

**STATE OF KANSAS**  
**BEFORE THE DIVISION OF WATER RESOURCES**  
**KANSAS DEPARTMENT OF AGRICULTURE**

**In the Matter of the City of Wichita's** )  
**Phase II Aquifer Storage and recovery Project** ) **Case No. 18 WATER**  
**14014** )  
**In Harvey and Sedgwick Counties, Kansas** )  
\_\_\_\_\_ )  
**Pursuant to K.S.A. 82a-1901 and K.A.R. 5-14-3a**

**City of Wichita's Witness List**

The City intends to call the following witnesses herein (with those previously designated as experts to so testify as to the matters indicated in their preliminary disclosures and reports):

Alan King; Director, City of Wichita Public Works & Utilities

Joseph T. Pajor, Deputy Director, City of Wichita Public Works and Utilities

Don Henry, Assistant Director, City of Wichita Public Works and Utilities

Scott Macey, Water Resources Engineer, City of Wichita Public Works & Utilities

Brian Meier, Burns & McDonnell

Don Koci, Burns & McDonnell

John Winchester, High Country Hydrology

Daniel Clement, Burns & McDonnell

Paul McCormick, Burns & McDonnell

Luca DeAngelis, Burns & McDonnell

Tracy Streeter, Burns & McDonnell

Mike Jacobs, City of Wichita Public Works & Utilities

The City reserves the right to call all witnesses listed by the other parties, and further reserves the right to call any additional witnesses as may be required for foundation or rebuttal purposes.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he transmitted the above and foregoing Witness List for filing to [David.Barfield@ks.gov](mailto:David.Barfield@ks.gov) and [Kenneth.Titus@ks.gov](mailto:Kenneth.Titus@ks.gov) and served the same upon counsel for the other parties herein by electronic mail, this 11th day of March, 2019, addressed to:

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