

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502-5000
<http://agriculture.ks.gov/dwr>

APPLICATION FOR ENROLLMENT IN THE WATER RIGHTS CONSERVATION PROGRAM (WRCP)



State of Kansas

STATUTORY FILING FEE OF \$300.00 MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Kansas Department of Agriculture)

1. Application is hereby made for approval of the Chief Engineer to enroll in the Water Rights Conservation Program (WRCP) for **File No.** _____ **New Enrollment** **Reenrollment**

2. Names and addresses of the owners of the authorized place of use:

All owners of the place of use must agree to enroll the entire water right into the Water Right Conservation Program (WRCP) and agree to suspend all water use for the duration of enrollment.

1) _____

2) _____

3) _____

4) _____

5) _____

Name and phone number of primary contact: _____
(name) (phone number)

3. The location of the currently authorized point(s) of diversion (wells, pump sites, or other diversion works) is/are:

(A) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, Kansas.

(B) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, Kansas.

(C) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, Kansas.

(D) One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ E W, _____ County, Kansas.

If more space is needed, attach additional sheets as necessary.

4. It is requested to enroll the Water Right in the WRCP for a total of _____ years (5 to 10 years) from the date of approval in the WRCP Order until December 31, _____.

For Office Use Only:

F.O. _____ GMD _____ Meets K.A.R. 5-7-4 (YES / NO) Use _____ Source G / S County _____ By _____ Date _____
Code _____ Fee \$ _____ TR # _____ Receipt Date _____ Check # _____

The application must be signed by all owners of the place of use authorized by the water right or permit and his or her spouse, if married. Please indicate if there is no spouse. Unless the water right has been legally severed from the authorized place of use, the owners of the water right are the owners of the authorized place of use. If land is being purchased under contract, the seller must sign as owner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the water right, or that I represent all such owners and am authorized to make this application on their behalf and declare further that the statements contained herein are true, correct, and complete.

Dated at _____, Kansas, this _____ day of _____, 20_____.

(Owner)

(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

If more space is needed for signatures, attach additional sheets as necessary.

State of Kansas }
County of _____ } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this _____ day of _____, 20_____.

My Commission Expires _____.

Notary Public