

STATE OF KANSAS  
BEFORE THE DIVISION OF WATER RESOURCES,  
KANSAS DEPARTMENT OF AGRICULTURE

In the Matter of the City of Wichita's )  
Phase II Aquifer Storage and Recovery Project ) Case No. 18 WATER 14014  
in Harvey and Sedgwick Counties, Kansas. )

Pursuant to K.S.A. 82a-1901 and K.A.R. 5-14-3a.

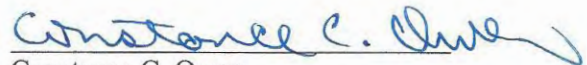
NOTICE OF PREHEARING CONFERENCE

Now on this 3rd day of April 2019, the following date, time and parameters are set for a prehearing conference in the above-captioned matter. The prehearing conference will take place at 3:00pm, on April 12, 2019, and will be conducted by telephone. The parties are instructed to dial in at the appointed time using the dial-in number (866) 620-7326. The conference code is 5731469809.

Parties. The parties in this matter are the Kansas Department of Agriculture, Division of Water Resources, represented by Aaron Oleen; the City of Wichita, represented by Brian K. McLeod; Equus Beds Groundwater Management District No. 2, represented by Thomas A. Adrian, David J. Stucky and Leland Rolfs; Intervenors, represented by Tessa M. Wendling.

Nature of the Prehearing Conference. This matter involves the City of Wichita's proposal to modify Phase II of the city's Aquifer Storage and Recovery project. This matter was recently delegated to the undersigned presiding officer. The proposal was apparently initiated in March 2018, discovery has taken place, various motions currently remain pending, and an evidentiary hearing previously scheduled for March 26 and 27, 2019, was postponed due to the delegation of a new presiding officer. In the interest of efficient and comprehensive resolution of this matter, a prehearing conference is needed to clearly identify the issues and motions to be decided and to schedule the evidentiary hearing, as well as any further briefing or procedural matters, if necessary.

The parties are not expected to address the merits of any issues at this prehearing conference.



Constance C. Owen  
Presiding Officer  
12207 Gillette St.  
Overland Park, Kansas 66213  
913-568-3703

Certificate of Service


I hereby certify that the original of the foregoing Notice of Prehearing Conference was sent on April 3, 2019 by electronic mail to [David.Barfield@ks.gov](mailto:David.Barfield@ks.gov) for filing, and the same was sent by electronic mail on April 3, 2019, to the following:

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Constance C. Owen  
Presiding Officer