

**BEFORE THE OFFICE OF ADMINISTRATIVE HEARINGS  
STATE OF KANSAS**

IN THE MATTER OF:

The Application of the Cities of  
Hays, Kansas and Russell, Kansas  
For Approval to Transfer Water  
From Edwards County, Kansas  
Pursuant to the Kansas Water  
Transfer Act.

OAH No. 23AG0003 AG

**NOTICE OF HEARING**

In accordance with the Kansas Water Transfer Act, K.S.A. 82a-1501 et seq., an application from the Cities of Hays, Kansas and Russell, Kansas is currently pending for approval to transfer more than 2,000 acre-feet of water from their water rights in Edwards County, Kansas to Hays and Russell. A Presiding Officer/Administrative Law Judge (ALJ) has been appointed from the Office of Administrative Hearings to preside over the matter.

The formal public hearing in the above captioned matter will be held beginning:

**July 19, 2023, 10:00 a.m.  
Hyatt Regency Wichita  
Riverview Ballroom  
400 West Waterman  
Wichita, KS 67202**

This hearing is scheduled to begin July 19, 2023 and if necessary, may continuing through August 2, 2023. The Presiding Officer shall determine the time the hearing will adjourn each day as well as when the hearing will resume.

The formal public hearing will be open to the public for observation, but no comments from the public may be presented at the hearing.

The proceeding may be observed by live video conference and may be viewed through [www.zoomgov.com](http://www.zoomgov.com) using Meeting ID: **160 634 1025** and Passcode: **401857**.

IT IS SO ORDERED.



Matthew A. Spurgin  
Presiding Officer/Administrative Law Judge  
Office of Administrative Hearings

**Certificate of Service**

On June 19<sup>th</sup>, 2023, I certify that a copy of the foregoing was placed in the United States first class mail, postage prepaid, addressed to:

**City of Hays**

c/o Toby Dougherty, City Manager  
PO Box 490  
Hays, KS 67601

**Mark Frame, Attorney at Law**

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*Attorney for Edwards County*

**City of Russell**

c/o John Quinday, City Manager  
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Russell, KS 67665

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*Attorneys for City of Hays*

and I further certify that I caused a copy of the foregoing to be served electronically through OAH's e-filing system to:

**Stephanie Kramer, Interim Chief Counsel**

**Kate Langworthy, Staff Attorney**  
Kansas Department of Agriculture  
1320 Research Park Drive  
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**Daniel Buller**

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**Charles D. Lee, Myndee M. Lee,**

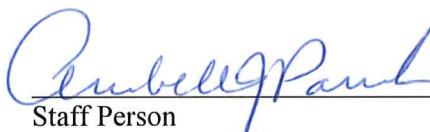
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