

**BEFORE THE OFFICE OF ADMINISTRATIVE HEARINGS
STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION OF
THE CITIES OF HAYS, KANSAS
AND RUSSELL, KANSAS FOR APPROVAL TO
TRANSFER WATER FROM EDWARDS
COUNTY PURSUANT TO THE KANSAS
WATER TRANSFER ACT

OAH Case No. 23AG0003 AG

**NOTICE OF SERVICE OF SUPPLEMENTAL
AND CORRECTED DISCOVERY RESPONSES**

Edwards County, through its undersigned counsel of record, certifies that the following supplemental and corrected discovery responses were served on counsel of record by electronic mail on the date indicated:

Document

Date Served

*EDWARDS COUNTY'S SUPPLEMENTAL
RESPONSES AND CORRECTION TO THE
CITIES' SECOND REQUESTS FOR
ADMISSION AND SUPPLEMENTAL
RESPONSE TO THE CITIES' SECOND
INTERROGATORY REQUESTS*

June 23, 2023

Dated June 23, 2023
Overland Park, Kansas

LEE SCHWALB LLC

By/s/Myndee M. Lee
Charles D. Lee, Esq., KS Bar 10277
Myndee Lee, Esq. KS Bar No. 20365
Micah Schwalb, Esq., KS Bar 26501
7381 West 133rd St. - Second Floor
Post Office Box 23101
Overland Park, KS 66283-0101
V 913.601.7708 | F 913.871.3129
cle@leeschwalb.com
mlee@leeschwalb.com
mschwalb@leeschwalb.com

Attorneys for Water PACK and Edwards
County, Kansas

CERTIFICATE OF SERVICE

I hereby certify that on June 23, 2023, the foregoing was electronically served to all counsel of record by email as follows:

FOULSTON SIEFKIN LLP
David M. Traster, KS #11062
1551 N. Waterfront Parkway, Suite 100
Wichita, KS 67206-4466
T: 316-291-9725|F: 316-267-6345
dtraster@foulston.com

Daniel J. Buller, KS #25002
7500 College Boulevard, Suite 1400
Overland Park, KS 66210-4041
T: 913-253-2179|F: 866-347-9613
dbuller@foulston.com

DREILING, BIEKER & HOFFMAN, LLP
Donald F. Hoffman, KS #09502
donhoff@eaglecom.net
Melvin J. Sauer, Jr., KS #14638
melsauer@eaglecom.net
111 W. 13th Street
P.O. Box 579
Hays, KS 67601-0579
T: 785-625-3537|F: 785-625-8129

ATTORNEYS FOR CITY OF HAYS, KANSAS

WOELK & COLE
Kenneth L. Cole, KS #11003
4 S. Kansas
P.O. Box 431
Russell, KS 67665-0431
T: 785- 483-3711|F: 785-483-2983
cole_ken@hotmail.com

ATTORNEYS FOR CITY RUSSELL, KANSAS

STINSON LLP
Lynn D. Preheim
lynn.preheim@stinson.com
Christina J. Hansen
christina.hansen@stinson.com
1625 N. Waterfront Parkway, Suite 300
Wichita, KS 67206

ATTORNEYS FOR BIG BEND GROUNDWATER
MANAGEMENT DISTRICT NO. 5

KANSAS DEPARTMENT OF AGRICULTURE
Stephanie A. Kramer, Staff Attorney
Stephanie.Kramer@ks.gov
1320 Research Park Drive
Manhattan, KS 66502

ATTORNEY FOR THE KANSAS DEPARTMENT OF
AGRICULTURE

/s/ Myndee M. Lee