

**BEFORE THE DIVISION OF WATER RESOURCES  
KANSAS DEPARTMENT OF AGRICULTURE**

In the Matter of the Designation of the )  
Four-County Local Enhanced Management Area ) **03-DWR-LEMA-2022**  
in Wallace, Greeley, Scott, and Lane counties, Kansas )  
)  
Pursuant to K.S.A. 82a-1041. )

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**WITNESS LIST FOR THE SECOND PUBLIC HEARING  
OF WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 1**

The following is a list of proposed witnesses and a summary of their proposed testimony, to be given at the second public hearing regarding the designation of the Four County Local Enhanced Management Area (LEMA), submitted by Western Kansas Groundwater Management District No. 1 pursuant to the Prehearing Order issued in this matter on January 18, 2023:

**Witnesses and Testimony**

1. **Katie Durham, Manager, Western Kansas Groundwater Management District #1, 906 West 5th, P.O. Box 604, Scott City, KS 67871, Phone: (620)872-5563, Fax: (620)872-7315; E-mail: gmd1@wbsnet.org.** Ms. Durham will offer testimony based on the written testimony, which is submitted by the Groundwater Management District No. 1. Her testimony will focus on how the Four County LEMA will effectively accomplish the stated goals of the plan and preserve the future of the High Plains Aquifer. Ms. Durham will describe the efforts of the Ground Water Management District Board to establish effective corrective controls, provide due process and consideration through an appeals process which is established through the plan, and how the Four County LEMA will be monitored and compliance maintained throughout the effective time. Her testimony will conclude with the overall finding that the process outlined by the Board through the Four County LEMA should be accepted and implemented by the Chief Engineer.
  
2. **David Barfield. KWR Consulting, 1481 E. 660 Road, Lawrence, Kansas 66044, Phone: (785) 843-9207, Email: david@kwrconsulting.com.** Mr. Barfield has been instrumentally involved in the development of the proposed LEMA plan as a consultant for Western Kansas Groundwater Management District #1. He will provide supporting testimony which will address allocation methodology, information on percentage of reduced use within the boundary, and further historical context based on his involvement in the development of this Plan.

Submitted by:



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**CERTIFICATE OF SERVICE**

On this 26<sup>th</sup> day of January, 2023, I hereby certify that a true and accurate copy of the foregoing Witness List was sent by electronic mail to:

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