corners. Our procedure of finding the section corners consisted of several steps. First, we used copies of the original survey plats to find the dimension of each section. Second, we laid out each section on the large small-scale photos in the ASCS office. For this, we used not only survey plat dimensions, but also by drawing lines across several miles from identifiable boundaries. However, sometimes these points made a section so "out-of-square" that we shifted the bouldaries until they were reasonably tolerable. Because some of these marks were based on our judgement, we can not be sure they would be the same if the land was surveyed. These points were then transfered to the large-scale photos included.

The point of diversion location on the photo is correct. The photos were taken at a time when the diversion points were visible. The problem is in our ability to correctly describe the diversion points in relation to section corners.

Pumping Plant Testing, Inc.

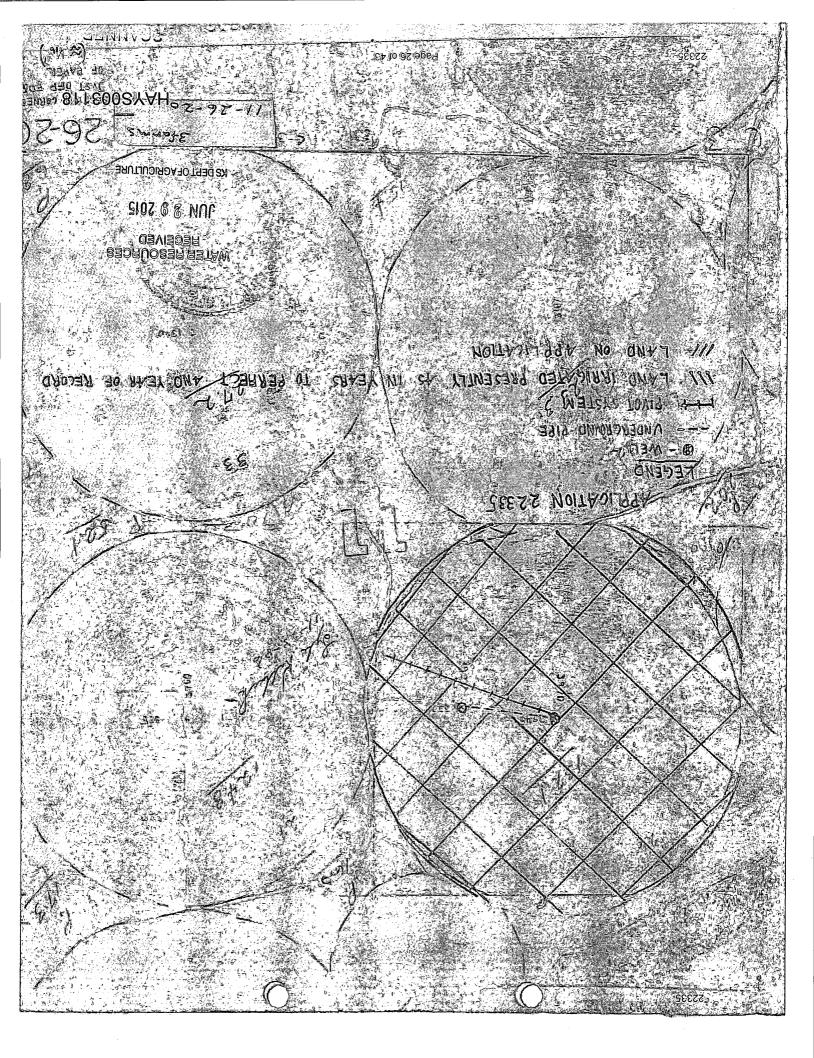
Reviewed by: W. W.

Professional Engine HAYS003117

RECEIVED

JUN 2 9 2015

SCANNED



☐ Partial
☐ Full
☐ Re-Test

| Test_                              | <u> </u>  | of                           | D                       | iversi       | on po               | ints.           |              |                |             | Fi                  | rm/Fi           | eld O       | ffice (     | uma                      | lna_l          | Plant                        | Tes    | iting    | Inc.               |                             |
|------------------------------------|---|------------------------------|-------------------------|--------------|---------------------|-----------------|--------------|----------------|-------------|---------------------|-----------------|-------------|-------------|--------------------------|----------------|------------------------------|--------|----------|--------------------|-----------------------------|
| Appli                              | cation  | No                           | 223                     | 335          | ·                   | _ Da            | te           | -3-            | 86          | In                  | specto          | or_Kle      | assev       | /Eb                      | ert            |                              |        | - 3      |                    |                             |
| Field                              | Area  | No                           |                         | T            |                     |                 |              | G.M            | .D. N       | lo                  | 5               |             |             |                          | c              | ount <u>y</u>                | Ed     | ware     | <u>ls</u>          |                             |
| Curre                              | nt La   | ndow                         | ner <u>C</u>            | onne         | etic                | vt              | Gen          | ecal           | Lif         | e :                 | Cusvi           | <u> </u>    | e c         | 0.                       | 90             | Agr                          | ; /    | efil:    | iates              |                             |
| Addre                              | ess Bo  | <u> </u>                     | 162<br>Additio          | nal lan      | downer              | k P             | latt         | , NE           | tified in   | 7103                | ks secti        | ion.        | A           | TTN                      | _1             | etty                         | .W     | eq v     | er                 |                             |
| Water                              | r Use   | Class                        | ificatio                | on: 1.       | Dom                 | estic (         | ( )          | 2. I           | ndust       | trial (             | )               | 3. Ir       |             | on (X)<br>Vater !        |                | ( )                          |        |          |                    |                             |
| Grou                               | ndwat   | er (🗴                        | ) Drai                  | inage        | Basin               | Ar              | Kan          | <u> ১৭১</u>    | R'i         | ver                 |                 | , — · · ·   |             |                          |                |                              |        |          |                    |                             |
| Surfac                             | e Wa  | iter (                       | ) Str                   | eam_         |                     |                 |              |                |             |                     | <del></del>     |             |             |                          |                | <del></del>                  |        |          |                    |                             |
| Autho<br>Appro                     | orized<br>oxima                                   | Pointely                     | t of D                  | iversi<br>—  | on:_ <u> </u><br>ft | well<br>Nort    | NC<br>th and | of             | E           | <u> </u>            | NW <sup>K</sup> | _ft. W      | S<br>/est o | ec.ll<br>fSE c           | , T.,<br>orner | 26<br>of Sec                 | R      | 20       |                    |                             |
| Actua<br>Appro<br>How              | nxima   | telv                         | Divers<br>37<br>Ices de | 20           | Ð                   | Nort            | h and        |                | 32          | 70                  |                 | ft. \       | Vest o      | of SE                    | comer          | · of Se                      | c. 1   | <u> </u> |                    |                             |
| "Appı                              | oved'   | ' Qua                        | ntity                   | _2           | 38 c                | 1c-f            | t            |                | _"Ap        | prove               | d" Di           | versio      | n Rat       | el                       | 000            |                              | _g.p.1 | m. (     | 2.23 c.f.s.)       |                             |
| Priori                             | ty Da   | te_ <u>M</u>                 | lay .                   | 2,1          | <del>9</del> 74     |                 |              | _ Apı          | oroval      | of Ap               | plicat          | ion D       | ate_        | Ma                       | <u>, 1</u> 9   | 1,19                         | 76     |          |                    |                             |
| Perfe                              | ction   | Date_                        | Dec                     | . 31         | 1, 19               | 81              |              |                |             |                     |                 |             |             |                          |                |                              |        |          |                    |                             |
|                                    |   |                              | is cov                  |              |                     |                 | -            |                |             |                     | Non             | e           |             |                          |                |                              |        |          |                    |                             |
| •                                  |   |                              | on of o<br>NCLU         |              |                     |                 |              |                | sectio      | on)                 |                 |             |             |                          |                |                              |        |          |                    |                             |
|                                    |   |                              |                         |              | E¼                  |                 |              |                | V1/4        |                     |                 | SV          | V 1/4       |                          |                | SE                           | .V4    |          | TOTAL              |                             |
| S                                  | T   | R                            | NE                      | NW           | sw                  | SE              | NE           | NW             | SW          | SE                  | NE              | NW          | sw          | SE                       | NE             | NW                           | sw     | SE       | ACRES              |                             |
| _11_                               | 26  | 20                           |                         |              |                     |                 | 33           | 33             | 33          | 33                  |                 |             |             |                          |                |                              |        |          | 132                |                             |
|                                    |   |                              |                         |              |                     |                 |              |                |             |                     |                 |             |             |                          |                |                              |        |          |                    |                             |
| LANI                               | ) IRF   | RIGAT                        | ED-                     | -YEA         | R OF                | REC             | ORD.         | 198            | 14 5        | SEE /               | ITACI           |             |             | T                        | ,              |                              |        |          | ,                  |                             |
| s                                  | т   | R                            |                         | г            | EN.                 | T               |              |                | N 1/4       | T                   |                 |             | W1/4        | T 05                     |                |                              | E% -   | CE.      | TOTAL<br>ACRES     |                             |
| 11                                 | 26  | 20                           | NE                      | NW           | sw                  | SE              | NE<br>33     | 33             | sw<br>32    | 32                  | NE              | NW          | sw          | SE                       | NE             | NW                           | sw     | \$E      | 130                |                             |
| 11_                                | 26  | 20                           |                         |              |                     |                 | -            |                |             | -                   |                 |             | 工           | 1                        |                |                              |        |          | 132                |                             |
|                                    |   |                              |                         |              |                     |                 |              |                |             |                     |                 |             |             |                          |                |                              |        |          | 132                |                             |
| Year (<br>Both I<br>Norm<br>Well F | of Red<br><b>Wells</b><br>al Op<br>V <b>mpl</b> v | cord_<br>Pvmp<br>erating Ale | g C.F                   | egeat        | 4er (0<br>104       | Hours<br>by 18  | Pum<br>med F | ped_<br>low ra | 1751<br>te) | 0<br>_ Eqi<br>_ Eqi | iiv. c.         | f.s         | 2.3°        | 331<br>t                 |                |                              |        |          |                    |                             |
| Year (                             | of Red  | cord_                        | 19                      | 8.           | 4                   | Exten           | sion a       |                |             | W.R.<br>rested      |                 | ONL         | Y<br>No     | <u>L</u> R               | EC             | EI                           | VE     | P        | OFILMED            | WATER RESOURCES<br>RECEIVED |
| Total                              | No. c   | of Hou                       |                         |              |                     | •               | this a       | pplica         | tion .      | 1,                  | / _             | <u> </u>    |             | $\gamma$                 | JUN            | 29                           | 1987   | )*<br>   |                    | JUN 2 9 2015                |
| Ac. F                              | _   |                              |                         |              | hrs<br>hrs          |                 | 6)<br>13     | 2              | g.p<br>     | .m. ×               | 24              | × 100       | 00 0        | = <del>=</del><br>Mylalo |                | AF<br>Duri<br>VATER<br>MEDOR |        | Unig     | ON OF RATE         | AS DEPT OF AGRICULTURE      |
| Ac. F                              | t. on   | "Аррі                        | oved"                   | Lanc         | 1 <u>2</u>          | 1               | 8_           |                | (           | 1                   | ib              | 5           | <br>A       | c. Ft.                   |                |                              | 2.11.6 | 1/0/     | May no             | 5)                          |
| 676                                | 9 pr  | 1· <b>†</b>                  | "App                    | roved<br>9£  | " Lan               | d at "<br>= 1,2 | Appro        | ved"           | Rate        | or Les              | s_/<br>,,,,q    | 7           | B<br>231    | انظری                    | O              | 55                           | 78     |          |                    |                             |
| 0,5.                               | 5 x   |                              |                         | F ()         | max                 |                 | cwdd         |                |             | 2 ac                | 9.01            | n, 2<br>gt, | 1.5%        | 1. F.                    | Par            | ay                           | 2 =    | 18       | AYS00311           | 9                           |
| Perfe                              |   | Rate_                        | 010                     | 0 0<br>e 1 e | 1                   | g.p.r<br>ر ک    | n. Per<br>🏒  | `              | - /         | ntity_<br>Page 21   | 7 of 43         | <i>. U</i>  | 9<br>Bus    | 5/1                      | 3-             | 23-                          | -8     | 2        | Revised March 1986 | SCANNED                     |

#### GENERAL INFORMATION ON IRRIGATION SYSTEM:

| ☑ Center Pivot ☐ High Pressure                           | <b>∑</b> Low Pressure                     |                          |
|--|---|--------------------------|
| Manufacturer Zimmatic                                    | Model310Serial No3105                     | -                        |
| Drive Electic  | Length of Pivot Arm (10 tower)            |                          |
| Design Pressure-Pivot                                    | p.s.i. Operating Pressure-Pivot           | p.s.i.                   |
| End Gun? Yes End Gun Rating                              | Rainbibl 855)                             |                          |
| Is end gun operating during test? Yes                    | -   |                          |
| Gravity Irrigation (show test set on sketch)             |   |                          |
| Number of gates open                                     | Normal Pipe Size                          |                          |
| Pressure at pumpp.s.i.                                   |   |                          |
| ☐ Other Type   |   |                          |
| Manufacturer   | ModelSerial No                            |                          |
| Unusual Conditions/Other Info.                           |   |                          |
|  |   |                          |
| # M 1 + # 1  |   |                          |
|  |   | -                        |
|  |   |                          |
| POWER UNIT INFORMATION:                                  | ş   |                          |
| Manufacturer Forð  | Model No HP                               |                          |
| Serial No. 3484 F-13-HK Fuel                             | Propane Rated RPM                         |                          |
| •  | I No. 10 MA Rated RPM                     |                          |
| Serial No. NZW ZW 333 X Type                             | Verbical Turbine No. stages 5             | <del></del>              |
|  | •   |                          |
| GEAR HEAD INFORMATION:                                   | $C_{ij}(x)$                               |                          |
| Manufacturer V. S. Motors Mode                           | · · · · · · · · · · · · · · · · · · ·     |                          |
| Serial No. <u>R 2079931</u> Drive <u>Rt 4</u>            | Ratio 131                                 | <del></del>              |
| WELL INFORMATION:  |   |                          |
| Date Drilled 11-14-74 Original Depth                     |   |                          |
| Tape Down Possible? Ye5                                  | Water Level Measurement Tube?ND           |                          |
| Measuring Pointft. above or below L.S.D.                 |   | WATER RESOURCES RECEIVED |
| ADDITIONAL REQUIREMENTS:                                 | en e  |                          |
| Meter Required? No Make of Mete                          |   | JUN <b>2 9</b> 2015      |
| Meter Model No Serial No                                 | Size                                      | KS DEPT OF AGRICULTURE   |
| Is Meter Installed Properly?                             |   |                          |
| Chemical Injection System? No Chemical Injection System? | eck Valve? Ye5 Low Pressure Drain? HAYSOC | <del>/es</del><br>3120   |
| Vacuum Breaker? Yes Are these anti-pollu                 | ition devices installed properly? Yes     |                          |
| If themicals are injected into system, please attach s   | e 28 of 43<br>ketch of system.            | SCANNED                  |

|     |   | - |  | ·<br> |   |
|-----|---|---|--|-------|---|
|     |   |   |  |       | - |
|     |   |   |  |       |   |
| ft. |   |   |  |       |   |
|     |   |   |  |       |   |
|     |   |   |  |       |   |
| -   | : |   |  |       |   |
|     |   |   |  |       | • |

#### **TEST OF DIVERSION RATE:**

| Length of time well has been operating prior Location of test Horizontal Pipe At Pivet | t Before Joining main pipe into pivot                                |
|--|--|
| Pipe Diameter (I.D.) <u>6 5/1 b</u> inche  | s  |
| Test No. 1—Normal Conditions   | Test No. 2—Maximum Conditions  |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump  L94  L94  J64  psi                | R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump  1694 1694 1 psi |
| ☐ Jacuzzi Meter Test M   | leter Identification No  |
| Area Constant K = 2.45 × I.D. <sup>2</sup> =   | Q (gpm) = VK   |
| Velocity (fps)   | Velocity (fps)   |
| 1  | l  |
| 2  | 2  |
| 3  | 3  |
| 4  | 4<br>5   |
| 5  | 6  |
| 6  |  |
| 7<br>8   | 7<br>8   |
| 9  | 9  |
| 10   | 10   |
| Total  | Total  |
| Avg  | Avg  |
| C P M  | G P M  |

| WATER | RES | OUI | RCES |
|-------|-----|-----|------|
| RE    | CFI | /FD |      |

| ☐ Propeller Meter Test | Manufacturer_ | Model      | Serial No    | IIIN 9 0 204F       |
|------------------------|---------------|------------|--------------|---------------------|
| Meter Diameter         | inches        |            | JUN 2 9 2015 |                     |
| Ending                 | gal.          | Endinggal. | k            | S DEPT OF AGRICULTU |

 Beginning
 gal.
 Beginning
 gal.

 Difference
 gal.
 Difference
 gal.

 Time
 min.
 Time
 min.

 Rate
 gpm
 Rate
 gpm

'MICROFILMED

☑ Other Flow Meter

HAYS003121 Use Supplemental Sheet (include meter identification, data and calculations).

| FUEL RECORDS |  |
|--------------|--|
|              |  |
|              |  |

| E                                      | Electricity        | Supplier        |                           |               | -                         |                               |
|--|--------------------|-----------------|---------------------------|---------------|---------------------------|-------------------------------|
|  | Meter Manufactur   | er              | Туре                      | e             | Serial No                 |                               |
|  | Kwatt/r            | ev r            | revolutions               | t             | seconds                   |                               |
|  | P Kr × 3.6         | _               | 1(h                       | la —          | kw-hr                     |                               |
|  | tale - t           | _ =             | KW/III 11                 | lours =rat    | е                         |                               |
| □ <b>0</b>                             | Other Fuels        | Type Propane    | Supp                      | plier Mid Con | tinent                    |                               |
|  | Rate = Volume (    | (test) _        |                           |               |                           | •                             |
|  | time               |                 | 12 Mat Daternin           | ed ne Www.    | by representative         | •                             |
| TABULAT                                |                    |                 |                           | SO OF KINDOM  | - 04 1 Chi-25-11 3 2 11 2 | · ·                           |
|  | Year Year          | Hours<br>Pumped | Tested<br>Pumping<br>Rate | Water<br>Used | Acres<br>Irrigated        |                               |
| 07/2                                   |                    | ( hr )          | (gpm)                     | ( AF )        |                           |                               |
| Pag 1                                  | 1975               | 1572            |                           |               |                           | :                             |
|  | 1976               |                 |                           |               |                           |                               |
| J                                      |                    | 756             |                           |               |                           |                               |
|  | 1979               |                 |                           |               |                           | ı                             |
|  | 1979               |                 |                           |               |                           |                               |
|  | 1980               |                 |                           |               |                           |                               |
|  | 1981               |                 |                           |               |                           |                               |
|  | 1982               |                 |                           |               |                           |                               |
|  | 1983               | O PIK PRO       | 16RAM                     |               |                           |                               |
| ·                                      | × 1984             | 1750 +          | 676#                      |               | 132 <sup>‡</sup>          |                               |
|  | 1985               | 1600 *          | 450*                      |               | 132 *                     |                               |
|  |                    | 1600            |                           |               |                           | Don BAANACEI                  |
|  | 1986               |                 | 676*                      |               |                           | NON MANAGEI                   |
|  | 4                  |                 | s <u>Sent By Je</u> n     | Y Weaver of   | Agri Affiliates           |                               |
|  | * calculated       | From Test       |                           |               |                           |                               |
|  |                    |                 |                           |               |                           |                               |
| Indicate Y                             | ear of Record with | (*)             | Source of Informa         |               |                           |                               |
| Crops Irrig                            | gated: this year   | Vheqt           |                           | Year of rec   | ord Wheat                 |                               |
| REMARK                                 | .S:                |                 |                           |               |                           |                               |
| ************************************** |                    |                 |                           |               |                           |                               |
|  |                    |                 |                           |               |                           | WATER RESOURCE<br>RECEIVED    |
|  |                    |                 |                           |               |                           | JUN 2 9 2015                  |
|  |                    |                 |                           |               |                           | KS DEPT OF AGRICULTURE        |
| Person pre                             | esent at test      | Kent Nober      |                           |               | Irrigation May            |                               |
| -                                      | · Correspondent_L  | (name)          |                           | Spear         | the contract form         | 385-2803                      |
| Conducted                              | Λ-                 | l Illasse       | n                         | (address)Date | 10-13-86 HAVE             | "' :<br><del>103172</del> : : |
| Approved                               | 111)10             | (signature)     | ?. K.                     | Date          | 12/29/84 MAISO            |                               |
| Approved 22335                         | (signature)        |                 | (title)<br>Page 30 of 43  |               | 7 7                       | SCANNED                       |

| •                         | APPLICATION NO: 2233 | ) NA   | AME: <u>Connecticu</u>                         | t General L                  | ife Ins.                  |    |
|---------------------------|----------------------|--|--|------------------------------|---------------------------|----|
| COLL                      | INS METER TEST WELL  | NC E'Z N                                       | N4 OF 11-26-21                                 | O PUMPING AL                 | ONE                       | ,  |
|                           | Collins Meter No     | 1-85   | Meter Calib                                    | ration Fact                  | or <u>.9826</u>           |    |
|                           | Pipe Inside Diameter | (inches  | 65/10 Flo                                      | w Rate Fact                  | or_ <u>95,35</u>          | ,  |
|                           | Test Pressure (psi)  | -11  | Test RPM, F                                    | Pump 1694                    |                           |    |
| After more state units    | Description of Test  | Location                                       | In Horizontal.<br>lefore it join<br>well NC NY | pipe before<br>11 the pipe f | pivot and rom the         |    |
| ₽.                        |                      |  |  |                              | ·                         |    |
| TEST                      | DATA: Q Check, In    |  |  | eversed _7.<br>Veloc         | <u> </u>                  |    |
|                           | Meter Setting From   | Left Si  | de of Pipe                                     | Right Side                   | of Pipe                   |    |
|                           | Center of Pipe       |  | nt Side if<br>cal Test)                        | (or Back<br>Vertica          |                           |    |
|                           |                      | ر خانهٔ خاند مین درسه مین نیست شده کاله د<br>- |  |                              | ;                         |    |
|                           |                      | <u> 7.48</u>                                   | 246  | 7.41                         | 7.37                      |    |
|                           | 2 <sup>l</sup> t     | 7.46   | 7.43   | 7,09                         | <u>7.05</u>               |    |
|                           | 2 7/4                | 6.90   | 7.32   | _7.01                        | 6.60                      |    |
|                           | Average Velocity of  | Water = :                                      | Sum of Vel.                                    | ÷ 12 = _7_2                  | 215                       |    |
|                           | Corrected Ave. Vel.  | = (Ave.  |  | ibration Fac<br>826 =        | tor) =<br>7.09            |    |
| Contraction of the second | Flow Rate = (Correc  | ted Ave.<br>7.09                               | Vel.) x (Flo<br>x _95.35                       | w Rate Facto<br>=670         | or) =<br>6 GPM            |    |
| 0.00                      | THE REL              |  |  |                              | WATER RESOURC<br>RECEIVED | ES |
| JAM                       | 31,00                |  | PUMPING PL                                     | ANT TESTING,                 | INCJUN 2 9 2015           |    |
|                           | Revi                 | ewed By:                                       | til I We                                       |                              | KS DEPT OF AGRICULTUR     | E  |
| 1                         |                      |  | Profëssion                                     | al Engineer                  | 1141/000400               |    |

#### KANSAS STATE BOARD OF AGRICULTURE

#### DIVISION OF WATER RESOURCES

#### MEMORANDUM

TO: Files

DATE: March 20, 1987

FROM: Douglas E. Bush

RE: Appropriation of Water

File No. 22,335

No proposed certificate on file. The certificate is based on a field Inspection Report conducted under contract by Pumping Plant Testing Inc.

The combined rate for the two (2) wells covered by the above referenced file exceeded the approved rate of 1,000 gallons per minute. Therefore, a limitation was needed limiting the combined rate to 1,000 gallons per minute (maximum approved rate).

The quantities were prorated by rate because of the combined quantities pumped by the two wells exceeding a reasonable quantity for the land irrigated under File No. 22,335. The quantities per well were prorated as such:

Well - Northwest Quarter -  $(NW_{\frac{1}{2}})$  550 g.p.m. + 676 g.p.m. = 1,231 g.p.m. 555 g.p.m. divided by 1,231 g.p.m. = 0.45 x 198 acre-feet (maximum allowable for irrigating 132 acres at 1.5 acre-feet per acre) = 89 acre-feet.

Well - Near the center of the East Half of the Northwest Quarter ( $E_2$  NW $_4$ )-676 g.p.m. + 555 g.p.m. = 1,231 g.p.m. 676 g.p.m. divided by 1,231 g.p.m. = 0.55 x 198 acre-feet (maximum allowable for irrigating 132 acres at 1.5 acrefeet per acre) = 109 acre-feet.

The Field Inspection Report shows unauthorized acres being irrigated. This acreage, if any, is too small to do any prorations or to send a change in place of use applications.

The water use correspondent shown on the Field Inspection Report was changed to show Agri Affilitiates as correspondent. This information was obetained in a March 25, 1987 phone call from Larry Sheets, Division of Water Resources, to Jerry Weaver of Agri Affiliates.

WATER RESOURCES RECEIVED

JUN 2 9 2015

Douglas E. Bush thydrologisty = D

Douglas E. Bush

KS DEPT OF AGRICULTURE

DEB: dmh

JUN 22 1987

HAYS003136

22335

#### Kansas State Board of Agriculture Division of Water Resources

## ADMINISTRATIVE POLICY No.86-8

Subject:

Allowable Rates of Diversion and Maximum Annual Quantities for

Irrigation Use - Permits and Approvals

Reference:

K.S.A. 82a-708a and K.A.R. 5-3-1

Date:

November 5, 1986

History:

Effective November 5, 1986

Approved by:

David L. Pope

Chief Engineer

During the review of an APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE for irrigation purposes the following guidelines shall be considered in determining the maximum reasonable rate of diversion to be allowed under any APPROVAL OF APPLICATION AND PERMIT TO PROCEED:

#### Area, Place of use

#### Max. Allowable Rate

| up to |      | 5          |
|-------|------|------------|
|       | 40 a |            |
| 40 -  |      | s<br>acres |

450 g.p.m. 450 (+) 450 g.p.m. 900 (+) 8 g.p.m./acre 550 + 8X (+) 7 g.p.m./acre 700+ 7X

#### **EXAMPLES:**

- A. 37 acres requested; since this area is less than 40 acres, a rate of up to 900
- B. 83 acres requested;

A further limiting factor of this procedure is the availability of water from the proposed source of supply. In those instances whereby the source of supply is incapable of yielding a reasonably, sustainable (computed) rate, then the source  $\chi$  becomes a further limiting factor.

A further limiting factor is well design and equipment, which shall be reasonable to divert the requested rate.

WATER RESOURCES
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JUN 29 2015

Administrative Policy No.86-8 Page 2

Further, the rate authorized should not impair senior water rights in the area, including domestic rights.

In reviewing an APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE for irrigation purposes, the following guidelines shall be considered when determining a maximum allowable annual quantity of water request:

In that area of Kansas located between the Kansas/Missouri border and the Range 5 East/Range 6 East line, the maximum allowable quantity shall not exceed an average of 1.00 acre-foot per acre to be irrigated.

In that area of Kansas located between the Range 5 East/Range 6 East Line and the Range 20 West/Range 21 West line, the maximum allowable quantity shall not exceed an average of 1.50 acre-feet per acre irrigated.

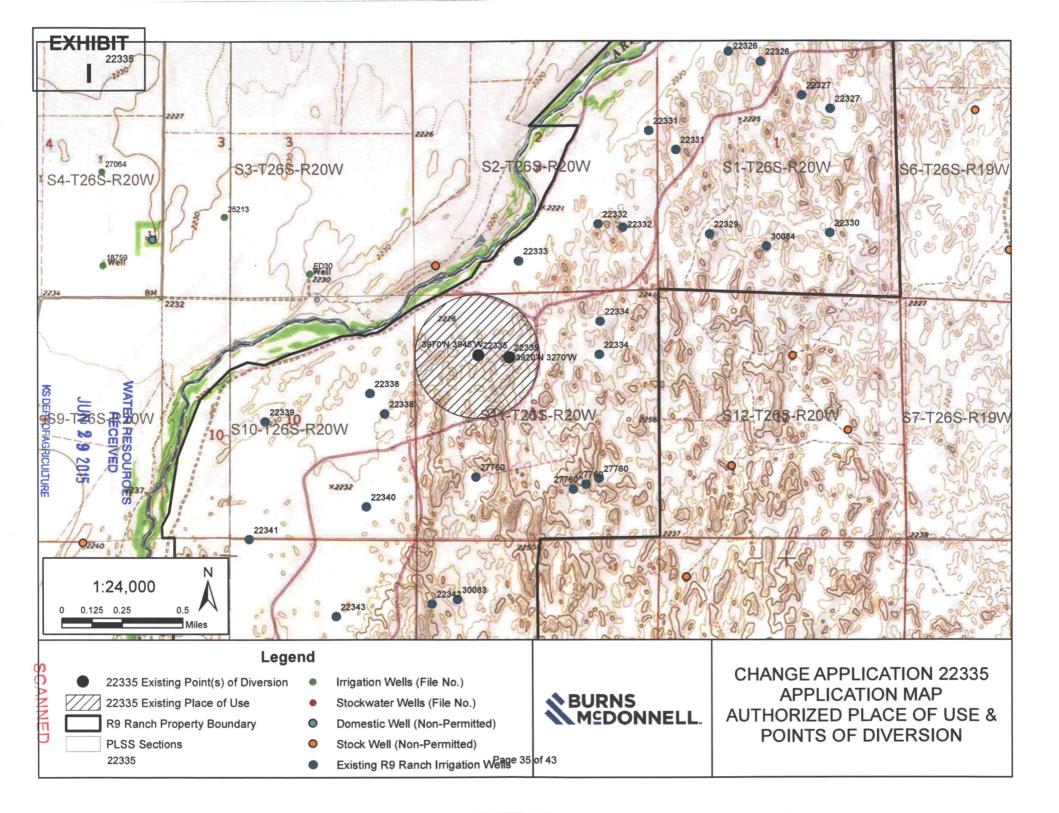
In that area of Kansas located between the Range 20 West/Range 21 West line and the Kansas/Colorado border, the maximum allowable quantity shall not exceed an average of 2.00 acre-feet per acre irrigated.

A further limiting factor to maximum allowable quantity is the availability of water from the proposed source of supply. If the source of supply is incapable of yielding a reasonably, sustainable (computed) quantity during the irrigation season in that area of the state, then the source becomes a further limiting factor.

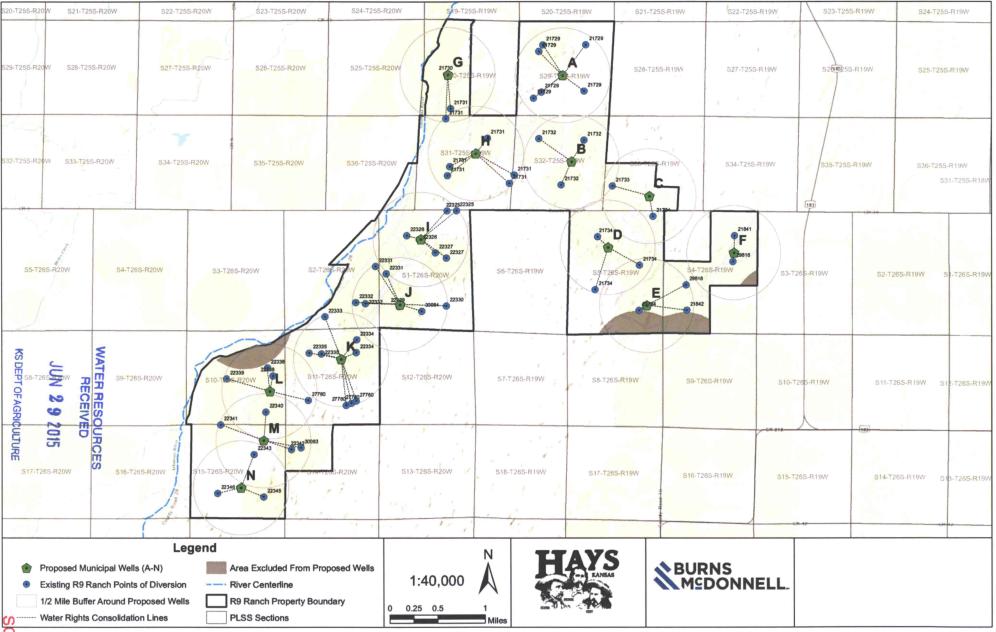
That if an applicant can show that his or her system design is reasonable for the use intended and approval of the proposed rate and/or maximum annual quantity will not impair any senior water right or prejudicially and unreasonably affect the public interest, the Chief Engineer may waive the above guidelines. Documentation shall be placed in the file clearly demonstrating any exceptions to the above policy.

WATER RESOURCES RECEIVED

JUN 2 9 2015

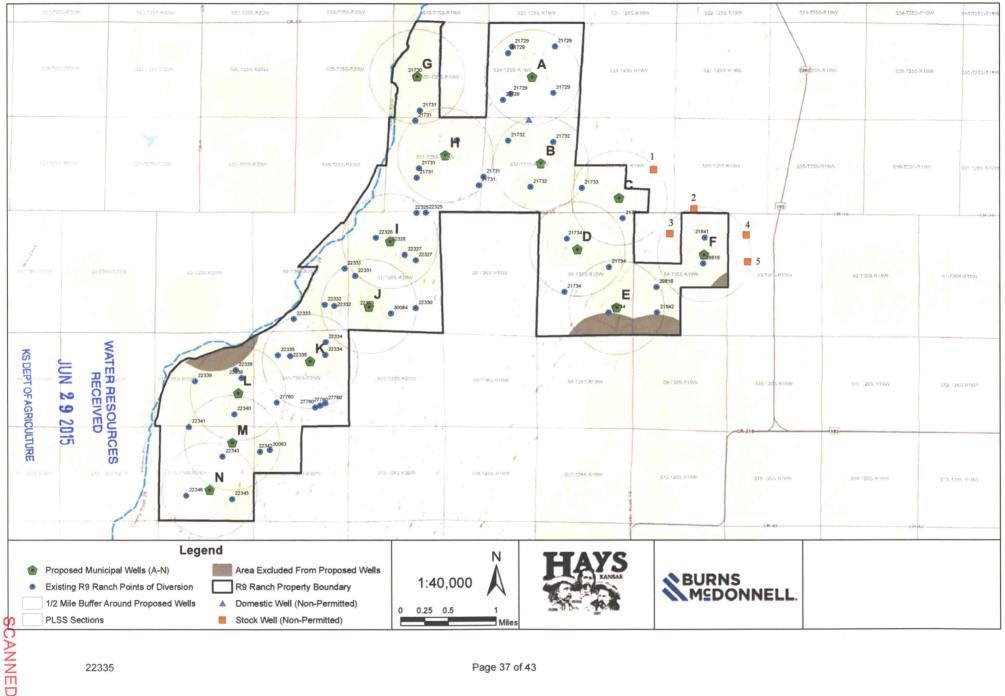




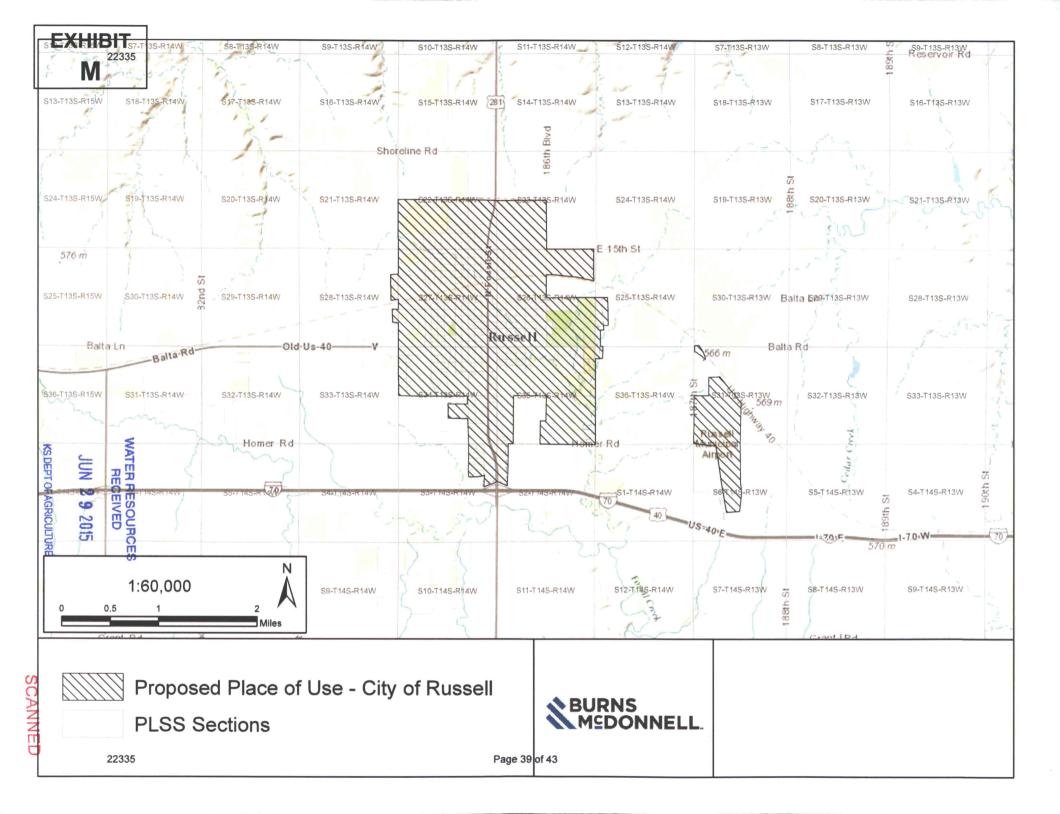


22335 Page 36 of 43





Page 37 of 43 22335



| Applicant 5 Hame | (Please Print)  | _ |
|------------------|-----------------|---|
| 22335            | City Of Hays KS |   |
| 22225            |                 |   |

## MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION SUPPLEMENTAL INFORMATION SHEET

| Application | File   | Number |
|-------------|--------|--------|
| (assigne    | d by I | DWR)   |

**EXHIBIT** 

## SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3) NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

| Column 1  | Column 2                            | Column 3                                      | Column 4   | Column 5  | Column 6               | Column 7                                     |
|---|-------------------------------------|---|--|---|------------------------|--|
| Raw Water Diverted Under Your Rights                                    | Water Purchased<br>From All Sources | Water Sold to Other<br>Public Water Suppliers | Water Sold to Your<br>Industrial, Stock, and<br>Bulk Customers | Water Sold to Your<br>Residential and<br>Commercial Customers | Other<br>Metered Water | Remaining Water Used (See Below Explanation) |
| 684,559,000   |                                     |   | 10,806,000   | 595,254,000   | 16,327,000             | 62,172,000                                   |
| TOTAL WATER = Columns 1 + 2 ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6 |                                     |   |  | UNACCOUNTED FOR WATER   |                        |  |

#### **UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER**

- Column 1: The amount of raw water diverted from all of your points of diversion.
- Column 2: The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.
- Column 3: The amount of water sold wholesale to all other public water supply systems.
- Column 4: The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of water per year.
- Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.
- Column 6: The amount of water used that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.
- Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

#### **UNACCOUNTED FOR WATER**

Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Column 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to enter in Column 7.

Use the following to calculate the percent Unaccounted For Water versus the Total Water of your system:

Percent Unaccounted = <u>Unaccounted For Water</u> x 100

For Water Total Water (Columns 1,2)

If this number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it.

SECTION 2: PAST WATER USE

COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

| S                              |   |  |  |   |  |  |   |
|--------------------------------|---|--|--|---|--|--|---|
| E C                            | Column 1                                | Column 2   | Column 3   | Column 4  | Column 5   | Column 6   | Column 7  |
| ACES                           | Raw Water Diverted<br>Under Your Rights | Water Purchased<br>From All Sources  | Water Sold to Other Public<br>Water Suppliers  |   |  | Other<br>Metered Water   | Remaining Water Used (See Above Explanation)  |
| ears ago                       | 592,323,000                             |  |  | 5,029,000   | 469,314,000  | 5,155,000  | 112,825,000   |
| ears ago                       | 780,527,000                             |  |  | 10,619,000  | 587,965,000  | 10,470,000   | 171,473,000   |
| ears ago                       | 706,926,000                             |  |  | 7,103,000   | 639,222,000  | 20,861,000   | 39,740,000  |
| ears ago                       | 693,966,000                             |  |  | 13,537,000  | 581,900,000  | 19,362,000   | 114,383,000   |
| TOTAL WATER = Columns 1 + 2 AC |   |  |  | CCOUNTED FOR WATER  | = Columns 3 + 4 + 5 + 6  |  | UNACCOUNTED FOR WATER   |
|                                | < 00                                    | Column 1  Raw Water Diverted Under Your Rights ears ago 592,323,000 ears ago 780,527,000 ears ago 706,926,000 ears ago 693,966,000 | Column 1 Column 2  Raw Water Diverted Under Your Rights From All Sources  rears ago 592,323,000  rears ago 780,527,000  rears ago 706,926,000  rears ago 693,966,000 | Column 1 Column 2 Column 3  Raw Water Diverted Under Your Rights From All Sources  Pears ago 592,323,000  Pears ago 780,527,000  Pears ago 693,966,000  Pears ago 693,966,000 | Column 1   Column 2   Column 3   Water Sold to Your   Industrial, Stock, and Bulk   Customers   Cust | Column 1 Column 2 Column 3 Column 4 Water Sold to Your Raw Water Diverted Under Your Rights From All Sources Water Suppliers Customers Customers  ears ago 592,323,000 592,323 | Column 1 Column 2 Water Sold to Other Public Under Your Rights From All Sources Water Suppliers Customers Water Sold to Your Water Suppliers Customers Customers Metered Water Suppliers Customers Customers Metered Water Suppliers Customers Tost, and Bulk Customers Metered Water Suppliers Customers Tost, and Bulk Customers Metered Water Suppliers Tost, and Bulk Customers Metered Water Suppliers Tost, and Bulk Customers Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Metered Water Suppliers Tost, and Bulk Customers Metered Water Metered Water Suppliers Tost, and Bulk Customers Tost, |

| 223               | 35                     |               |       |       |
|-------------------|------------------------|---------------|-------|-------|
| <b>SECTION 3:</b> | 35<br><b>PROJECTED</b> | <b>FUTURE</b> | WATER | NEEDS |

| P                           | PLEASE COMPLETE THE FOLLOWING TABLE SHOWING YOUR FUTURE WATER REQUIREMENTS FOR THE NEXT 20 YEARS: |                  |   |                        |                      |               |                                 |  |  |
|-----------------------------|---|------------------|---|------------------------|----------------------|---------------|---------------------------------|--|--|
|                             | Column 1  | Column 2         | Column 3                                    | Column 4               | Column 5             | Column 6      | Column 7                        |  |  |
|                             |   |                  |   | Water Sold to Your     | Water Sold to Your   |               |                                 |  |  |
|                             | Raw Water Diverted  | Water Purchased  | Water Sold to Other                         | Industrial, Stock, and | Residential and      | Other         | Remaining Water Used            |  |  |
|                             | Under Your Rights   | From All Sources | Public Water Suppliers                      | Bulk Customers         | Commercial Customers | Metered Water | (See Explanation on other side) |  |  |
| Year 5                      | 753,014,900   |                  |   | 11,886,600             | 654,779,400          | 17,959,700    | 68,389,200                      |  |  |
| Year 10                     | 828,316,390   |                  |   | 13,075,260             | 720,257,340          | 19,755,670    | 75,228,120                      |  |  |
| Year 15                     | 911,148,029   |                  |   | 14,382,786             | 792,283,074          | 21,731,237    | 82,750,932                      |  |  |
| Year 20                     | 1,002,262,832   |                  |   | 15,821,065             | 871,511,381          | 23,904,361    | 91,026,025                      |  |  |
| TOTAL WATER = Columns 1 + 2 |   |                  | ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6 |                        |                      |               | UNACCOUNTED FOR WATER           |  |  |

## SECTION 4: POPULATION AND SERVICE CONNECTIONS ESTIMATE THE NUMBER OF PERSONS DIRECTLY SERVED BY YOUR WATER DISTRIBUTION SYSTEM

## PAST POPULATION - PROVIDE INFORMATION BELOW: (CENSUS BUREAU INFORMATION)

| LAST 20 YEARS | POPULATION |  |  |
|---------------|------------|--|--|
| 20 years ago  | 17,636     |  |  |
| 15 years ago  | 18,750     |  |  |
| 10 years ago  | 20,013     |  |  |
| 5 years ago   | 20,106     |  |  |
| Last Year     | 21,038     |  |  |

## PROJECTED FUTURE POPULATION ESTIMATE FUTURE POPULATION AND SUBSTANTIATE NUMBERS ON SEPARATE ATTACHMENTS

| NEXT 20 YEARS | POPULATION |
|---------------|------------|
| Year 5        | 23,142     |
| Year 10       | 25,456     |
| Year 15       | 28,002     |
| Year 20       | 30,802     |

GALLONS PER PERSON PER DAY.

| Provide number of current active service conne |
|--|
|--|

|   | 6,824 | Residential | 2 | Industrial                         |       | Other (specify) |
|---|-------|-------------|---|------------------------------------|-------|-----------------|
| , | 1,256 | Commercial  |   | Pasture/<br>Stockwater/<br>Feedlot | 8,082 | Total           |
|   |       |             |   |                                    |       |                 |

| SE | CTION:5: PRESENT GALL | ONS PER PERSON PER DAY         |  |
|----|-----------------------|--------------------------------|--|
|    | CALCULATE             | YOUR GALLONS PER PERSOI        | N PER DAY                              |
| 2  |                       |                                |  |
| 9  |                       | i, 6, and 7 + Population + 365 | Days/Year = Gallons per Person per Day |
|    | ES                    | •                              |  |
| ,  | ₩ Ö                   |                                |  |
| 5  | <b>67</b> 3,753,000   | ÷ 21.038                       | ÷ 265 Days Vans = 88                   |

Population from Last

Year of Section 4

**SECTION 6: AREA TO BE SERVED** 

Amount of water in

Columns 5, 6, and 7

of Section 1

2013 is year one and 2033 will be year twenty. 2 percent growth is used for estimate. Hays had a reasonable 9.1 percent unaccounted water in 2013.

You may attach additional information you believe will assist in informing the Division of the need for your request.

22335

| r ippinoum to manno | (Please Print)  |  |
|---------------------|-----------------|--|
| Applicant's Name    | City of Russell |  |
| 22335               |                 |  |

#### MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION SUPPLEMENTAL INFORMATION SHEET

| Application | File | Number |
|-------------|------|--------|
|             |      |        |

**EXHIBIT** 

#### SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3) NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

| Column 1                                | Column 2                            | Column 3                                      | Column 4 Water Sold to Your              | Column 5<br>Water Sold to Your       | Column 6               | Column 7                                     |
|---|-------------------------------------|---|--|--------------------------------------|------------------------|--|
| Raw Water Diverted<br>Under Your Rights | Water Purchased<br>From All Sources | Water Sold to Other<br>Public Water Suppliers | Industrial, Stock, and<br>Bulk Customers | Residential and Commercial Customers | Other<br>Metered Water | Remaining Water Used (See Below Explanation) |
| 327,288,100                             | 0                                   | 0   | 105,295,000                              | 108,743,000                          | 19,944,000             | 93,306,100                                   |
| TOTAL WATER = Columns 1 + 2             |                                     |   | ACCOUNTED FOR WATER                      | = Columns 3 + 4 + 5 + 6              |                        | UNACCOUNTED FOR WATER                        |

#### UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER

- The amount of raw water diverted from all of your points of diversion.
- The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.
- The amount of water sold wholesale to all other public water supply systems. Column 3:
- The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of Column 4:
- Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.
- The amount of water used that is metered at Individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.
- Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

#### **UNACCOUNTED FOR WATER**

mm

Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Columns 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to enter in Column 7.

Use the following to calculate the percent Unaccounted For Water versus the Total Water of your system:

Percent Unaccounted = Unaccounted For Water x 100 Total Water (Columns 1,2) For Water

If this number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it. If this number exceeds 20%, ple

#### COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

|              |                             | 0                        | 0               | 171,928,220                 | 115,864,670  | 18,687,850               | 67,276,260                                   |  |
|--------------|-----------------------------|--------------------------|-----------------|-----------------------------|--|--------------------------|--|--|
| 15 years ago | 373,757,000<br>477,486,000  | 0                        | 0               | 171,928,220<br>222,781,000  | 115,864,670<br>147,340,000                             | 18,687,850<br>19,483,000 | 67,276,260<br>87,882,000                     |  |
| 15 years ago | 373,757,000                 | 0                        | 0               | 171,928,220                 | 115,864,670  | 18,687,850               | 67,276,260                                   |  |
| 20 years ago | 1                           |                          |                 |                             |  |                          |  |  |
| E            | Under Your Rights           | From All Sources         | Water Suppliers | Customers                   | Customers  | Other<br>Metered Water   | Remaining Water Used (See Above Explanation) |  |
| ED 2015      | Column 1 Raw Water Diverted | Column 2 Water Purchased | Column 3        | Column 4 Water Sold to Your | Column 5 Water Sold to Your Residential and Commercial | Column 6                 | Column 7                                     |  |
|              | 1                           |                          | n               |                             |  |                          | **   |  |

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SECTION 3: PROJECTED FUTURE WATER NEEDS

| DI FACE COMPLETE THE FOLLOWING | DI E CUCININO VOUD FUTURE MATER RECURSIONES FOR THE MEYE OF A VEARA |
|--------------------------------|---|
| PLEASE COMPLETE THE FOIL OWING | BLE SHOWING YOUR FUTURE WATER REQUIREMENTS FOR THE NEXT 20 YEARS:   |

| P       | EASE COMPLETE THE FOLLOWING TABLE SHOWING FOUR FUTURE WATER REQUIREMENTS FOR THE NEXT 20 YEARS: |   |                        |                        |                      |                       |                                 |
|---------|---|---|------------------------|------------------------|----------------------|-----------------------|---------------------------------|
|         | Column 1  | Column 2  | Column 3               | Column 4               | Column 5             | Column 6              | Column 7                        |
|         |   |   |                        | Water Sold to Your     | Water Sold to Your   |                       |                                 |
|         | Raw Water Diverted  | Water Purchased   | Water Sold to Other    | Industrial, Stock, and | Residential and      | Other                 | Remaining Water Used            |
|         | Under Your Rights   | From All Sources  | Public Water Suppliers | Bulk Customers         | Commercial Customers | Metered Water         | (See Explanation on other side) |
| Year 5  | 386,346,512   | 0   | 0                      | 177,719,396            | 119,767,419          | 15,453,861            | 73,405,836                      |
| Year 10 | 405,513,682   | 0   | 0                      | 186,536,377            | 125,709,241          | 16,220,547            | 77,047,517                      |
| Year 15 | 426,310,852   | 0   | 0                      | 196,102,992            | 132,156,364          | 17,052,434            | 80,999,062                      |
| Year 20 | 443,848,022   | 0   | 0                      | 204,170,090            | 137,592,887          | 17,753,921            | 84,331,124                      |
|         | TOTAL WATER =   | Columns 1 + 2 ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6 |                        |                        |                      | UNACCOUNTED FOR WATER |                                 |

**SECTION 4: POPULATION AND SERVICE CONNECTIONS** ESTIMATE THE NUMBER OF PERSONS DIRECTLY SERVED BY YOUR WATER DISTRIBUTION SYSTEM

#### PAST POPULATION - PROVIDE INFORMATION BELOW: (CENSUS BUREAU INFORMATION)

| LAST 20 YEARS | POPULATION |  |  |
|---------------|------------|--|--|
| 20 years ago  |            |  |  |
| 5 years ago   | 4,710      |  |  |
| 0 years ago   | 4,696      |  |  |
| years ago     | 4,506      |  |  |
| Last Year     | 4,475      |  |  |

#### PROJECTED FUTURE POPULATION ESTIMATE FUTURE POPULATION AND SUBSTANTIATE NUMBERS ON SEPARATE ATTACHMENTS

| NEXT 20 YEARS | POPULATION |
|---------------|------------|
| Year 5        | 4,596      |
| Year 10       | 4,605      |
| Year 15       | 4,651      |
| Year 20       | 4,698      |

Provide number of current active service connections:

| 2,049 | Residential | 9 | Industrial             | 30   | Other (specify) | Free Service |
|-------|-------------|---|------------------------|------|-----------------|--------------|
| 360   | Commercial  | 0 | Pasture/               | 2448 | Total           |              |
| W     |             |   | Stockwater/<br>Feedlot |      |                 |              |

SECTIONS: PRESENT GALLONS PER PERSON PER DAY
CALCULATE YOUR GALLONS PER PERSON CALCULATE YOUR GALLONS PER PERSON PER DAY

O D

TWater in Columns 5, 6, and 7 + Population + 365 Days/Year = Gallons per Person per Day

Year of Section 4

221,991,000 Amount of water in Population from Last

365 Days/Year = 135.9 GALLONS PER PERSON PER DAY.

#### SECTION 6: AREA TO BE SERVED

Columns 5, 6, and 7

of Section 1

Describe the area to be served or provide the legal description of the location where the water is to be used including any other city of water supply system (i.e. Rural Water District): City of Russell Note that the actual quantity of "Unaccounted for Water" is lower than shown here. Large quantities diverted from the Pfeifer Wells are returned to the aquifer in the "Collector Well." See detailed explanation in the cover letter accompanying this application. Projected future water needs include losses in the collector well but when repaired or replaced, total raw water diversion will be reduced.