

**BEFORE THE OFFICE OF ADMINISTRATIVE HEARINGS  
STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION OF  
THE CITIES OF HAYS, KANSAS  
AND RUSSELL, KANSAS FOR APPROVAL TO  
TRANSFER WATER FROM EDWARDS  
COUNTY PURSUANT TO THE KANSAS  
WATER TRANSFER ACT

OAH Case No. 23AG0003 AG

**NOTICE OF SERVICE OF EXPERT  
REPORTS AND PREFILED DIRECT TESTIMONY**

Water PACK and Edwards County, through their undersigned counsel of record, certify that the following expert reports and prefiled direct testimony were served on counsel of record by electronic mail on the date indicated:

**DOCUMENT**

**DATE SERVED**

*Steven P. Larson  
S.S. Papadopulos & Associates, Inc.*

*May 30, 2023*

*Edward Harvey  
Harvey Economics*

*May 30, 2023*

Dated May 30, 2023  
Overland Park, Kansas

**LEE SCHWALB LLC**

By/s/Charles D. Lee  
Charles D. Lee, Esq., KS Bar 10277  
Myndee Lee, Esq. KS Bar No. 20365  
Micah Schwalb, Esq., KS Bar 26501  
7381 West 133<sup>rd</sup> St. - Second Floor  
Post Office Box 23101  
Overland Park, KS 66283-0101  
V 913.601.7708 | F 913.871.3129  
[cle@leeschwalb.com](mailto:cle@leeschwalb.com)  
[mlee@leeschwalb.com](mailto:mlee@leeschwalb.com)  
[mschwalb@leeschwalb.com](mailto:mschwalb@leeschwalb.com)  
Attorneys for Water PACK and Edwards  
County, Kansas

**CERTIFICATE OF SERVICE**

I hereby certify that on May 30, 2023, the foregoing was electronically served to all counsel of record by email as follows:

FOULSTON SIEFKIN LLP  
David M. Traster, KS #11062  
1551 N. Waterfront Parkway, Suite 100  
Wichita, KS 67206-4466  
T: 316-291-9725|F: 316-267-6345  
[dtraster@foulston.com](mailto:dtraster@foulston.com)

Daniel J. Buller, KS #25002  
7500 College Boulevard, Suite 1400  
Overland Park, KS 66210-4041  
T: 913-253-2179|F: 866-347-9613  
[dbuller@foulston.com](mailto:dbuller@foulston.com)

DREILING, BIEKER & HOFFMAN, LLP  
Donald F. Hoffman, KS #09502  
[donhoff@eaglecom.net](mailto:donhoff@eaglecom.net)  
Melvin J. Sauer, Jr., KS #14638  
[melsauer@eaglecom.net](mailto:melsauer@eaglecom.net)  
111 W. 13th Street  
P.O. Box 579  
Hays, KS 67601-0579  
T: 785-625-3537|F: 785-625-8129

ATTORNEYS FOR CITY OF HAYS, KANSAS

WOELK & COLE  
Kenneth L. Cole, KS #11003  
4 S. Kansas  
P.O. Box 431  
Russell, KS 67665-0431  
T: 785- 483-3711|F: 785-483-2983  
[cole\\_ken@hotmail.com](mailto:cole_ken@hotmail.com)

ATTORNEYS FOR CITY RUSSELL, KANSAS

STINSON LLP  
Lynn D. Preheim  
[lynn.preheim@stinson.com](mailto:lynn.preheim@stinson.com)  
Christina J. Hansen  
[christina.hansen@stinson.com](mailto:christina.hansen@stinson.com)  
1625 N. Waterfront Parkway, Suite 300  
Wichita, KS 67206

ATTORNEYS FOR BIG BEND GROUNDWATER  
MANAGEMENT DISTRICT NO. 5

KANSAS DEPARTMENT OF AGRICULTURE  
Stephanie A. Kramer, Staff Attorney  
[Stephanie.Kramer@ks.gov](mailto:Stephanie.Kramer@ks.gov)  
1320 Research Park Drive  
Manhattan, KS 66502

ATTORNEY FOR THE KANSAS DEPARTMENT OF  
AGRICULTURE

/s/ Charles D. Lee