

STATE OF KANSAS  
BEFORE THE DIVISION OF WATER RESOURCES,  
KANSAS DEPARTMENT OF AGRICULTURE

In the Matter of the City of Wichita's )  
Phase II Aquifer Storage and Recovery Project )Case No. 18 WATER 14014  
in Harvey and Sedgwick Counties, Kansas. )  
\_\_\_\_\_ )

Pursuant to K.S.A. 82a-1901 and K.A.R. 5-14-3a.

NOTICE OF PREHEARING STATUS CONFERENCE

Now on this 30th day of July 2019, the following date, time and parameters are set for a prehearing status conference in the above-captioned matter. The prehearing status conference will take place at 2:00pm, on August 6, 2019, and will be conducted by telephone. The parties are instructed to dial in at the appointed time using the dial-in number (866) 620-7326. The conference code is 5731469809.

Parties. The parties in this matter are the Kansas Department of Agriculture, Division of Water Resources, represented by Aaron Oleen; the City of Wichita, represented by Brian K. McLeod; Equus Beds Groundwater Management District No. 2, represented by Thomas A. Adrian, David J. Stucky and Leland Rolfs; Intervenors, represented by Tessa M. Wendling.

Nature of the Prehearing Status Conference. This matter involves the City of Wichita's proposal to modify Phase II of the city's Aquifer Storage and Recovery project. A number of prehearing motions were argued in person on May 28, 2019, at the Harvey County Courthouse in Newton, Kansas. The Order on Prehearing Motions was issued on July 24, 2019. A prehearing status conference is needed to finalize scheduling of the evidentiary hearing, address any issues regarding compliance with the Order on Prehearing Motions, and such other issues as may be identified by the parties.

The parties are not expected to address the merits of any issues at this prehearing conference.



Constance C. Owen  
Presiding Officer  
12207 Gillette St.  
Overland Park, Kansas 66213  
913-568-3703

Certificate of Service

I hereby certify that the original of the foregoing Notice of Prehearing Status Conference was sent on July 30, 2019 by electronic mail to [David.Barfield@ks.gov](mailto:David.Barfield@ks.gov) for filing, and the same was sent by electronic mail on July 30, 2019, to the following:

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Constance C. Owen  
Presiding Officer