



**Kansas Department of Agriculture**

Accounts Receivable and Licensing  
1320 Research Park Dr.  
Manhattan, KS 66502  
785-564-6700  
[KDA.ARandLicensing@KS.GOV](mailto:KDA.ARandLicensing@KS.GOV)

**APPLICATION FOR REGISTRATION OF COMMERCIAL FEEDING STUFFS**

(FOR PRODUCTS IN PACKAGES OF TEN POUND OR LESS)

For Fiscal Year \_\_\_\_\_ Registration Fee \_\_\_\_\_ **New**  
July 1, \_\_\_\_\_ - June 30, \_\_\_\_\_ **\$25.00 each** \_\_\_\_\_ **Renewal**

Annual registration of all products distributed in packages of ten pounds or less is required. An annual inspection fee of \$25.00 **per product** shall be paid in lieu of tonnage reporting. Appropriate **remittance must** accompany the request for registration. **A COMPLETE LABEL MUST BE FILED AT TIME OF REGISTRATION.**

Complete Product Name	UPC Code
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____

Registration Fee enclosed for \_\_\_\_\_ products (\$25.00/product) in the amount of \$ \_\_\_\_\_

Name of President/CEO/Owner \_\_\_\_\_ Phone# \_\_\_\_\_

Registrant (as name appears on label) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

License # \_\_\_\_\_ E-Mail \_\_\_\_\_

Submitted by (firm, if other than registrant) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Federal Tax ID # \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**For Office Use Only**

TR# \_\_\_\_\_ Check # \_\_\_\_\_ FSR \_\_\_\_\_ Revised 08/14