

**BEFORE THE OFFICE OF ADMINISTRATIVE HEARINGS
STATE OF KANSAS**

**IN THE MATTER OF)
THE APPLICATION OF THE CITIES OF)
HAYS, KANSAS AND RUSSELL, KANSAS)
FOR APPROVAL TO TRANSFER WATER) OAH NO. 23AG0003 AG
FROM EDWARDS COUNTY, KANSAS)
PURSUANT TO THE KANSAS WATER)
TRANSFER ACT.)
_____)**

Pursuant to K.S.A. Chapter 77

**NOTICE OF SERVICE OF EXPERT REPORTS AND
DIRECT TESTIMONY BY THE CITIES OF HAYS AND RUSSELL, KANSAS**

The City of Hays, Kansas and the City of Russell, Kansas, by and through their undersigned counsel, state that the direct testimony with associated reports of the following experts were served this 30th day of May, 2023, via email on counsel for all parties of record in this action:

- Stephen F. Hamilton, Ph.D;
- Keith Harmoney, Ph.D.;
- Anthony L. Layzell, Ph.D.;
- Jeffrey Basara, Ph.D.;
- Paul McCormick, P.E.;
- Kevin D. Waddell, P.E.; and
- Amy Hasse, AICP.

Respectfully submitted,

FOULSTON SIEFKIN LLP
David M. Traster, KS #11062
1551 N. Waterfront Parkway, Suite 100
Wichita, KS 67206-4466
T: 316-291-9725 | F: 316-267-6345
dtraster@foulston.com

and

Daniel J. Buller, KS #25002
7500 College Boulevard, Suite 1400
Overland Park, KS 66210-4041
T: 913-253-2179 | F: 866-347-9613
dbuller@foulston.com

and

Donald F. Hoffman, KS #09502
donhoff@eaglecom.net

and

Melvin J. Sauer, Jr., KS #14638
melsauer@eaglecom.net
DREILING, BIEKER & HOFFMAN, LLP
111 W. 13th Street
P.O. Box 579
Hays, KS 67601-0579
T: 785-625-3537 | F: 785-625-8129

By: /s/ David M. Traster
David M. Traster, KS #11062

Attorneys for the City of Hays, Kansas

WOELK & COLE

By: /s/Kenneth L. Cole

Kenneth L. Cole, KS #11003

4 S. Kansas

P.O. Box 431

Russell, KS 67665-0431

T: 785- 483-3711 | F: 785-483-2983

cole_ken@hotmail.com

Attorneys for City Russell, Kansas

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the above and foregoing Notice of Service of Expert Reports and Direct Testimony by the Cities of Hays and Russell, Kansas, was served by uploading it to OAH Case No. 23AG0003, which will send notice by electronic mail to the following:

Lynn D. Preheim

lynn.preheim@stinson.com

Christina J. Hansen

christina.hansen@stinson.com

STINSON LLP

1625 N. Waterfront Parkway, Suite 300

Wichita, KS 67206

Attorneys for the Big Bend Groundwater

Management District No. 5

Stephanie A. Kramer, Chief Counsel

Stephanie.Kramer@ks.gov

Kate S. Langworthy, Staff Attorney

Kate.Langworthy@ks.gov

Kansas Department of Agriculture

1320 Research Park Drive

Manhattan, KS 66502

Attorneys for the Kansas Department of Agriculture

Charles D. Lee

cle@leeschwalb.com

Myndee M. Lee

mlee@leeschwalb.com

P.O. Box 26054

Overland Park, KS 66225

and

Micah Schwalb

mschwalb@leeschwalb.com

Lee Schwalb

4450 Arapahoe Avenue, Suite 100

Boulder, CO 80303

Attorneys for Water PACK

Mark Frame

framelaw@yahoo.com

P.O. Box 37

Kinsley, KS 67547

Attorney for Edwards County

/s/ David M. Traster

David M. Traster, KS #11062