KANSAS DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES MEMORANDUM

TO:

File

DATE:

May 1, 2018

FROM:

Amber Herring

SUBJECT:

Date Stamping Mail

On Friday, June 26th, 2015, The Administrative Assistant for Kansas Department of Agriculture, on the first floor signed for the certified mail containing the following Applications. I, Amber Herring, did not receive the documents until Monday, **June 29th**, **2015**. Thus, the June 29th date is the correct date and time received by the **Division of Water Resources**.

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN **EXISTING WATER RIGHT**



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1. | David. W. Bartield, P.E. WATER RESOURCES Application is hereby made for approval of the Chief Engineer to change the RECEIVED |
|-----------|---|
| | ☑ Place of Use JUN 2 8 2015 |
| | (Check one or more) Point of Diversion |
| | ✓ Use Made of Water Use Made of Water Water Resources Karisas Dept. of Agriculture Karisas Dept. of Agriculture |
| | File No22,325 Circle 19. |
| 2. | Name of applicant:City of Hays, Kansas and City of Russell, Kansas (See paragraph 2 of the cover letter.) |
| | Address: c/o Foulston Siefkin LLP, 1551 N. Waterfront Parkway, Suite 100 |
| | City, State and Zip: Wichita, Kansas 67206 |
| | Phone Number: (316) 291-9725 E-mail address: dtraster@foulston.com |
| | What is your relationship to the water right; owner tenant agent other? If other, please explain. Hays and Russell are co-owners of the authorized place of use on the R9 Ranch in Edwards County. |
| | Name of water use correspondent: City of Hays, Kansas |
| | Address: P. O. Box 490, 1507 Main Street |
| | City, State and Zip: Hays, Kansas 67601 |
| | Phone Number: <u>(785) 628-7320</u> E-mail address: <u>tdougherty@haysusa.com</u> |
| 3. | The change(s) proposed herein are desired for the following reasons (please be specific): See Paragraph 3 of the cover letter filed concurrently with this application. The cover letter is |
| | incorporated herein by reference. |
| | The change(s) (was) (will be) completed by See Paragraph 3 of the cover letter (Date) |
| Fo F.C | or Office Use Only: O. 2 GMD 5 Meets K.A.R. 5-5-1 (YES / NO) Use IRR source G/S County ED By KAB Date 6 20 15 only ED By |
| | of 21000- 15053312 SCANNED |
| DW | /R 1-120 (Revised 06/16/2014) Assisted by: |

22325

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File No. 22,325

4. The presently authorized place of use is:

Owner of Land — NAME: <u>City of Hays, Kansas</u>

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

| , | | | | NE1⁄4 | | | | NW¼ | | | SW¼ | | | SE¼ | | | | TOTAL | |
|------|-------|-------|------------|-------------|-----|-------|--------------|-----|-------|-------|-------|-----|---------------|-------|-------|-----|-------|-------|-------|
| Sec. | Twp | Range | NE1/4 | NW1/4 | SW¼ | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 31-T | 25S- | R19W | | | | | | | | | | | Lot 4 28.5 | 30.5 | | | | | 59 |
| 1-T2 | 26S-I | R20W | Lot 1 26.5 | Lot 2 41 | | | Lot 3 3.5 | | | | | | | | | | | | 71 |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use: None

Owner of Land — NAME: <u>City of Russell, Kansas</u>

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

| | | | NE¼ | | | | NW¼ | | SW¼ | | | SE¼ | | | TOTAL ACRES | | | | |
|------|------|-------|-------|---------------|-------|-----|-------|-----|-------|-------|-------|-----|-------|-------|----------------|-------|-------|-------|--|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE¼ | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE¼ | NW1⁄4 | SW1/4 | SE1/4 | |
| | | - | | Same as above | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | - | | | | | | | | | |

List any other water rights that cover this place of use: None

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: City of Hays, Kansas

ADDRESS: P.O. Box 490, 1507 Main Street, Hays, Kansas 67601

| | | | NE1/4 | | | NW¼ | | | - SW1/4 | | | SE¼ | | | | TOTAL | | |
|----------|----------|-------|--------|-------|--------|-------|--------|--------|---------|---------|-------|-------|-------|--------|--------|-------|-------|-------|
| Sec. Twr | o. Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW1/4 | SW1/4 | SE¼ | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| | | The (| City o | f Hay | /s, Ka | ınsas | and i | ts imr | nedia | te vic | inity | and o | other | locati | ions a | s moi | re | |
| | | fully | descr | ibed | in par | agrap | oh 5 c | of the | cove | r lette | r. | | | | | | ľ | |
| | | | | | | | | | | | | | | | | | ŀ | |

List any other water rights that cover this place of use: <u>See paragraph 5 of the cover letter.</u>

Owner of Land — NAME: <u>City of Russell, Kansas</u>

ADDRESS: 133 W. 8th Street, Russell, Kansas 67665

| | | | NE¼ | | | | NW1⁄4 | | | SW¼ | | | SE1/4 | | | | TOTAL | | |
|-------------|-------|----------|---------|--------|--------|--------|--------|--------|----------|-------|---------|--------|--------|-------|--------|-------|--------|-------|-------|
| Sec. Tw | wp. f | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| | | | The C | City o | f Rus | sell, | Kansa | as and | d its in | nme | diate | vicini | ty and | d oth | er loc | ation | s as n | ore | |
| | | | fully (| descr | ibed i | in par | ragrap | oh 5 c | of the | cove | r lette | r. | | | | | | | |
| | | \dashv | | | | | | | | | | | | | | | | ŀ | |

List any other water rights that cover this place of use: <u>See paragraph 5 of the cover letter.</u>

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESTRE POURCES

JUN 29 2015

| | | · · · · · · · · · · · · · · · · · · · | , | 0 | ll(s) described in paragr | upii o, iiiiu. | |
|------------|--|--|---|---|--|---|---|
| 7. | | | | | (Provide description and number | of points) | tam |
| | The proposed poin | it(s) of diversion | on (is) (are) One of file | ne municipa | l wells; see paragraph 7 (Provide description and number | of points) | ier. |
| | List all presently | authorized po | oint(s) of diversion: | | | | |
| 8. | Presently authori | zed point of o | diversion: | | | | |
| | One in the | Lot 1 | Quarter of the | | Quarter of the | SW | _ Quarte |
| | of Section | 1 | , Township | 26 | South, Range996feet West of So | 20 | ()K /W) |
| | in Edward | <u>ls </u> | inty, Kansas, <u>6,669</u> | _ feet North _ | 996 feet West of So | utheast corner of | section. |
| | Authorized Rate _ | 530 gpm | Authorized Quantity | 78 a/f | | | |
| | (DWR use only: 0 | Computer ID | No GP | 's | feet North | feet West) | |
| | ☐ This point will | not be chang | jed 🔳 This point wil | l be changed | as follows: | | |
| | Proposed point o | f diversion: (| Complete only if chang | ge is requeste | <u>ed)</u> | | |
| | One in the | <u>SE</u> | Quarter of the | NE | Quarter of the | NW | _ Quartei |
| | of Section | 11 | , Township | 26 | Quarter of theSouth, RangeSouth, Rest West of So | 20 | (K /W) |
| | in Edward | 1 000 gpm | nty, Kansas, <u>5,034</u> | _ feet North _ | 2,790 feet West of So | utheast corner of | section. |
| | | | Proposed Quantity | | | 22 326.22 | 7 |
| İ | This point is. A | dditional vveii | Geo Center List o | otner water righ | nts that will use this point | 22,320-21 | <u></u> : |
| . | Presently authorize | zed point of c | liversion: | , | | | |
| | One in the | Lot 2 | Quarter of the | | Quarter of the | | Quarter |
| | of Section | . 1 | , Township | 26 | Quarter of the South, Range | 20 | ()∑ /W), |
| | in <u>Edward</u> | ls Cou | nty, Kansas, <u>6,673</u> | _ feet North _ | 1,535 feet West of So | utheast corner of | section. |
| - | | | Authorized Quantity | | | | |
| | (DWR use only: C | Computer ID I | No GP | S | feet North | feet West) | |
| | | | ed This point will | | - | | |
| | Proposed point of | f diversion: ((| Complete only if chang | ie is requeste | d) | | |
| | | | | | | | |
| | | SE | Quarter of the | NE | Quarter of the | NW | Quarter |
| ١ | of Section | 1 | Quarter of the , Township | 26 | Quarter of the South, Range | NW 20 | _ Quarter Æ/W). |
| | of Section | 1 | , Township | 26 | South, Range | 20 | <u>_</u> (X €/W), |
| | of Section inEdward | 1 S Cou | , Township nty, Kansas,5,034 | 26 feet North | South, Range 2,790feet West of So | 20 | <u>_</u> (X €/W), |
| | of Section inEdward Proposed Rate | 1 s Cou 1,000 gpm | , Township nty, Kansas,5,034 Proposed Quantity | 26 _ feet North _ 215.97 a/f | South, Range South, Range feet West of South | 20 utheast corner of | (K /W), section. |
| | of Section in Edward Proposed Rate This point is: \ Ac | 1 S Cou 1,000 gpm dditional Well | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o | 26 _ feet North _ 215.97 a/f | South, Range 2,790feet West of So | 20 utheast corner of | (K /W), section. |
|). | of Section | 1 s Cou 1,000 gpm dditional Well | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o | 26 _ feet North _ 215.97 a/f ther water righ | South, Range South, Range feet West of South feet West of South feet will use this point | 20 utheast corner of 22,326-27 | (K /W), section. |
|). | of Section | 1 s Cou 1,000 gpm dditional Well | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the | 26 feet North 215.97 a/f ther water righ | South, Range 2,790 feet West of South ts that will use this point Quarter of the | 20 utheast corner of 22,326-27 | (K /W), section. |
| D. | of Section | s Cou 1,000 gpm dditional Well | , Township nty, Kansas,5,034 _ Proposed Quantity | 26 feet North 215.97 a/f ther water righ | South, Range South, Range feet West of South state will use this point Quarter of the South, Range | 20 utheast corner of 22,326-27 | (K /W), section. |
| D. | of Section inEdward Proposed Rate This point is: Ad Presently authoriz One in the of Section in | 1 S Cou 1,000 gpm dditional Well zed point of d | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the, Township nty, Kansas, | 26 feet North 215.97 a/f ther water righ feet North | South, RangeSouth, Rangests that will use this point Quarter of the South, Range feet West of South | 20 utheast corner of 22,326-27 | (K /W), section. |
| D. | of Section | S Cou 1,000 gpm dditional Well zed point of d | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the, Township nty, Kansas, Authorized Quantity _ | 26 feet North 215.97 a/f ther water righ feet North | South, RangeSouth, Range ts that will use this point Quarter of the South, Range feet West of South | 20 utheast corner of 22,326-27 utheast corner of | (K /W), section. |
|) . | of Section | s Cou 1,000 gpm dditional Well zed point of d | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the,, Township nty, Kansas, Authorized Quantity _ No GP | 26feet Northfeet Northfeet North S | South, Range | 20 utheast corner of 22,326-27 utheast corner of | (K /W), section. |
| D . | of Section | s Cou 1,000 gpm dditional Well zed point of d | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the, Township nty, Kansas, Authorized Quantity _ | 26feet Northfeet Northfeet North S | South, Range | 20 utheast corner of 22,326-27 utheast corner of | (K /W), section. |
| Э. | of Section | s Cou 1,000 gpm dditional Well zed point of d Coupleter ID Not be changed diversion: (Coupleter ID Not be changed diversion) | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the, Township nty, Kansas, Authorized Quantity _ No GP ed This point will Complete only if change | 26feet Northfeet North feet North S be changed a ge is requested | South, Range 2,790feet West of South South feet West of South South South, Range feet West of South feet West of South feet West of South feet North as follows: d) | 20 utheast corner of 22,326-27 utheast corner of feet West) | (K /W), section. / _ Quarter (E/W), section. |
|). | of Section | s Cou 1,000 gpm dditional Well zed point of d Computer ID N not be chang | , Township nty, Kansas,5,034 Proposed Quantity | | South, Range | 20 utheast corner of 22,326-27 utheast corner offeet West) | (K/W), section. Quarter (E/W), section. |
| D. | of Section | S Cou 1,000 gpm dditional Well zed point of d Coun Computer ID N not be chang f diversion: (C | , Township nty, Kansas,5,034 Proposed Quantity | 26 _ feet North _ 215.97 a/f ther water righ _ feet North _ S _ be changed a le is requeste | South, Range 2,790feet West of Souths that will use this point Quarter of the South, Range feet West of Souths follows: d) Quarter of the South, Range as follows: d) Quarter of the South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) | (K/W), section. , Quarter (E/W), section. |
| D. | of Section | s Coulditional Well ced point of decomputer ID Not be changed for a Coulding Couldin | , Township nty, Kansas,5,034 Proposed Quantity | | South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) | (K/W), section. , Quarter (E/W), section. |
| D. | of Section | s Cou 1,000 gpm dditional Well zed point of d Computer ID N not be chang | , Township | | South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) utheast corner of | (K/W), section. Quarter (E/W), section. Quarter (E/W), section. |
|). | of Section | s Cou 1,000 gpm dditional Well zed point of d Computer ID N not be chang | , Township | | South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) utheast corner of | (K/W), section. Quarter (E/W), section. Quarter (E/W), section. |
| | of Section | s Cou 1,000 gpm dditional Well zed point of d Coul Computer ID N not be chang f diversion: (C | , Township nty, Kansas,5,034 Proposed Quantity Geo Center List o liversion: Quarter of the, Township nty, Kansas, Authorized Quantity _ No GP ed This point will Complete only if chang Quarter of the, Yownship nty, Kansas, Proposed Quantity Geo Center List of | | South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) utheast corner of | (K/W), section. _ Quarter (E/W), section. _ Quarter (E/W), section. |
| | of Section | S Cou 1,000 gpm dditional Well red point of d Coun Computer ID N not be chang f diversion: (C | , Township nty, Kansas,5,034 Proposed Quantity | | South, Range | 20 utheast corner of 22,326-27 utheast corner of feet West) utheast corner of | (K/W), section. _ Quarter (E/W), section. _ Quarter (E/W), section. |

| File No22,325 |
|--|
| rposes. |
| purposes. use will not be increased. |
| municipal use and paragraph |
| |
| |
| |
| able (acre-feet or million gallons). |
| ole gallons per minute (c.f.s.). |
| gical Survey Topographic Map, scale ue, University of Kansas, Lawrence, ently authorized point(s) of diversion. the presently authorized place of use on corners and show the appropriate must also be shown on the map. |
| of the Southeast corner of the section agrees with the information shown in |
| g water wells of any kind, including Il as to its use and furnish name and mile, please indicate so on the map. |
| all landowner(s) ½ mile downstream |
| osshatching on the map. Please be Paragraph No. 5 of the application. |
| water rights and relates to the same e statements, plats, geology reports, bove. Additional comments may be |
| |
| |
| |

| 12. | The | pre | sently authorized use of water is for <u>irrigation</u> | purposes. |
|-----|-------------------------------|------------------------------|--|---|
| | It is | pro | posed that the use be changed to municipal | purposes. |
| 13. | | - | ing the place of use and/or use made of water, describ attached discussion regarding the quantity of w | e how the consumptive use will not be increased. ater to be changed to municipal use and paragraph |
| | | | e cover letter. | |
| | | | | |
| | (Plea | se s | now any calculations here.) | |
| 14. | It is r | requ | rested that the maximum annual quantity of water be re | educed to <u>not applicable</u> (acre-feet or million gallons). |
| 15. | It is ı | requ | ested that the maximum rate of diversion of water be r | educed to not applicable gallons per minute (c.f.s.). |
| 16. | 1:24 Kans Dista shou | ,000 sas ance ald a | o), is available through the Kansas Geological Survey 66047-3726 (www.usgs.gov). The map should show as North and West of the Southeast corner of the seculs obe shown. Identify the center of the section, the seculs of the secule of the secul | ailed plat. A U.S. Geological Survey Topographic Map, scale y, 1930 Constant Avenue, University of Kansas, Lawrence, the location of the presently authorized point(s) of diversion. etion must be shown. The presently authorized place of use ection lines and the section corners and show the appropriate the following information must also be shown on the map. |
| | a. | lf a | change in the location of the point(s) of diversion is pro | posed, show: |
| | | 1) | | tances North and West of the Southeast corner of the section on shown on the map agrees with the information shown in |
| | 2 | 2) | domestic wells, within 1/2 mile of the proposed well or | withe location of existing water wells of any kind, including wells. Identify each well as to its use and furnish name and ere are no wells within ½ mile, please indicate so on the map. |
| | ; | 3) | If the source of supply is surface water, the names ar and $\mbox{$\frac{1}{2}$}$ mile upstream from your property lines must be | nd mailing addresses of all landowner(s) $rac{1}{2}$ mile downstream shown. |
| | | | | osed place of use by crosshatching on the map. Please be the information shown in Paragraph No. 5 of the application. |
| 17. | local | so: logs | arce of supply as to which the water right relates. This is, test hole logs, and other information as necessary in | will not impair existing water rights and relates to the same s information may include statements, plats, geology reports, aformation to show the above. Additional comments may be |
| • | See | pa | agraph 17 of the cover letter. | |
| | | | | |
| | | | | |
| | | | | |
| 18. | ident requi will n | tify est not p | he rules and regulations for which you request a wai should be granted. Attach documentation showing tha rejudicially and unreasonably affect the public interest. | nd regulations of the Kansas Water Appropriation Act, please ver. State the reason why a waiver is needed and why the t granting the request will not impair existing water rights and |
| | See | pa | ragraph 7 of the cover letter. | |
| | | | | |
| | | | IF MORE SPACE IS NEEDED, ATTACH AD | WATER RESOURCES DDITIONAL SHEETS AS NECESS REQUIRED |

JUN 2 9 2015

| File No. 22,325 |
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Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized place of u authorized to make this application on their behalf, and declare f complete. By filing this application I authorize the chief engineer to as specified in sections 14 and 15 of this application. | urther that the statements contained herein are true, correct, and |
|---|--|
| | his <u>23rd</u> day of <u>June</u> , 20 <u>15</u> . |
| , Kalisas, | nis <u>251d</u> day 01 <u>3dffc</u> , 20 <u>15</u> . |
| Owner | (Spouse) |
| City of Hays, Kansas, by Toby Dougherty, City Manager | |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of Russell | NOTARY PUBLIC - State of Kansas MALINDA MORSE My Appt. Expires 4/15/18 |
| I hereby certify that the foregoing application was signed in m | y presence and sworn to before me this $\frac{234d}{}$ day of |
| My Commission Expires $6/15/3$ | Malinda Mose Notary Public |
| FEE SCH | EDULE |
| Each application to change the place of use, the point of diversion or the application fee set forth in the schedule below: | use made of the water under this section shall be accompanied by the |
| (2) Application to change a point of diversion more than 300 fee (3) Application to change the place of use | \$100 t \$200 \$200 \$200 \$300 |
| Make check payable to Kansas Department of Agriculture. | |

WATER RESOURCES RECEIVED

JUN 2 9 2015

| File No. | 22,325 |
|----------|--------|
| FIIE NO. | ,55 |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorized authorized to make this application on their behalf, an | d declare furthe | er that the | statement | s contained herein | are true, correct, and |
|---|-----------------------------------|---------------------------------------|---|---------------------------------------|--|
| complete. By filing this application I authorize the chief as specified in sections 14 and 15 of this application. | r engineer to per | manently | reduce the | quantity of water ar | nd/or rate of diversion |
| Dated at Russell, Russell County | Kansas this | 23rd | day of | June | 20.15 |
| | | | _ day or | June | , 20 <u>13</u> . |
| Wwner | | · · · · · · · · · · · · · · · · · · · | | (Spouse) | |
| City of Russell, Kansas, by Jon Quinday, City M | lanager | | | | |
| (Please Print) | | • | | (Please Print) | |
| (Owner) | | | · · · · · · · · · · · · · · · · · · · | (Spouse) | |
| (Please Print) | | | | (Please Print) | |
| (Owner) | | | | (Spouse) | |
| (Please Print) State of Kansas County of Russell | | ARY PUBLIC MALIN Appl Expin | C - State of Ki IDA MORSE es <u>(a)</u> | (Please Print) | |
| I hereby certify that the foregoing application was s | igned in my pr | esence ai | nd sworn to | o before me this _ | $\frac{\partial \mathcal{B} \mathcal{L} d}{\partial \mathcal{B}}$ day of |
| My Commission Expires | _ | \sim | alir | Notary Public | orse |
| | FEE SCHEDU | <u>LE</u> | | | |
| Each application to change the place of use, the point of dive application fee set forth in the schedule below: | ersion or the use r | made of the | e water unde | er this section shall be | accompanied by the |
| (1) Application to change a point of diversion 300 fe (2) Application to change a point of diversion more t (3) Application to change the place of use (4) Application to change the use made of the water | eet or less than 300 feet r | | | · · · · · · · · · · · · · · · · · · · | \$100 \$200 \$200 \$300 |
| Make check payable to Kansas Department of Agriculture. | | | | - | |

WATER RESOURCES RECEIVED

JUN 29 2015

Proposed Rate and Quantity

The Cities are requesting a total of 215.97 acre-feet and 1,000 gpm from the wells associated with this water right, all of which will be diverted from new point of diversion I, as shown on Exhibit K. When combined with existing wells from other water rights, new point of diversion I will have a cumulative total of 587.78 acre-feet and 2,950 gpm.

13. If changing the place of use and the use made of water, describe how the consumptive use will not be increased:

The following discussion is subject to paragraph 13 of the cover letter regarding consumptive use.

DWR Regulation, K.A.R. 5-5-9(a), provides that the default calculation used to address the consumptive use issue allows conversion of 133.92 acre-feet for municipal use.¹ As discussed below, 124 approved acres were irrigated during the perfection period; 124 acres multiplied by the Edwards County NIR for corn of 1.08 acre-feet per acre equals 133.92 acre-feet.²

That same regulation goes on to allow the City to request that the change be based on the net consumptive use actually made during the perfection period.³

Quantity authorized and perfected

The permit was issued on March 19, 1976, granting the applicant the right to divert up to 243 acre-feet annually at a rate of up to 1,000 gallons per minute for irrigation use⁴ on 124 acres in Sections 31-T25S-R19W and 1-T26S-R20W⁵, or 1.96 acre-feet per acre.

In the cover letter transmitting the permit, DWR made findings of fact stating that "the proposed use is for a beneficial purpose and is within reasonable limitations. If priorities are observed and respected, the proposed use will neither impair any use under existing water rights nor prejudicially and unreasonably affect the public interest."

The Field Inspection Reports indicate that 400 acre-feet were applied to 124 acres during the year of record. Since the permit authorized a maximum of 243 acre-feet, the entire quantity was perfected.⁷

While the certificate limits the total quantity to 186 acre-feet based on DWR's after-the-fact determination that 1.5 acre-feet per acre was a reasonable quantity for irrigation use, DWR did not have jurisdiction to make this reduction.⁸

Page 7 of 54

WATER RESOURCES RECEIVED

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¹ K.A.R. 5-5-9(a) and (a)(1).

² K.A.R. 5-5-12, NIR Requirements.

³ K.A.R. 5-5-9(b).

⁴ Permit, HAYS002211, Ex. A.

⁵ Application, HAYS002190, Ex. B.

⁶ March 19, 1976, letter (emphasis added), HAYS002210, Ex. C.

⁷ FIRs, HAYS002168, Ex. D, and HAYS002176, Ex. E.

⁸ Certificate, HAYS002218, Ex. F; Doug Bush Memo dated March 30, 1987, HAYS002214, Ex. G; and *Clawson v. Kansas Dept. of Agriculture, Div. of Water Resources*, 49 Kan. App. 2d 789, 315 P.3d 896 (2013).

Since the perfection period has expired, the "authorized quantity" for this water right is the 243 acre-feet actually perfected even though it exceeds the certified quantity.

There are at least two alternative approaches to calculating consumptive use.

NIR for Alfalfa

Alfalfa was grown on this circle during the perfection period. According to the Kansas Irrigation Guide, the NIR for the 50% chance rainfall in Edwards County is 13 inches (1.083333 feet) for corn and 20.9 (1.741666 feet) inches for alfalfa.

Since alfalfa was grown on the authorized place of use in at least one year during the perfection period, it is reasonable to use the NIR for alfalfa, which yields a total quantity of 215.97 acre-feet consumed. While this quantity is greater than the quantity set out in the certificate, it is less than the 243 perfected acre-feet, the "maximum annual quantity authorized by the water right."

An alternative approach

DWR's use of the NIR of 1.08 feet of water for corn is based on its maximum gross irrigation requirement of 1.5 acre-feet per acre. The regulation allows the conversion of 72% of the maximum quantity to a new use; in other words, it assumes that 28% of the quantity diverted returns to the aquifer.

If 28% of the 243 acre-feet legally applied during the perfection period percolates back to the aquifer, then 72%, or 174.96 acre-feet, should be available for conversion to municipal use. While this quantity is greater than the quantity set out in the certificate, it is less than the 243 perfected acre-feet, the "maximum annual quantity authorized by the water right."

The City requests that DWR approve a total of 215.97 acre-feet for municipal use.

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⁹ American Agricultural Industries, Inc. v. Slentz McAlister Trial Exhibits, HAYS004448-4453, Ex. H.

¹⁰ See K.A.R. 5-5-9(a)(4).

Administrative Policy No. 86-8, dated Nov. 5, 1986, Ex. I, stating that: "In that area of Kansas located between the Range 5 East/Range 6 East Line and the Range 20 West/Range 21 West line, the maximum allowable quantity shall not exceed an average of 1.50 acre-feet per acre irrigated." *See also*, K.A.R. 5-3-24 and Doug Bush Memo dated March 30, 1987, HAYS002214, Ex. G.

¹² See K.A.R. 5-5-9(a)(4).





OF KANSAS

STATE BOARD OF AGRICULTURE Roy Freeland, Secretary

DIVISION OF WATER RESOURCES Guy E. Gibson, Chief Engineer

APPROVAL OF APPLICATION and PERMIT TO PROCEED

(This Is Not a Certificate of Appropriation)

This is to certify that I have examined Application No. 22,325 of the applicant

> Midwest Land and Cattle Co. Box 208 Kinsley, Kansas 67547

for a permit to appropriate water to beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

- 1. That the priority date assigned to such application is May 2, 1974.
- 2. That the water sought to be appropriated shall be used for irrigation on the land described in the application.
- 3. That the source from which the appropriation is made shall be from ground water in the drainage basin of the Arkansas River to be withdrawn by means of two (2) wells: one well near the center of the North side of Lot 1 (NE_4 NE_4) and one well near the center of the North side of the East Half (E_4) of Section 1, Township 26 South, Range 20 West, in Edwards County, Kansas, located substantially as shown on the aerial photograph accompanying the application.
 - 4. That the appropriation sought shall be limited to a maximum diversion rate not in excess of

1000 gallons per minute (2.23 c.f.s.)

and to a quantity of not to exceed

243 acre-feet

for any calendar year.

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That installation of works for diversion of water shall be completed on or before Teember 31, 19 77. The applicant shall notify the Chief Engineer of the Division of Water Resources when construction of the works has been completed.

6. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before December 31, 19 81.

7. That the applicant shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer as soon as practicable after the close of each calendar year.

8. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified or any authorized extension thereof.

9. That the use of water herein authorized shall not impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

10. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.

11. That this permit does not constitute authority under K. S. A. 82a-301 to 305 to construct any dam or other obstruction; it does not give any right-of-way, or authorize any injury to, or trespass upon, public or private property; it does not obviate the necessity of obtaining assent from Federal or Local Governmental authorities when necessary.

12. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.

Dated this 19th day of March

1976

Gyv E. Gibson, Chief Engineer Division of Water Resources Kansas State Board of Agriculture WATER RESOURCES
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EXHIBIT B

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE
Roy Freeland, Secretary

DIVISION OF WATER RESOURCES

Guy E. Gibson, Chief Engineer

22,325 Number 6



APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

(The Statutory Filing Fee of \$50.00 Must Accompany the Application)

To the Chief Engineer of the Division of Water Resources, Kansas State Board of Agriculture:

| (Mr.) (Mrs.) Comes now the applicant (Miss) Midwest Land and Cattle Co. whose post office | |
|--|-----------------------------|
| address is Box 208 Kinsley, Kansas 67547 | · |
| and makes application to the Chief Engineer of the Division of Water Resources, Kansas State Board of Agri- | |
| culture, for a permit to appropriate for beneficial use such unappropriated groundwater (surface water or groundwater) | |
| as may be available in the Arkansas River basin in the county of Edwards (name of stream or drainage basin) | |
| state of Kansas, to the extent and in accordance with the particulars hereinafter described: 243 | |
| 1. The quantity of water desired is in the amount of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| diverted at a maximum rate of 1900 gallons per minute (gallons per minute or cubic feet per second) 2 We !! 5 ** | |
| 2. The location of the proposed wells or other works for diversion of water is in the quarter of the | |
| quarter of the quarter of section 1, township South 26 5, range \$20 W, in Edwards County, Kansas. | North sid |
| City Ell Land ton | • |
| 3. The water is intended to be appropriated for: Well near the assister of the north Side of known in Section NE 1. NE 1. NE 1. | |
| RECEIVED Side of Amount in Section! NE 9, NE 9 MAY 02 1974 So (a) Domestic use (b) Municipal use | |
| MAY 02 1974) (b) Municipal use () | 1 |
| 9:23 a.m./w/(c) Irrigation use (X) 320 X acre ft./yr. 1500 gals./min. | |
| (d) Industrial use | |
| (e) Recreational use MAR & 9)1976 MICROFILMED | |
| OF WAVE PROPERTY OF WAVE PROPERTY OF WATER PROPERTY OF THE PROPERT | WATER RESOURCES RECEIVED |
| MAY 09 1975 Chock interined use a uses and show MAN and quantity for each use) | |
| HAYSO021 | 90 JUN 2 9 2015 |
| 10g () 1 () () () () () () () () (| KS DEPT OF AGRICULTURE |
| OF AGRICULT SCANNED | ı |

- 4. If for municipal use, attach tables or curves showing past, present and estimated future population and water requirements of the city.
- 5. If for industrial use, attach tables or curves showing past, present and estimated future water requirements.
- 6. If for irrigation use list below or attach name and address of each landowner and the legal description of the lands to be irrigated by designating the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

| Owner of | f and. | _NA) | AF. | M | idwe | st | Land | ۱ & | Catt | le | Co. | | | | | | | |
|---|--------|------|-----------------|------|-------------------|-----|-----------------|-----|--------|-----|-----------------|-----|------|----------|-----------------|----|------------|----------------|
| OWING OF | | DDRE | | | | | | | | | | | 6754 | <u> </u> | | | | • |
| | Ī | N | E} | | | N | ₩į | | Ī | 81 | W } | | | s | E‡ | | Total | |
| Sec. Twp. Range | | NW3 | sw ₁ | SE | NE | NW1 | sw ₁ | SE1 | NE: | NW: | swi | SEŁ | NE | NW1 | sw _ł | SE | 1 | |
| 1 26 20 | Lot 1 | 40 | 40 | 40 | _ | | | | | | | | | | | | 10 | |
| 31 25 19 | 35 | 35 | | | | | | | | | 28 | 35 | | | -2- | | 65 | |
| | | | | | | | <u> </u> | | | | 13 | | | | 6 | | 124 | |
| Owner of | -bne- | _NAR | Æ. | ٠. | | | | | | | | | | | | | 124 3-8 | e 176 fed |
| 0 11101 01 | | DRE | | | | | | | | | | - | | | | | | |
| NE ₁ NW ₁ SW ₂ SE ₂ | | | | | | | | | | | | • | | | | | | |
| Sec. Twp. Range | NE3 | NWi | sw: | SE ! | NE | NW! | swł | SE: | NE | NW1 | sw ₁ | SE1 | NE: | NW: | swi | SE | Total | |
| | | | | | | : " | | | - 1 | | , | | , | | | | | |
| | | | | 100 | (Gu) | 254 | \$\$. 7 | 147 | Start. | 25% | ¥,54 | ¥14 | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | la company | | ha <u>n tan</u> a | | | | سوبسيط | | | | | | Lincolnication | | | • |
| Owner of | Land- | -NA | ΛE: | | | · | | | | | | | | | | | | |
| • | ΑI | DRE | SS: | | | | | | | | | | | · | | | · | |
| | Ī | N | E ł | | | N | Wł | | | 78 | V į | | | 8 | Εŧ | | Total | • |
| Sec. Twp. Range | NE! | NW1 | sw: | SE1 | NE | NW! | swi | SE! | NE | NW1 | 8W1 | SE | NE! | NW | swł | SE | 1 | |
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| 7. The | works for diversion of water will consist of see wells with see pumps for one circle SP |
|---------------|--|
| irrigati | on system (see motor) 2 W |
| nd will be | completed by July of 1974 |
| uu waa be | (Date) |
| 8. The | first actual application of water for the beneficial use proposed was or is estimated to b |
| July | y of 1974 |
| | (Date) |
| 9. The a | application must be accompanied either by a detailed plat prepared from an actual survey or b |
| n aerial phot | tograph of the area. |
| The p | olat or aerial photograph should show |
| | |
| (a | 1) Location of the proposed point or points of diversion |
| (b |) Location of the pipe lines, canals, reservoirs or other facilities for conveying water from th |
| | point of diversion to the place of use |
| (c | e) If for irrigation, show the location of the land proposed to be irrigated |
| | |
| (d | If for industrial or other use, show the location of the land where water will be used. |
| 10. List a | and describe other applications filed or vested rights held by applicant: |
| Irrigat | tion wells and land is in the process of being bought from a |
| company | w known as the Kinsley Joint Venture (Wheatheart Land Co.) Permit |
| Appliba | athon for water rights have been filed |
| | |
| | |
| 11. The re | elation of the subscriber to this application is that of agent (Owner, agent or otherwise) |
| nd he is auth | norized to make this application in behalf of the interest affected. |
| | (-1) |
| Dated at_ | Kinsley Kansas, this 22 day of Office 19/4 |
| | |
| | |
| | Midwest Land & Cattle Co. |
| | (Applicant) |
| | By Johnny Carson MG |
| | (Agent or Officer) |
| | |
| | |
| | |

Note:

1 cubic foot per second = 448.8 gallons per minute = 646,317 gallons per day = 1.98 acre feet per day.

1 million gallons per day = 1.547 cubic feet per second = 3.07 acre feet per day. 1 acre foot = 43,560 cubic feet = 325,851 gallons.

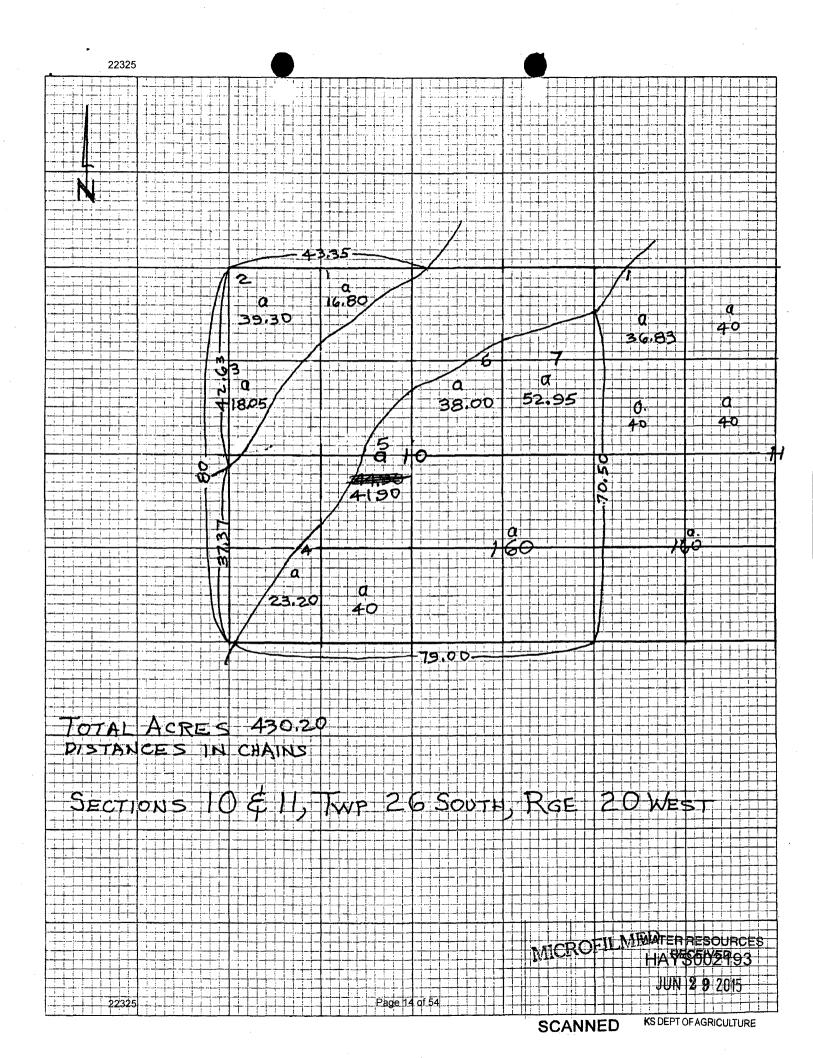
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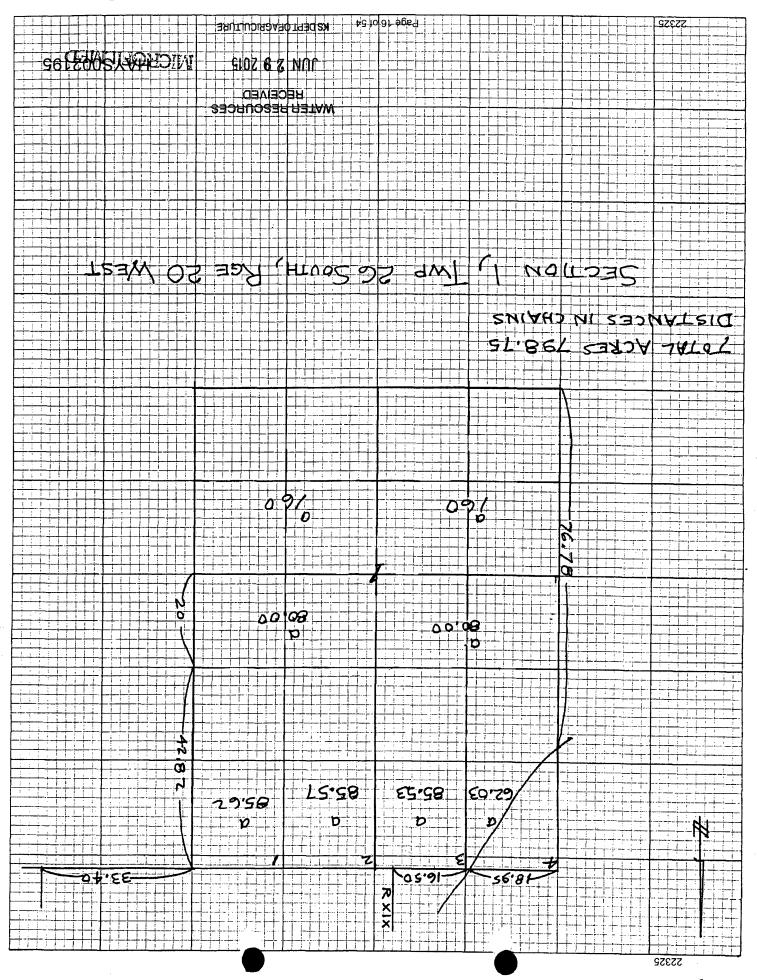
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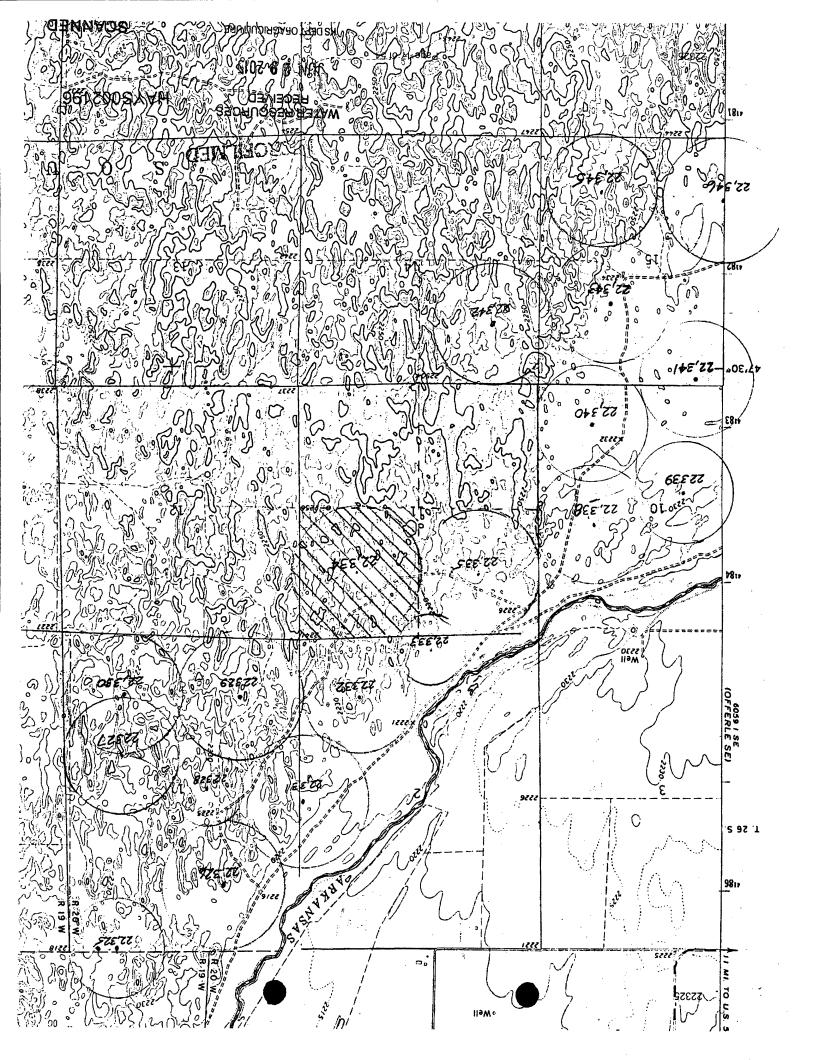
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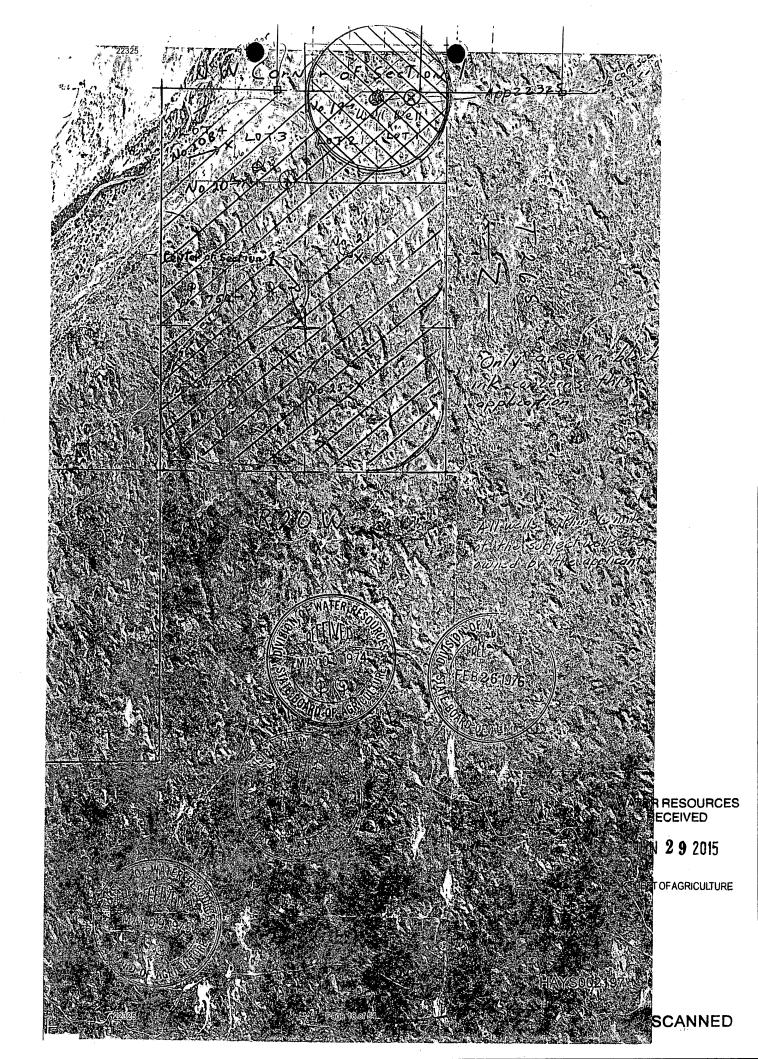
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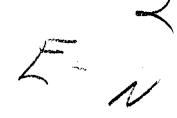
FIELD OFFICE DIVISION OF WATER RESOURCES STAFFORD HAYS002192











March 19, 1976

Midwest Land and Cattle Co. Box 208 Kinsley, Kansas 67547

ATTENTION: Mr. Johnny Carson, Manager

Re: Appropriation of Water

Application No. 22,325

Gentlemen:

Your application has been examined and is found to be in proper form. Further, we find that the proposed use is for a beneficial purpose and is within reasonable limitations. If priorities are observed and respected, the proposed use will neither impair any use under existing water rights nor prejudicially and unreasonably affect the public interest. It is presumed that the application is made in good faith, and that you are ready to proceed with the proposed diversion works and the application of water to the proposed use. The application has, therefore, been approved.

There is enclosed the approval of the application authorizing you to proceed with construction of the proposed diversion works, to divert such unappropriated water as may be available from the source and at the location specified in the approval of application, and to use it for the purpose and at the location described in the application.

There is also enclosed a memorandum setting forth the procedure to obtain a certificate of appropriation which will establish the extent of your water rights.

Should you have any questions or if we can be of any assistance to you, please feel free to write or call us.

Very truly yours,

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Riley M. Dixon Hydrologist

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Encs.

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MICROFILMED DIVISION OF WATER RESOURCES

STAFFORD

EXHIBIT D

DIVISION OF THE RESOURCES—KANSAS STATE BOARD OF TIELD INSPECTION REPORT

☐ Partial ☑ Full

| | | , | | . | | | | | | | | | | | | | | | ∃ Re- | Test | • |
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| | App | licatio | n No. | 22 | 32 | 5 | _ Da | te_/0 | 1/2/ | 186 | In | spect | or | Fbe | ct/ | K/as | sen | | | ing, Inc | - · · · |
| | Field | d Area | No | | | 2 | | | G.M | .D. N | lo | | | | | c | ounty | Ed | lwas | .d.c | - |
| | Curr | ent L | andow | ner _ | Conn | ect. | cut | Ge | nere | 1 1 | î{e | In | <u>sura</u> r | 1 <i>ce</i> | % | Agri, | A.S | Cilia | te s | • | |
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| , | Norn | nal Op | eratir | g C.I | P.M | 1, | 10 | 55 | - | -3 | _ Equ | i v. c .: | f.s | 2.3 | 35 | | / s | 1. 1. | M_{Δ} | (48)\\ <u>\</u> | |
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| | Year | of Re | cord_ | 19 | 8 | 4 | Exten | sion of | | | | | ONL | Y No | <u> </u> | <u> </u> | | Q. | Acres (| TUTTE | |
| | Total | No. o | of Hou | irs on | land (| covere | d by | this ap | plica | tion_ | 1, | 00 | 0 | | | 31 | er e e | >62 | _{ge} erena Talouti | CARLO AND | WATER RESOURCES RECEIVED |
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| | Ac. I | t. on | "Аррі | oved" | ' Land | | 2 4 | 1 / | | (_ | | /, | 15 | / A | .c. Ft. | /Ac.) | | ******. } | M VE | MARO | KS DEPT OF AGRICULTURE |
| | Ac. I | Ft. Use | ed on | "Appi | roved" | Land | at "A | pprov | ed" I | Rate o | r Less | s | <u> </u> | 4 | a. | ūin. | | 05 | 78 | 17 |) 5 |
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| | Perfe | ected I | Rate_ | 90 | 2,5 | , Z : | g.p.n | ı. Perfe | | | | | 63 | 3 | . J | ıF _ | -001 | ti f | x O, | .50 . 70 | |
| | DWR- | 1012232 | 5m/ | 910 | 1 | U . | by | 1 1. | י היצי | 194 | ×áge 20 | 0 of 5 4 | 6 | 431 | * 3 | - 51 | -9 | 1 | Re | evised March 1986 | SCANNED |

GENERAL INFORMATION ON IRRIGATION SYSTEM:

| | ∑ Low Pressure | |
|--|--|--------------------|
| Manufacturer Zimmatic | Model 308 Serial No. 3536 | |
| | Length of Pivot Arm | |
| | _p.s.i. Operating Pressure-Pivotp.s.i. | |
| End Gun? Yes End Gun Rating | g.p.m. I Rain Bird 85 | |
| Is end gun operating during test? Ves | | |
| Gravity Irrigation (show test set on sketch) | | |
| Number of gates open | Normal Pipe Size | |
| Pressure at pumpp.s.i. | | |
| Other Type | _ | |
| Manufacturer | | • |
| Unusual Conditions/Other Info. | | |
| | | |
| | | |
| | | |
| | | |
| POWER UNIT INFORMATION: | | |
| Manufacturer Ford | Model No. 300 HP | |
| | atural Gas Rated RPM | |
| , | | |
| NIMP INFORMATION | | |
| UMP INFORMATION: | D | |
| | Vectical Turbine No. stages 5 | |
| Serial No. IV & W & Y & 3 1 X Type | Vectical Jurbine No. stages | |
| | | • |
| GEAR HEAD INFORMATION: | | |
| Manufacturer U.S. Motors Model No. | | |
| Serial No. <u>0-9473-00-406</u> Drive Right A | Angle Ratio 1:1 | |
| | | |
| VELL INFORMATION: | | |
| Date Drilled 5407. 1979 Original Depth 48 | ft. Static Water Level When Drilled 17_ft. | |
| Tape Down Possible? YES N | Vater Level Measurement Tube? | |
| Measuring Pointft. above or below L.S.D. | WATER | RESOURCES |
| DDITIONAL REQUIREMENTS: | | |
| Meter Required? 10 Make of Meter_ | | 2 9 2015 |
| Meter Model No Serial No | ai . | OF AGRICUITURE |
| Is Meter Installed Properly? | | J. 7.3. 100LI 0/10 |
| | Valve? yes Low Pressure Drain? Ao | |
| Vacuum Breaker? 4 And those anti-pollution | devices installed properly? yes HAYS002169 | |
| | | |
| If elegicals are injected into system, please attachageted | n _{op54} ystem. | MAIAIA |

SKETCH OF ACTUAL PLACE OF USE, LOCATION OF DIVERSION WORKS, AND DISTRIBUTION SYSTEM. (Indicate distribution system layout at time of field test).

| 71,100 | /ラベー / M しししひべ | D ON CARLIN | MIRE - | - REAL T | O ATTOCHE | O PHEZO |
|--|--|--|---------------------------------------|------------------------------------|-------------|---------------------------|
| The a | RES SHOWN | | | | · | |
| | 013 30000 | THE THIN POLICE | C DO NOT | מט מסמ | 70 A | ,, |
| FULL TRAIL | with their | IN TIME | >W /4 0 F | IME JULIA | Sec, si, us | ~19. |
| N THE BAST OF | STAD THE Z | OND PPPLIAD | FOR W | BMFINEL A | PPLLUATIN" | た。 |
| 1 me sist of | TIM MININ | ADDR. WE | 24 74 00 | HOLT KNOW | INOK IS THE | rece |
| BNY INFRAMA RECORDS BA | IN LOST OVE | THE TROLL | , , , , , , , , , , , , , , , , , , , | UP 3 , 50.2 | 70 740 | |
| | SSIMLK THA | 1 1 | 1 | | | |
| .,, . | PPLICATION, | | · · | | | |
| BEEN INCO | | | | | | |
| | | 34.4 | | 36 3/, | 25-17. | |
| | | | | | | • |
| | | | | | | |
| | | | | | | |
| | | | | | | • |
| TEST OF DIVERSION RATE: | | | | | , | |
| Length of time well has be | en operating prior to | test | | | | |
| Location of test <u>In heri</u> Pipe Diameter (I.D.) | zontal pipe be 838 inches | tween pump ar | al pivot | | | |
| | | | | | | • |
| | | | | | | |
| Test No. 1-Normal Condi | itions | Test No. 2-N | Maximum Cond | ditions | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT | | R.P.M. POWI R.P.M. PUMI Pressure at Pu | ER UNIT P UNIT | ditions 1762 1762 9 psi | | |
| R.P.M. POWER UNIT | 51 psi | R.P.M. POWI | ER UNITI P UNITI Imp | 1762 | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT | 1812 1812 51 psi | R.P.M. POWI R.P.M. PUMI Pressure at Pu | ER UNIT | 1762 | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × | 1812 1812 51 psi | R.P.M. POWI R.P.M. PUMI Pressure at Pu er Identification No | ER UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1 | 1812 1812 51 psi | R.P.M. POWI R.P.M. PUMI Pressure at Pu | ER UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1 | | R.P.M. POWI R.P.M. PUMI Pressure at Pu er Identification No Velocity (fps) 1 2 3 | ER UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1. 2. 3. 4. | | R.P.M. POWN R.P.M. PUMI Pressure at Pu er Identification No Velocity (fps) 1 2 3 4 | ER UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1 | 1812 51 psi Met | R.P.M. POWN R.P.M. PUMI Pressure at Pu er Identification No. Velocity (fps) 1. 2. 3. 4. 5. 6. | P UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | P UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWN R.P.M. PUMI Pressure at Pu er Identification No Velocity (fps) 1 2 3 4 5 6 7 8 9 | P UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWN R.P.M. PUMI Pressure at Pumper Identification No Velocity (fps) 1 | P UNIT | 1762 1762 9 psi | | |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | P UNIT | 1762 1763 9 psi | | |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | P UNIT | 1762 1763 9 psi | W | ATER RESOURCE |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | P UNIT | 1762 1763 9 psi | W | ATER RESOURCE RECEIVED |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | Q (g | 1762 1762 9 psi | W | RECEIVED |
| R.P.M. POWER UNIT | 1812 51 psi Met 1.D.2 = Manufacturer | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | Q (g | 1762 1762 9 psi | • | |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Total Avg. G.P.M. | Met 1.D.2 = Manufacturer inches | R.P.M. POWIR.P.M. PUMIPressure at Pumper Identification No Velocity (fps) 1 | Q (g | 1762 1762 9 psi |) | RECEIVED |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Total Avg. G.P.M. Propeller Meter Test Meter Diameter Ending Beginning | Met 1.D.2 = Manufacturer inches gal. Ending gal. Beginn | R.P.M. POWIR.P.M. PUMIR.P.M. PUMI | Q (g | 1762 1762 9 psi gpm) = VK | κ | JUN 2 9 2015 |
| R.P.M. POWER UNIT R.P.M. PUMP UNIT Pressure at Pump Jacuzzi Meter Test Area Constant K = 2.45 × Velocity (fps) 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Total Avg. G.P.M. Propeller Meter Test Meter Diameter Ending | Met 1.D.2 = Manufacturer inches gal. Ending gal. Beginn gal. Differe min. Time | R.P.M. POWIR.P.M. PUMIPressure at Pumper Identification No Velocity (fps) 1 | Q (g | 1762 1762 9 psi gpm) = VK |) | JUN 2 9 2015 |

FUEL RECORDS:

| ☐ Electricity | Supplier | | | - | | |
|--------------------------------|---|---|----------------|--------------------|----------------------|------------|
| Meter Manufact | urer | Тур | e | Serial No | | |
| Kwat | t/rev r | revolutions | t: | seconds | | |
| | | | | | | |
| $Rate = \frac{Kr \times 3}{t}$ | 6 = | kw/hr H | lours = | <u>kw-hr</u> = | - | |
| Other Fuels | Type Natur | al Gos Supp | nlier Kansas | Nébraska | | |
| Z Guer Lacis | .урч | Jup | photo Living | | | |
| Rate = Volume | <u> (test)</u> = | | | | | |
| How was the tes | t volume determine | d? Not Determi | ined Engine | not on individual | meter | |
| TABULATION OF WATE | R USE: | Tested | Water | | | |
| ACO ON Jour Year | Pumped (hr) | Pumping Rate | Used (AF) | Acres Irrigated | | |
| | 1812 | (gpm) | (, | b5 | | |
| 1971 1471 | | | | | | |
| CF 1977 | 1102 | 1000 | | 130 | | |
| 1978 | | 7000 | | | | |
| 1979 | | | | | | |
| 1980 | | | | · | | |
| | | | | | | |
| 1981 | | | | | •• | |
| 1982 | | *************************************** | | | | |
| 1983 | | ie to pivet p | cehlens" | . 2 . 44 | · | |
| # 1984 | 1700** | 803** | | 130** | | |
| 1985 | 500** | 850 W | . | | | |
| 1986 | *************************************** | 803* | | | | |
| | | | , , | 86 - SER HEM | | |
| | * * obtain | ed from who: | sent to us | from Jerry We | aver | |
| | | | | | | |
| Indicate Year of Record with | n (*) | Source of Informat | ion_Stuff | id File | | |
| Crops Irrigated: this year | Wheat | | Year of reco | ord_Milo | | |
| REMARKS: DUZ TO | A LACK C | of check v | mue to p | LEVENT WATER | from | |
| pane pumpes , | NO THE OT | was wen, 7 | THE FLOW | HATE OF 803 | GPM | |
| CEPTRETS WATER | PUMPED IN | MO THE CR | when pivo | 7 & THE 0714 | الاستادة WATER RESOL | IDCES |
| WRU. Tihs Sm | L WELL W | as brunch th | 07 6 14 GP | M (WITH THE | SECONO RECEIVE | |
| when pumpine 8 | (SO) (NO) | THE CANTEL | PIVOT, WIA | ICH WOULD BR | JUN 292 | 015 |
| Consitions! | | | | | JOIN 2 0 E | 013 |
| Person present at testKe | nt Naber | | | Irrigation Mana | KS DEPT OF AGRIC | ULTURE |
| Water Use Correspondent_ | Lyle Kolbec | k Speary | ille, Ks 678 | 76 316-38 | 5-2803 | |
| Conducted by | srey Efect (signature) | | Date | 10/8/86 | 5002171 SCANN | 1ED |
| Approved by List W. | f f. R | (iitle) | Date | 11/25/86 | | |
| (signature) 22325 | , ec. | Page 23 of 54 | | | | |

APPLICATION 22, 325 - CONN. GAN. LIFE IME. CO.

SKATUS THAT BLEOMPONIAD ONGINAL POPPLICATION



| APPLICATION NO: 223 | 325 NAME | : Connectio | ut Genera | 1 Life Insur |
|---|--|---|--|--|
| | | | | |
| LINS METER TEST Flow for | rom well in NE14 | ,N12.+ 1.+ = | with both we | ils pumping |
| Collins Meter No | <i>J-85</i> m | eter Calib | ration Fac | tor .9826 |
| Pipe Inside Diamete | r (inches) | 836 Flo | w Rate Fac | tor 170.5 |
| Test Pressure (psi) | _ <i><u>_</u>5</i> | est RPM, P | ump 1813 | |
| Description of Test | | | | |
| | | · | | |
| ST DATA: (L Check, I | nitial $3i$ | 80 Re | versed | 2,84 |
| Meter Setting From | Veloci | ty of Pine | Velo | city |
| Center of Pipe | (or Front | Side if | (or Back | Side if |
| | 11 | デ ーーよう | 11 | -1 T |
| e e e e e e e e e e e e e e e e e e e | Vertical | Iest) | vertic | al Test) |
| . 16 | | | _ | |
| 11/6 | 3,76 | <u>3,72</u> _ | 3,99 | 3,91 |
| 2156 | 3,7 <u>6</u> 3,68 | 3,72 3,70 | 3,99 3,75 | 3,91 3,79 |
| 11/16 2156 313/6 | 3,7 <u>6</u> 3,68 | 3,72 3,70 | 3,99 | 3,91 3,79 |
| | 3,7 <u>6</u> 3,68 3,39 | 3,72 3,70 3,50 | 3,99 3,75 3,41 | 3,91 3,79 3,39 |
| 313/6 | 3.76 3.68 3.39 Water = Sum = (Ave. Vel | 3,72 3,70 3,50 of Vel | 3,99 3,75 3,41 :- 12 = | 3,91 3,79 3,39 3,66 ctor) = |
| 313/6 Average Velocity of | 3.76 3.68 3.39 Water = Sum = (Ave. Vel 3.66 | 3,72 3,70 3,50 of Vel | 3,99 3,75 3,41 ∴ 12 = bration Fa 9826 = | 3,91 3,79 3,39 3,66 ctor) = |
| 313/6 Average Velocity of Corrected Ave. Vel. | 3,76 3,68 3,39 Water = Sum = (Ave. Vel 3,66 ted Ave. Vel | 3,72 3,70 3,50 of Vel | 3,99 3,75 3,41 ∴ 12 = bration Fa 7826 = Rate Fact = 6 | 3,91 3,79 3,39 3,66 ctor) = 3,60 or) = 14 GPM |
| 313/6 Average Velocity of Corrected Ave. Vel. | 3.76 3.68 3.39 Water = Sum = (Ave. Vel 3.66 ted Ave. Vel 3.60 | 3,72 3,70 3,50 of Vel .) x (Cali x y .) x (Flow | 3,99 3,75 3,41 ∴ 12 = bration Fa 7826 = Rate Fact = 6 | 3,9/ 3,79 3,39 3,66 ctor) = 3,60 or) = 14 GPM WATER RESOUR RECEIVED |
| 313/6 Average Velocity of Corrected Ave. Vel. Flow Rate = (Correc | 3.76 3.68 3.39 Water = Sum = (Ave. Vel 3.66 ted Ave. Vel 3.60 | 3,72 3,70 3,50 of Vel .) x (Cali x y .) x (Flow | 3,99 3,75 3,41 ∴ 12 = bration Fa 1826 = 1 Rate Fact | 3,9/ 3,79 3,39 3,66 ctor) = 3,60 or) = 19 GPM WATER RESOUR RECEIVED |

22325

Page 25 of 54 Page UROSS.

DIVISION OF THE PAGE UROSS.

JUN 29 1987

SCANNED

HAYS002173

| APPLICATION NO: 22 | 325 NAME: Con | necticut General | life Insura |
|---|---------------------------------|--|----------------------|
| | | | |
| COLLINS METER TEST Flow 500 | m well in the NE4, N% of | Lot 2 pumping alone | |
| Collins Meter No | 1-85 Meter | Calibration Facto | or .9826 |
| Pipe Inside Diamete | r (inches) $8\frac{3}{8}$ | _ Flow Rate Facto | r_170,5 |
| Test Pressure (psi) | Test R | PM, Pump 1762 | |
| Description of Test | | itortal pipe bet | |
| | ~ | | |
| | | | |
| TEST DATA: Q_ Check, I | nitial | Reversed | |
| TEST DATA: (L_ Check, I Meter Setting From | Left Side of Pi | veloci pe Right Side | of Pipe |
| Center of Pipe | (or Front Side Vertical Test | if (or Back S | ide if 📑 |
| | | | |
| 1 1/16 2 1/16 2 13/1 | 5,12 5, | 14 5,00 | 4,99 |
| 21/16 | 5.01 5, | 04 <u>4,67 </u> | 4,60 |
| 3 1/3/6 | 4.69 4.9 | 98 4.17 | 4.12 |
| Average Velocity of | Water = Sum of V | el. ÷ 12 = <u>4.</u> | 79 |
| Corrected Ave. Vel. | = (Ave. Vel.) x x | (Calibration Fact | or) = <u>4.71</u> |
| Flow Rate = (Correc | ted Ave. Vel.) x | (Flow Rate Factor 7015 = 80 |) = <u>3</u> GPM |

WATER RESOURCES
RECEIVED

PUMPING PLANT TESTING, INC. JUN 2 9 2015

Professional Engineer

KS DEPT OF AGRICULTURE

HAYS002174

JUN 20 1001 Page 26 of 54

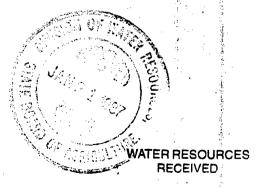
APPLICATION NO: 22,325

NAME: CONNECTICUT GANGE LIKE

NOTES ON CHOOSING A YEAR OF RECORD

THIS DEVELOPMENT WITH UNINELS FROM EUROPE & ARRUND THE U.S. AT VEHOUSTOMES, A STATE OF CONFUSION HAS GRISTED IN THE CAPP PLYOUTIN REFURT. THE OF THE WATER USE 10HD EQUIPMENT RECORDS HOVE BREN ATTHER DESTROYED OF LOST, BYO THE SYSTEMS AND PUMPING PLANT UMPONENTS HAVE BREND INTERLUMPNENTS.

SINCE LATE 1983, CONNECTICUT GENERAL HOS MADRE A DILICENT REPORT TO KREP GOOD RECORDS. THERE EVER, 17 WOULD SEEM KERSWARLE TO USE THE YEARS SINCE 1983 IN CHOOSING A YEAR OF RECIRO.



JUN 2 9 2015

PUMPING PLANT TESTING. INC. KS DEPT OF AGRICULTURE

Reviewed by:

ill j. W. L

HAYS002175

Professional Engineer

ER RESOURCES—KANSAS STATE BOARD OF CULTURE FIELD INSPECTION REPORT

☐ Partial

| Test 2 of 2. Diversino points Application No 2 3 3 2 5 Date 10/2/8 b FrontField Office Penetry Plant Testing Inc. Improved Elect Vikiasen FrontField Area No. 2 County Edwards G.M.D. No. 5 County Edwards County, Edwards County, Edwards Address Box 1162 North Plant No. 5 North and 18 North Market | | | ٠. | | | | | | | | | | • | | | | | | Re- | | |
|--|----------------|----------------------------|--------|---------|------------|----------------------|-----------------|-----------------|--------------|----------------|--------------------|----------|---------------|----------|----------------|---------------|-----------------------|-------------|------------------------|--------------------|---|
| Field Are No. S. COMD. No. 5 Current Landowner Connecticut General (15c I spanner % R3rin R5c) lates Address Box / Hs.2 Abstent Indicement and shalled a standard or mouts sealing. Address Box / Hs.2 Abstent Indicement and shalled a standard or mouts sealing. Attention of the Connecticut of the | | | | | | - | | | | | Fi | rm/Fi | eld O | ffice | Pun | neir | . P. | ant | Tes | ting In | c , |
| Field Are No. 2 C.M.D. No. 5 County, Educated 2 Current Landowser and objective the County of State o | Applic | cation | No | 22 | 3 <u>2</u> | 5 | _ Dat | te <u>/0</u> | /2/ | 86 | In | specto | or | Ebe | 1/ | <i>د</i> ه(۲ | ≤en | | | | • |
| Address Box 162 MeCth Plette NF 5103 Altin Texty Weaver Address delection desided in extention of the property of the pr | Field | Area | No | | 2 | | | | C.M.I | D. N | 0 | 5_ | | | | c | ount <u>y</u> | La | Mat | <u>ds</u> | • |
| Water Use Classification. 1. Domestic () 2. Industrial () 3. Irrigation & A. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 7. Water Power () 5. Water Power () | Curre | nt La | ndow | ner_(| Cons | icct | ica | t G | ene | ral | Li | (e I | <u> </u> | ance | . 4 | % K | .نام وا | ASS | () jat | les | • |
| Water Use Classification 1. Domestic () 2. Industrial () 3. Irrigation & A. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. Stockwatering () 7. Water Power () 4. Municipal () 5. Recreation () 6. West of SE corner of Sec. Approximately Leb 1. R. North and 9.1 R. West of SE corner of Sec. 1. Recreating () 7. Water Power () 1. Approximately Leb 1. R. North and 9.1 R. West of SE corner of Sec. 1. Recreating () 7. Water Power () 1. Approximately () 1. R. North and 9.1 R. West of SE corner of Sec. 1. Recreating () 1. Approximately () 1. | Addre | ss Bo | × | 1162 | Ne nal lan | octh | Play | He l | NE | 69 | 103 | ks secti | ion | Att | ۲. 3 | 6117 | , We | ave | <u>بعد ؟</u> الدائش | UT WATER | <u>-</u> |
| Surface Water () Stream Authorized Point of Diversion. M. Methode of Let UNE M., NEK Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. West of Sec. T. 26. R. 2000 OF MERCHANDERS R. North and R. R. R. R. North and R. R. R. North and R. R. R. R. R. North and R. | Water | Use | Class | ificati | on: 1. | Dom | estic (| () | 2. In | dust | rial (|) | 3. Ir | rigatio | n (X) | 1 | | 1 | | PRESIDED | REGULATION OF THE PROPERTY OF |
| Authorized Point of Diversion No. Mathematics of Lot (NFW, MEM) Sec. T. 26. R. 20. Approximately. R. North and R. West of SE corner of Sec. Approximately. L. D. R. North and R. West of SE corner of Sec. Approximately. L. D. R. North and T. North and T. 26. R. 20. Approximately. L. D. R. North and T. North and T. North and T. 26. R. 20. Approximately. L. D. R. North and T. Nor | Groun | ndwat | er 🖟 |) Dra | inage | Basin | A | Kar | Sac | 6 | ijų e | <u>r</u> | | | | | | 13.1 | JA | N 2 1 1987 | CES |
| Actual Point of Diversion: Just 1 Nully of Nach Let 1 Sec. 1. 7.26 R. 20 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. West of SE corner of Sec. 1 Approximately Libb 1. R. North and 7.16 R. | Surfac | e Wa | ter (|) Str | eam_ | | | | | | -1 | | | | | | | - 1/2 C | 2) | | **/ |
| Approximately Libb1. In North and 11th In North In Nort | Autho Appro | rized ximat | Point | t of D | iversi | on:_ <i>N</i> ft. | Nort | orthsi h and | de o | Lo | 11 | (NE) | <i>f</i> t. W | E /4)s | ec | , T. | <u>26</u> , of Sec | R20 | 2 () | OF ACRICULT | |
| "Approved" Quantity 2\\ 3\\ F" "Approved" Diversion Rate 1000 g.p.m. (2.23 c.f.s.) Priority Date May 2, 1974 Approval of Application Date Match 19, 1176 Perfection Date Dcc, 31, 1180 Other applications covering land and/or point of diversion Neet (include discussion of overlapping files in remarks section) LAND TO BE INCLUDED ON CERTIFICATE: 5 LL No TA.S. p. 3, 0 F 1 Land Mark MPLW 23,325 S T R NE NW SW SE | Appro | ximat | ely | 666 | 9 | ft. | Nort | h and | | 196 |) | <u>.</u> | _ft. V | Nest o | ecl of SE o | , T. | of Se | R | <u></u> | | |
| Priority Date May 2, 1974 Approval of Application Date March 19, 1976 Perfection Date Dec. 31, 198 Other applications covering land and/or point of diversion March 19, 1976 IAND TO BE INCLUDED ON CERTIFICATE: SAL MOTAS, P. 3, OF 1st March, MPLW 23,325 S T R NEW NW SW SS NE NE NW SW SE NE N | | | | | | | | | | | | • | | | e <u> 10</u> | 00 | | _g.р.п | n. (| 2,23 c.f.s.) | ı |
| Perfection Date Dec. 31, 198) Other applications covering land and/or point of diversion [Include discussion of overlapping files in remarks section) LAND TO BE INCLUDED ON CERTIFICATE: — SAL NOTAS, P. 3, OF 1 ** LUGART, MPLU 2,325 S T R NEW NW SW SE NE N | | | - | - | | | | | | - | - | | | | | | | | | | |
| Other applications covering land and/or point of diversion | | | | - | - | | | | 1/1/ | | 0 | 1,1,000 | | | | | | | | | |
| (include discussion of overlapping files in remarks section) LAND TO BE INCLUDED ON CERTIFICATE: — SAL NOTAS, P. 3, OF 1st MARTING MPW 2,325 S T R NEW NW SW SE NE NW SW SE | | | | | | , | | | | | _ | Nag | | • | | | | | | | |
| S T R NE NW SW SE NE NW | (inch) | de dis | rucci | on of | overla | nning | files | in rem | arks s | ectio | n) | , | | | | | | . 5 | + | | - |
| S T R NE NW SW SE NE NW SW | LANI | ото | BE I | NCLU | JDEC | ON | CER | MFIC | ATE: | _ ^ | SKE | . N | 072 | s, | P. | 3, | 01 | /3 | - KE | PINT, APPLA | 122,325 |
| APPLICATION OF WATER: STAR NEW NWW SWW SEW TOTAL ACRES 1 26 20 22 5 41 3.5 | i | | | ļ | NE | L 1/4 | | ļ, | NW | y ₄ | | | 51 | V 74 | , | | 3E | .74 | | TOTAL | |
| LAND IRRICATED—YEAR OF RECORD 1989 — Sea ATTIMUS SYMM S T R NEW NWW SWW SEW TOTAL ACRES J 26 20 21,5 41 3.5 APPLICATION OF WATER: — SAK ATTIMUS SYMM APPLICATION OF WATER: — SAK ATTIMUS SWM APPLICATION OF WATER RESOURCES APPLICATION O | 1 | 26 | 20 | | | 3# | J. J.E. | NE | NW | 300 | 36 | NE | | 3 | J. | | | | | 76 | •, |
| NEW NWW SWW SEW TOTAL ACRES I 26 20 21.5 41 3.5 NW SW SE NE NE NW SW SE NE NE NW SW SE NE NW SW SE NE NE NW SW | 31 | 25 | 19 | | · | | | | | | | | | 13 | 35 | | | 6 | | 54/ | . |
| NEW NWW SWW SEW TOTAL ACRES I 26 20 24.5 41 3.5 NW SW SE NE NE NW SW SE NE NW | | | | | L | | | | 190 | , <u>u</u> | | | <u> </u> | In | ومتعدد | ولای | w | | | /124 | <u>!</u> |
| The land interest of the second of the requested in the second of the se | LANL |) IKK | IGAT | ED- | | | REC | ORD_ | | | | | | | | | | E14 | 1 | TOTAL | |
| APPLICATION OF WATER: — SAL ATTIMAN SULLET Year of Record 1984 Hours Pumped 1700 or Quantity 330 AF Continued Flowerie with both well e pumping 1055 Equiv. c.f.s. 2,35 Waximum Operating G.P.M. 1055 Equiv. c.f.s. 1,18 Water of Record 994 Extension of time requested: Yes No FECE VED Total No. of Hours on land covered by this application 100 PIELD TOTAL STAFFORD Ac. Ft. Applied = 100 hrs. × 530 g.p.m. × 4.419 1000 PIELD TOTAL STAFFORD Ac. Ft. on "Approved" Land irrigated 124 No. of Filed No. of Filed Control of Stafford 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered by this application 100 No. of Hours on land covered 100 No. of Pale Pale Pale Pale Pale Pale Pale Pale | s | Т | R | NE, | | | SE | , NE, | | | SE | NE | NW | sw | SE | NE | NW | sw | SE | ACRES | • |
| APPLICATION OF WATER: - 5AL ATTIMAND SUMMET For of Record 1984 Hours Pumped 1700 or Quantity 330 AF Convised Flowrate with both well o pumping Normal Operating C.P.M. 1055 Maximum Operating C.P.M. 1055 FOR D.W.R. USE ONLY FIELD THE CONTROL OF THE CONTRO | 1 | 26 | 20 | | 1-1-1-1 | | | | | | | | | | | | | | | 71 | • • . |
| FOR D.W.R. USE ONLY War of Record G.P.M. S30 Equiv. c.f.s. 1/8 FOR D.W.R. USE ONLY Year of Record G.P.M. Extension of time requested: Yes No RECEIVED Total No. of Hours on land covered by this application G.P.M. S30 G.P.M. S4419 G.P.M. S4015 Ac. Ft. Applied = G.P.M. S30 G.P.M. S4419 G.P.M. S4015 Acres of "Approved" Land irrigated G.P.M. S4015 G.P.M. S4015 Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less G.P.M. G.P.M | 31 | 25 | 19 | | | | | | | | | | | 28.5 | 30.5 | | | | | 59/ | • • |
| The purpose of the pu | | | | li | 1 | | | 1 | | | | | LETT. | L | اـــــا | <u> </u> | | 1 | | /130 | - |
| Contined Flowrate with both wells pampled Normal Operating C.P.M. 1055 Equiv. c.f.s. 2,35 Maximum Operating C.P.M. 530 Equiv. c.f.s. 1,18 FOR D.W.R. USE ONLY Year of Record For D.W.R. USE ONLY Year of Record For D.W.R. USE ONLY Ac. Ft. Applied = 100 hrs. × 530 g.p.m. × 4.419 | APPL | ICAT | ION | OF V | VATE | R: - | - 5/4- Haura | K. K | }77 <i>/</i> | 7CE | 00 | 367 | - One | ntity | 33 | O A | E | | | | • |
| Maximum Operating C.P.M. FOR D.W.R. USE ONLY Year of Record FOR D.W.R. USE ONLY Year of Record Extension of time requested: Yes No. RECEIVED WATER RESOURCES RECEIVED Ac. Ft. Applied = D. D. hrs. × 5 3 D. g.p.m. × 4.419 | | onlin | d Cie | whate | w(+) | h 6.1 | ik we | الا والله | imping | ١ | | | _ | | | | | | | | • |
| FOR D.W.R. USE ONLY Year of Record G G Extension of time requested: Yes No RECEIVED Total No. of Hours on land covered by this application No RECEIVED Ac. Ft. Applied = O O hrs. × 5 G p.m. × 4.419 24 × 1000 FIELD WATER RESOURCES Acres of "Approved" Land irrigated O Ac. Ft. Ac. Ac. Ft. On "Approved" Land G Ac. Ft. Ac. Ac. Ft. on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less O Ac. Ft. Ac. Ac. Ft. | | • | ell p | umpin | ماء و | | | 201 | + | - | • | | _ | 11 | g 2 | | * : | RE | RE | MARKS | |
| WATER RESOURCES RECEIVED Total No. of Hours on land covered by this application Ac. Ft. Applied = 100 hrs. × 530 g.p.m. × 4.419 = 1087 Acres of "Approved" Land irrigated 109 pm. × 4.419 Ac. Ft. on "Approved" Land at "Approved" Rate or Less 44 9 pm. + 6149 pm. 1055 g.pm. 441 g.pm. 1055 g.pm. 441 g.pm. 1055 g.pm. 1040 Proration Calculations 0.12 x 1000 g.p.m. 243 g.pm. 450 g.pm. 450 g.pm. 1056 h.f. x 0.42 Perfected Rate 530 g.p.m. Perfected Quantity 28 AF 22375 10 m. x 12 applied 24 g.pm. 105 g.pm. Perfected Quantity 28 AF | Maxin | num (| Opera | ting (| G.P.M | i | د د | - | FOI | | | | | -/1/ | | | | | | | |
| Total No. of Hours on land covered by this application Ac. Ft. Applied = 100 hrs. × 530 g.p.m. × 4.419 = 1000 FIELD GARDER Acres of "Approved" Land irrigated 124 No. of MATER RESOURCES STAFFORD Ac. Ft. on "Approved" Land at "Approved" Rate or Less 441 g.p.m. + 614 g.p.m. + 1055 g.p.m. + 441 g.p.m. + 1055 g.p.m. + 441 g.p.m. | Year o | of Rec | ord_ | 19 | 8. | 1 | Exten | sion of | | | | | | | E | CE | 77 | ED | ;- | ` | NATER RESOURCE |
| Acres of "Approved" Land irrigated Ac. Ft. on "Approved" Land at "Approved" Rate or Less 44 9 pm + 6149 pm 1055 9 pm 4419 pm 1055 9 pm 1055 Proration Calculations 124 acres 24 24 24 25 25 25 25 25 | Total | No. o | f Hot | irs on | land | covere | ed by | this aj | pplicat | ion _ | -/- | 11 | 2 | | all | N 90 | 100 | 7 | | | |
| Acres of "Approved" Land irrigated Ac. Ft. on "Approved" Land 5 9 Ac. Ft./Ac.) Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less 2 Ac. Ft./Ac.) Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less 2 Ac. Ft./Ac.) Proration Calculations 12 4 10 4 10 5 10 5 10 5 10 10 | Ac. F | t App | plied | =// | 101 | ∠ hrs | . × <u>-</u> | <u> </u> | <u> </u> | g.p. | m. × | 24 | × 100 | = | <u> 7 E</u> | FLEE | AF | ′ | | | JUN 2 9 2015 |
| Ac. Ft. on "Approved" Land (Ac. Ft./Ac.) Ac. Ft. Used on "Approved" Land at "Approved" Rate or Less 44/9pm + 6/49pm = 1055 gpm = | Acres | of "A | pprov | eď" L | and i | rrigate | ed | | 4 | _ | / | | (| DIVIS | ON OF | WATE | RIKES | ουποι | E | - RMM: | 15 P. J. |
| Proration Calculations (1.42 X // 1/2 V apm = 420 apm 420 apm X / 144 x 8002176 f. Proration Calculations (1.42 X // 1/2 V apm = 420 apm 420 apm X / 144 x 8002176 f. Profected Rate 53 0 g.p.m. Perfected Quantity 7 B AF | Ac. F | t. on | "Аррі | roveď | Lanc | ı | 5_ | 9_ | | (. | _/. | | 72 | | - | | enis. | | | PHARAINTA (| KS DEPT OF AGRICULTURE |
| Proration Calculations (1.42 × 1/100 a pm = 430 a pm. 420 a pm. × 144 × 3002176 max allowed = 124 a crs × 15 A. F. per a cred = 186 A. F. X O. A. F. Perfected Rate = 530 g.p.m. Perfected Quantity = 26 A. F. | Ac. F | t. Use | ed on | "App | roved' | " Lane | d at " | Approv | ed" R | ate o | r Les | s_/ | <u> </u> |) (c |) 05 | <u>-</u> 9 | .pr | ŋ. <i>:</i> | O. | 40 | |
| Perfected Rate 5 3 0 g.p.m. Perfected Quantity 7 8 AF | Prorat | tion C | Calcul | ations | 1/,3 | 122 | X _/ | 11116 | 2012 | m. | 2 4 | 121 | 191 | | 4 | 200 | / 1./2 hr | 1 | /74A | Y800217 | 1321; P 15 |
| DWR-187250mple 1-d by Douglus Page 8 of 548 45 h 3-31-81 Revised March 1986 SCANNED | | | | 5 | 3 (|) | g.p.r | n. Perl | fected | Quai | ntity_ | | 22 | <u></u> | . 00 ! | AF | · X | U, 7 | <i>,</i> | - 196 | <i>1.</i> C - |
| | DWR-10 | 3 2 32 5 | m | ple | 100 | 1 % | , , | Do | 19% | ۶°7 پ | ag [2 8 | of 545 | 45 | h | . <i>3</i> - | -31 | ن | 1 | R | levised March 1986 | SCANNE |

GENERAL INFORMATION ON IRRIGATION SYSTEM:

| | Center Pivot High Pressure | 🔀 Low Pressure | • • • • • | |
|-----|--|--|--------------------|--------------------------|
| | Manufacturer Zimmetic | Model Serial | No. 3536 | |
| | Drive Electric | Length of Pivot Arm | <u>.</u> | |
| | Design Pressure-Pivot | p.s.i. Operating Pressure-Pive | otp.: | s.i. |
| | End Gun? y e S End Gun Rating | gp.m. I Rain Bird | 185 | |
| | Is end gun operating during test? yes | - | | |
| | Gravity Irrigation (show test set on sketch) | | | |
| | Number of gates open | Normal Pipe Size | _ | |
| | Pressure at pumpp.s.i. | | | |
| | ☐ Other Type | | | |
| | Manufacturer | ModelSerial | No | |
| | Unusual Conditions/Other Info. | | | · |
| | | | | |
| | | | | |
| | | | · · · | _ |
| | | · · · · · · · · · · · · · · · · · · · | | |
| PO | WER UNIT INFORMATION: | | | |
| | Manufacturer <u>Ford</u> | | | |
| | Serial No. 18942 F 23 72 Fuel | Nat. Gas Rat | ed RPM | _ |
| | | | | |
| PUN | MP INFORMATION: | | | • |
| | Manufacturer Tohnston Mode | l NoRat | ed RPM | |
| | Serial No. CF 21232 Type | Vertical Turbine No. | stages | |
| | | en e | | |
| GE/ | AR HEAD INFORMATION: | | | |
| | Manufacturer Randolph Model | No. F80 | | |
| | Serial No. 82494 Drive Right | Angle Rat | io615 | - |
| | • • • • • • • • • • • • • • • • • • • | , | | |
| WE | LL INFORMATION: | v · · · · · · · · · · · · · · · · · · · | ÷ | |
| | Date Drilled_NOV. 1974 Original Depth_ | 17 ft. Static Water Level When D | rilled / 3 ft. | |
| | Tape Down Possible? YAS | | | |
| | Measuring Pointft. above or below L.S.D. | | | WATER RESOURCES |
| ADI | | • | • | RECEIVED |
| | DITIONAL REQUIREMENTS: Meter Required? NO Make of Meter | | | JUN 2 9 2015 |
| | Meter Model No. Serial No. | • | | VO DEDT OF ACRICULTURE |
| | Is Meter Installed Properly? | | | - No DEFT OF MORICULIURE |
| | Chemical Injection System? yes Che | · · | Pressure Drain? 10 | • |
| | Vacuum Breaker? Are these anti-pollut | | HAYSUUZI | |
| | If the micals are injected into system, please attach as | | | |
| | are injected into system, prease attach sk | cicii di ajatemi. | | |

| | r | | · · · · · · · · · · · · · · · · · · · | | I | I |
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TEST OF DIVERSION RATE:

| Pipe Diameter (I.D.) 63/6 inches | Pivot | - | | |
|----------------------------------|-------------------------------|---------------------------------------|--|--|
| Test No. 1—Normal Conditions | Test No. 2—Maximum Conditions | | | |
| R.P.M. POWER UNIT 2078 | R.P.M. POWER UNIT | | | |
| R.P.M. PUMP UNIT 17.4 C | | | | |
| Pressure at Pump psi | | | | |
| Jacuzzi Meter Test Met | er Identification No | · · · · · · · · · · · · · · · · · · · | | |
| Area Constant K = 2.45 × I.D.* = | | Q (gpm) = VK | | |
| Velocity (fps) | Velocity (fps) | | | |
| relectly (xps) | | | | |
| 1 | 1 | | | |
| * ** * | | | | |
| 1. | 1 | · | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |
| 1 | 1 | | | |

Ending_

Time_

Rate.

Beginning

Difference

Manufacturer

inches

gal.

gal.

gal.

min.

gpm

Other Flow Meter

Ending

Rate_

Beginning.

Difference

☐ Propeller Meter Test

Meter Diameter.

Use Supplemental Sheet (include meter identification, data and calculation #AYS002178

gal.

gal.

min.

gpm

Serial No.

WATER RESOURCES RECEIVED

JUN 2 9 2015

KS DEPT OF AGRICULTURE

| 12 T | IFI. | n | | An | DC |
|------|----------|---|----|------|-----|
| r ı | J P. E . | ĸ | r. | t om | 113 |

| ☐ Electricity | Supplier | | | | |
|---|----------------------------------|-------------------------|---------------------------------------|---|---------------------------------------|
| Meter Man | ufacturer | Тур | e | Serial No | |
| K | _watt/rev r | revolutions | tse | econds | |
| Rate = Kr | × 3.6 = | _kw/hr F | Iours = | <u>kw-hr</u> = | |
| ⊠ Other Fuels | Type Natura | Gas Sup | plier <u>Kansas-</u> | Nebraska | |
| Rate = Vo | olume (test) = | | • | | |
| How was th | time e test volume determined | P Not Determi | ined Engine | eet en individuel | meter |
| TABULATION OF WA | ATER USE: | Tested | Water | | |
| Year Year | Pumped (hr) | Pumping Rate | Used (AF) | Acres Irrigated | |
| How was the DABULATION OF WAR ACT OF THE 1975 THE NEW 1975 1976 | 1812 | (gpm). | | 65 | |
| NE HE 1976 | | | | | |
| JH 1977 | 1400 | | | | * * |
| | | 1000 | | | • * |
| 1978 | | | | | |
| 1979 | <u>336</u> | 850 | | 74 | |
| 1980 | | 850 | | 74 | |
| <u> 1981 </u> | 1080 | 850 | · · · · · · · · · · · · · · · · · · · | 74 | 5 (|
| 1982 | · . | | | | |
| 1983 | unused du | a to pive | t problems | ** | |
| X 1984 | 1700** | _530* | | 130 ** | |
| 1985 | 500** | 550** | · | 130** | • |
| 1986 | , 1 | 530 X | | | |
| . : . | A obta | | t on 10/2/2 | - SER LAND | phis |
| | | C WIL | 10 10 7 4 | s from Jerry Wa | •UPS |
| | ** ODIAI | ned from | IF SEAL CO 4 | 3 3100 | |
| | | | | . 1 2001 | |
| Indicate Year of Record | | | tion Staff | | |
| . , | ear wheat | | | | · · · · · · · · · · · · · · · · · · · |
| | . WM NO CHECK | | | • | |
| INTO OTHER | WELL DUMNE | THE FLOW | HATE THE | of when Nu | 19 04 |
| N'/2 OF LOT | fraging pro | JR. THEFE | LAKE, THE | £ 530 GPM 15 | WATER RESOURCES |
| ABTLENTIA OF | WATER BEIN | 16 PUMPE | D INTO TH | E CANTER P | RECEIVED |
| AND INTO THE | e other were | . THE 44 | 11 GPM 1 | S THE CONTH | BUTION JUN 2 9 2015 |
| | E WELL WHEN ? | *: | | · · · · · · · · · · · · · · · · · · · | KS DEPT OF AGRICULTURE |
| Person present at test_ | Kent Naber | ··· | | Irrigation Ma | vadet |
| | ent Lyle Kolbe | | | • | |
| Conducted by | Drea Elect | ļķ. | Date | 10/0/01 | |
| Approved by LLL) | W. Signature) | | Date | T. HAY | ′S002179 |
| 22325 | ture) | (utle) Page 31 of 54 | | | |

| APPLICATION NO: 223 | 25 NAME | : Connecti | cut Gener | al Life Insu |
|---|--|---|--------------------------------|-------------------------------------|
| COLLINS METER TEST Flow foo Collins Meter No Pipe Inside Diameter Test Pressure (psi) Description of Test | | eter Calibo 6 <u>3/6</u> Floo est RPM, Po | ration Factor Rate Factor 1750 | tor <u>.9635</u> tor <u>91.4</u> |
| | | | | |
| TEST DATA: Q_ Check, Ir Meter Setting From Center of Pipe | veloci Left Side (or Front Vertical | ty of Pipe Side if | Velo Right Sid (or Back | city e of Pipe |
| 11/4 | 6,30 | 6.30 | 6,28 | 6,33 |
| | 6,05 | | | * |
| | 5,50 | | | • |
| Average Velocity of | Water = Sum | of Vel. ∹ | - 12 = <u> </u> | 6.02 |
| Corrected Ave. Vel. | | | | |
| Flow Rate = (Correct | ted Ave. Vel | .) × (Flow 91,4 | Rate Fact | or) = 30 GPM |

JAN 2 1 1987

PUMPING PLANT TESTING, INC.

1.1.2/1

Professional Engineer

JUN 29 1987

ARRED OFFICE

DESTRUMPED 32.0F.54 RESOURCES

REAL BOOK

WATER RESOURCES RECEIVED

HECEIVED

JUN 2 9 2015

KS DEPT OF AGRICULTURE

HAYS002180

| APPLICATION NO: 22 | 325 NA | ME: <u>Connectio</u> | ut General | Life Insurance |
|--|------------------------------|------------------------------|-------------------------------|------------------------|
| NW14 of N1/2 COLLINS METER TEST A | | Both wells | pumping | |
| Collins Meter No | 1-84 | Meter Calib | ration Fac | tor <u>,9635</u> |
| Pipe Inside Diamete | r (inches) | 63/6 F10 | w Rate Fac | tor 9 /14 |
| Test Pressure (psi) | 51 | Test RPM, P | ump <i>179</i> | 10 |
| Description of Test | Location_ | <u> In hosizenta</u> | 1 pipe beti | neer towb |
| | | | | |
| TEST DATA: (L Check, I Meter Setting From Center of Pipe | Velo Left Sid (or Fron | rity | Velo Right Sid (or Back | city e of Pipe |
| 11/4 | 5,29 | 5,38 | 5.17 | 5.19 |
| 23/16 | 5.13 | 5,09 | <u>5,11</u> | 5,09 |
| 213/6 | 4,58 | 4.75 | 4.80 | 4,50 |
| Average Velocity of | Water = S | um of Vel | - 12 = | 5.01 |
| Corrected Ave. Vel. | = (Ave. V | el.) x (Cali × | bration Fa | ctor) = |
| Flow Rate = (Correc | ted Ave. V | el.) x (Flow x <u>964</u> | Rate Fact = 선 | or) = <u>41</u> GPM |
| The state of the s | | | | - |

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WATER RESOURCES RECEIVED

PUMPING PLANT TESTING, INC. JUN 2 9 2015

WI) WE

KS DEPT OF AGRICULTURE

Professional Engineer

HAYS002181

NUM 29 1857

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APPLICATION NO: 22325



POINTS OF DIVERSIONSION AND SECTION CORNERS

The actual section corners of the land applied for and the land irrigated have never been clearly marked. (If it was marked at some time, we, nor the present owners and managers could find any marks or records.) It appears the land described on the applications was based on visible marks, but we don't know for sure. It might have been curveyed and be more accurate than our method of identifying section corners. Our procedure of finding the section corners consisted of several steps. First, we used copies of the original survey plats to find the dimension of each section. Second, we laid out each section on the large small-scale photos in the ASCS office. For this, we used not only survey plat dimensions, but also by drawing lines across several miles from identifiable boundaries. However, sometimes these points made a section so "out-of-square" that we shifted the boundaries until they were reasonably tolerable. Because some of these marks were based on our judgement, we can not be sure they would be the same if the land was surveyed. These points were then transfered to the large-scale photos included.

The point of diversion location on the photo is correct. The photos were taken at a time when the diversion points were visible. The problem is in our ability to water reso correctly describe the diversion points in relation to section corners. RECEIVED RECEIVED THE PLANT TESTING, INC. IIIN 200

eviewed by:

W. W. T

KS DEPT OF AGRICULTUR

Professional Engineer HAYS002182

MICROFILMEL

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE Sam Brownback, Secretary

DIVISION OF WATER RESOURCES David L. Pope, Chief Engineer

CERTIFICATE OF APPROPRIATION FOR BENEFICIAL USE OF WATER

(ert]

WATER RIGHT, File No. 22,325 PRIORITY DATE May 2, 1974

WHEREAS, It has been determined by the undersigned that construction of the appropriation diversion works has been completed, that water has been used for beneficial purposes and that the appropriation right has been perfected, all in conformity with the conditions of approval of the application pursuant to the water right referred to above and in conformity with the laws of the State of Kansas,

Now, THEREFORE, Be It Known that DAVID L. POPE, the duly appointed, qualified and acting Chief Engineer of the Division of Water Resources of the Kansas State Board of Agriculture, by authority of the laws of the State of Kansas, and particularly K.S.A. 82a-714, does hereby certify that, subject to vested rights and prior appropriation rights, the appropriator is entitled to make use of groundwater in the drainage basin of the Arkansas River to be withdrawn by means of two (2) wells: one (1) well located in Lot 1 of Section 1, more particularly described as being near a point 6,669 feet North and 996 feet West of the Southeast corner of said section, at a diversion rate not in excess of 530 gallons per minute (1.18 c.f.s.) and in a quantity not to exceed 78 acre-feet per calendar year; and one (1) well located in Lot 2 of Section 1, more particularly described as being near a point 6,643 feet North and 1,565 feet West of the Southeast corner of said section; at a diversion rate not in excess of 805 gallons per minute (1.79 c.f.s.) and in a quantity not to exceed 108 acre-feet per calendar year; both in Township 26 South, Range 20 West, Edwards County, Kansas, for irrigation use on the following described property:

```
13 acres in Lot 4 (SWk SWk),
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WATER RESOURCES RECEIVED

JUN **2 9** 2015

KS DEPT OF AGRICULTURE

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780t en in

HAYS002218

³⁵ acres in the Southeast Quarter of the Southwest Quarter (SE& SW%), 6 acres in the Southwest Quarter of the Southeast Quarter (SW& SE%),

a total of 54 acres in Section 31, Township 25 South, Range 19 West,

³⁵ acres in Lot 1 (E½ NE¼), 35 acres in Lot 2 (W½ NE¼),

a total of 70 acres in Section 1, Township 26 South, Range 20 West THE STATE OF MICKOL

all in Edwards County, Kansas.

right is further limited to a rsion rate which when the wells operate simultaneously will provide a diversion rate not in excess of 1,000 gallons per minute (2.23 c.f.s.) for irrigation use on the property described herein.

The appropriator shall maintain in an operating condition, satisfactory to the Chief Engineer, all check valves installed for preventing chemical or other foreign substance pollution of the water supply.

The appropriator shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer within 30 days of receipt of the annual water use report form.

The appropriation right as perfected is appurtenant to and severable from the land herein described.

The appropriation right shall be deemed abandoned and shall terminate when without due and sufficient cause no lawful beneficial use is made of water under this appropriation for three (3) successive years.

The right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the stream flow at the appropriator's point of diversion.

IN WITNESS WHEREOF, I have hereunto set my hand at my office at Topeka, Kansas, this 11th day of June , 19**87.**

> David L. Pope, P Chief Engineer DAVID L. POPE Division of Water Resources <u>රේල්ව</u> as State Board of Agriculture CHIEF ENGINEER ATE BOARD O

STATE OF KANSAS, Shawnee COUNTY,

The foregoing instrument was acknowledged before me this 11th day of June 1987 by David L. Pope, P.E., Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture.

Signature: Denise J. Waters Notary Public arch 1, 1990 THE OF KANNI

Record in the Office of Register of Deeds in the county or COUNTY, SS. counties wherein the point of diversion is located) WATER APPROPRIATION **WATER RESOURCES** o'clock 22,325 STATE OF KANSAS Register of Deeds. CERTIFICATE JUN 29 2015 No. 16,113 Water Right, File No. record this KS DEPT OF AGRICULTURE ATE OF KANSAS, Book recorded in HAYS00221 Filed for Fee 22325 SCANNED

RECEIVED

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KANSAS STATE BOARD OF AGRICULTURE Division of Water Resources

MEMORANDUM

To: Files

Date: March 30, 1987

From: Douglas E. Bush

Re: Appropriation of Water

File No. 22,325

No proposed certificate on file. The certificate is based on a field inspection report conducted under contract by Pumping Plant Testing, Inc.

The quantity per well reflected has been prorated proportionate to that actually diverted so that the total authorization will not exceed a reasonable quantity for the land irrigated under File No. 22,325. The quantities were prorated as such:

Maximum approved rate = 1,000 gallons per minute Maximum approved quantity = 186 acre-feet for irrigating 124 acres at 1.5 acre-feet per acre

Well (Lot 1) 441 gallons per minute + 614 gallons per minute = 1,055 gallons per minute. 441 gallons per minute divided by 1,055 gallons per minute = 0.42 x 1,000 gallons per minute = 420 gallons per minute. 420 gallons per minute x 1,700 hours = 132 acre-feet. 0.42 x (124 acres x 1.5 acre-feet per acre) = 78 acre-feet.

Well (Lot 2) 614 gallons per minute \pm 441 gallons per minute \pm 1,055 gallons per minute. 614 gallons per minute divided by 1,055 gallons per minute = 0.58 x 1,000 gallons per minute = 580 gallons per minute. 580 gallons per minute x 1,700 hours = 182 acre-feet. 0.58 x (124 acres x 1.5 acre-feet per acre) = 108 acre-feet.

The place of use shown on the aerial photo supplied with the Field Inspection Report is not valid. The contractor has shown the place of use as he thinks it should be in regards to the section corner. The actual land irrigated is the same land that was originally approved and shown to be irrigated on the aerial photo. However, in regards to the place of use, the contractor shows 130 acres being irrigated with 124 acres being approved. Therefore, a change in place of use application is being sent with the draft certificate.

The coordinates for the two points of diversion were not changed from those found on the Field Inspection Report. It appears that the coordinates for the points of diversion were correctly measured regarding the section corners.

The WUC shown on the Field Inspection Report was changed to show Agri Affiliates as correspondent. This information was obtained in a March 25 water RESOURCES phone call from Larry Sheets, Division of Water Resources, to Jerry Weaver RECEIVED Agri Affiliates.

JUN **2 9** 2015 A limitation was needed on the combined rate. This limitation limits the combined rate. This limitation limits the combined rate to 1,000 gallons per KSDEPT OF AGRICULTURE minute; the maximum approved rate.

JUN 29 1037 Douglas E. Bush HAYS002214 Douglas E. Bush

Page 37 of 54

AMERICAN AGRICULTURAL INDUSTRIES, INC.

RURAL ROUTE *1

P 0. BOX 187

KINSLEY, KANSAS 67547



TELEX NUMBER 910-740-6720

TELEPHONES AREA CODE 316 659-2668 659-2772 659-3711

March 25, 1982

Slentz-McAllaster Inc. P O Box 38 Lewis, Kansas 67552

Dear Don,

This letter is in reference to our conversation concerning the alfalfa insurance on the alfalfa located at the Lucerne Farms in Kinsley, Kansas.

As of today, we will no longer be responsible for the insurance on the alfalfa that you have paid us for but have not removed from the farm.

Our records show that you have paid us \$ 416,000.00 (this includes the March payment of \$ 52,000.00) for alfalfa. At \$65.00 per ton this figures that you have paid for 6,400 ton of hay. We show that you have removed 2278 bales at 1800 lbs average weight. That is 2050.2 Tons removed. So there is 4,349.80 tons of alfalfa on this farm that you have paid for but you have not removed.

If you have any question on how I have arrived at these figures please contact me.

WATER RESOURCES
RECEIVED

JUN 2 9 2015

KS DEPT OF AGRICULTURE

*Note: This figure of 2278 removed doesn't include the 54 bales taken this week.

EXHIBIT

HAYS004448

Page 3 - 0 54

Best Regards,

Pamela Meadows

Secretary

anela Mecidous

LUCERNE FARMS HAY PRODUCTION

| <u>'5</u> | RO 1/ | ANIBYI | TOTAL BALES | TERS 4/5 | McALLAS |
|------------------------|---------------------|------------|-------------|----------|----------------|
| | | # 0 | | | # 0 |
| | 4 | - lst | 16 | 13 | lst |
| | 13 | 2nd | 65 | 52 | 2nd |
| | 21 | _ 3rd | 104 | 83 | 3rd |
| | 8 | 4th | 39 | 31 | 4th |
| | | #1 | | | #1 |
| | 18 | -lst | 91 | 73 | lst |
| | 28 | 2nd | 141 | 113 | 2nd |
| | 32 | 3rd | 159 | 127 | 3rd |
| | 12 | 4th | 58 | 46 | 4th |
| | | #2 | | | # 2 |
| • | 14 | lst | 68 | 54 | lst |
| | 27 | 2nd | 133 | 106 | 2nd |
| | 36 | 3rd | 180 | 144 | 3rd |
| | 12 | 4th | 60 | 48 | 4th |
| | | #3 | | | # 3 |
| | 38 | lst | 191 | 153 | lst |
| | 41 | 2nd | 205 | 164 | 2nd |
| | 93 | 3rd | 466 | 373 | 3rd |
| | 31 | 4th | 152 | 121 | 4th |
| | | #4 | | | <i>‡</i> 4 |
| | 21 | lst | 103 | 82 | lst |
| | 21 | 2nd | 106 | 85 | 2nd |
| | 42 | 3rd | 212 | 170 | .3rd |
| | 8 | 4th | 40 | 32 | 4th |
| | | # 5 | | | # 5 |
| | 11 | lst | 55 | 44 | lst |
| | 39 | 2nd | 194 | 155 | 2nd |
| | 34 | 3rd | 169 | 135 | 3rd |
| | 9 | 4th | 47 | 38 | 4th |
| | | #6 | | | [‡] 6 |
| | 10 | lst | 51 | 41 | lst |
| | 21 | 2nd | 103 | 82 | 2nd |
| | 41 | 3rd | 205 | 164 | 3rd |
| | 20 | 4th | 102 | 82 | 4th |
| WATER RESOURCE | | <i>#</i> 7 | | | [!] 7 |
| RECEIVED | 35 | lst | 176 | 141 ' | 1st |
| JUN 2 9 2015 | 42 | 2nd | 212 | 170 | 2nd |
| JUN & & ZUID | 52 | 3rd | 258 | 206 | 3rd |
| NO DEDT OF A CRICUITUE | 24 | 4th | 120 | 96 | 4th |
| KS DEPT OF AGRICULTUR | | #8 | | | [‡] 8 |
| | 21 | lst | 103 | 82 | lst |
| 140 | 31 0 <u>04</u> 4 | | 153 | 122 | 2nd |
| 144 | | ₹\\ | 221 | 177 | 3rd |
| 140 | | | | | |
| | 25 | 4th | 124 | 99 | 4th |

| <i>#</i> 9 | | #9 | |
|--------------|-------|--------------------------------|---------------------------|
| lst | 119 | 149 1st 30 | |
| | | | |
| 2nd | 194 | 243 2nd 49 | |
| 3rd | 167 | 209 * 3rd * 42 | |
| 4th | 82 | 102 4th 20 | |
| 4611 | 02 | 104 | |
| | | " > 0 | |
| #10 | | ∦ 10 | |
| lst | 77 | 96 lst 19 | |
| | | | |
| 2nd | 261 | | |
| 3rd | 201 | 251 3rd 42 | |
| 4th | 118 | 148 4th 30 | , |
| 76 | 110 | | |
| # - - | | #13 | |
| #11 | | #11 | |
| lst | 116 | 145 lst 29 | |
| 2nd | 208 | 260 2nd 52 | |
| | | | |
| 3rd | 162 | | |
| 4th | 42 | 52 4th 10 | ` |
| • | | | |
| #12 | | #12 | |
| | | | |
| lst | 130 | 162 lst 32 | |
| 2nd | 302 | 377 2nd 75 | |
| | | 321 3rd 64 | |
| 3rd | 257 | | |
| 4th | 110 | 137 4th 27 | |
| | | | |
| #13 | | #13 | |
| | 25 | | |
| lst | 75 | | |
| 2nd | 122 | 153 2nd 31 | |
| 3rd | 121 | 151 3rd 30 | |
| | | | |
| 4th | 13 | 16 4th 4 | • |
| | | w | |
| #16 | | #16 | |
| lst | 70 | 88 lst 18 | |
| | | | |
| 2nd | 144 | 180 2nd 36 | |
| 3rd | 86 | 108 3rd 22 | |
| | | 19 4th 4 | |
| 4th | 15 | 17 | |
| | | # | |
| #17 | | #17 | |
| lst | 107 | 134 lst 27 | |
| | 207 | | |
| 2nd | 218 | | |
| 3rd | 122 | 152 3rd 30 | |
| 4th | 42 | 53 4th 11 | • |
| 761. | -1 &- | - | |
| "- 0 | | #18 | |
| <i>#</i> 18 | | | |
| lst | 23 | 28 lst 6 | |
| | | | |
| #10 | | <i>#</i> 19 | |
| #19 | | | |
| 1st | 47 | | |
| 2nd | 42 | 53 2nd 11 | WATER RESOLUTIONS |
| | | 3rd 13 | WATER RESOURCES |
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| #30 | | #30 | JUN 2 9 2015 |
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| | | 196 2nd 39 | |
| 2nd | 157 | | KS DEPT OF AGRICULTURE |
| 3rd | 90 | | NO DEL 101 MONICOLI C. I. |
| 4th | 18 | 23 4th <i>5</i> | |
| | = | | · - • |
| #20 | | #3HAYS0044 | 150 |
| <i>.</i> #38 | | | |
| lst | 9.8 | 4.66 | |
| 22325 | 162 | Page 240.2 of 54 2nd 40 | |
| | | 119 3rd 24 | |
| 3rd | 95 | 117 | SCANNED |
| 4+h | 52 | 65 4th 13 | |
| | • • | | |

22325

| #39 | | | #39 | |
|-----|----|----|-----|---|
| lst | 16 | 20 | lst | 4 |
| 2nd | 26 | 33 | 2nd | 7 |
| 3rd | 31 | 39 | 3rd | 8 |

Total Bales 10776

McAllasters 4/5's 8621 Anibypros 1/5's 2155

*Note In order to come up to 8.000 Tons it will take 8.889 bales of 18001bs.

This will leave Anibypro 1887 bales

WATER RESOURCES RECEIVED

JUN 29 2015

KS DEPT OF AGRICULTURE

HAYS004451

SLENTZ-MCALLASTER INC. ALFALFA REMOVED FROM LUCERNE FARMS

| | INITIALS | DATE | HEFEHFNCE |
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| PREPARED BY | | | |
| CHECKED | | | 1 |
| APPROVED | | | 1 |

| 1 | 7 | | | | |
|--------|--------------------|--------------------------|---------------------|------------------------------|------------------------|
| 8-30 | / | 3rd | 52 | 45.58 | |
| | . 10 | 3rd | 50 | 43.2 | |
| 9-7 | 7 | 3rd | 108 | 94.34 | |
| | 12 | 3rd | 104 | | |
| 9-14- | 12 | 3rd | 78 | 66.05 | |
| 1 | 5 | 3rd | 113 | 93.85 | - |
| | 10 | 3rd | 116 | 92.39 | _ |
| | 11 | 2nd | | 18.38 | |
| | 4 | 3rd | 138 | 128.08 | |
| | 12 | 3rd | 30 | 26.24 | |
| 9-21 | 30 | 3rd | , 69 | 57.46 | |
| | 38 | 3rd | 79 | 60.97 | |
| 10-5 | 6 | 4th | | 21.97 89.20 | |
| 10-12 | 7 | 4th | 83 52 | 55.89 | |
| 10-19 | 9 | 4th 4th | 42 | | |
| -10-26 | 10 | 4th | 78 | 68.8 | |
| -11-2 | , 12 | 4th | 56 | 58.83 | · • |
| 11-9 | 9 | 4th | 52 | 48.76 | |
| 11-16 | 2 | 4th | 22 | 22.82 | |
| | 9 | 4th | 3 | 3.00 | |
| | 8 | 4th | 41 | 42.36 | |
| | 10 | 3rd | 20 | 16.47 | • |
| | 6 | 4th | 26 | 26.54 | |
| | 7 | 4th | 34 | 36.74 | - |
| 11-23 | 2 | 4th | 22 | 22.73 | |
| | 11 | 4th | 26 | 24.55 | |
| | 38 | 4th | 52 | 52:02 | |
| 12-7. | 30 | 4th | 22 | 21.51 | |
| | 38 | 4th | 4 | 3.91 | |
| 12-21 | 7 | 3rd | 47 | 41.31 | |
| | 9 | 4th | | 7.30 | |
| 1-4 | 7 | 2nd | 28 | 20.98 | |
| | 7 | 3rd | 11 | 9.14 | |
| | 7 | 4th | 15 | 12.17 | |
| 1-17 | 3 | 4th | 60 | 61.2 | |
| 1-19 | 3 | 4th | 28 | 26.39 | |
| | 12 - | 4th | 56 | 18.78 | |
| 1-29 | 12 | 3rd | 28 | 1.75 | WATER RESOURCES |
| 1-30 | 12 12 | 3rd 1st | 78 | 70.52 | RECEIVED |
| 2-2 | 5 | 4th | 28 | 23.51 | JUN 2 9 2015 |
| 2-2 | 12 | lst | 26 | 23.17 | |
| 2-4 | 7 | lst | 7 | 5.44 | KS DEPT OF AGRICULTURE |
| | · | | | ł | * 1 |
| 2-11 | 7 ? 7 | 2nd 3rd 1st | 8 7 12 | 6.21 5.44 10.61 | 11670004450 |
| | 7 | - 2nd | 14 | 12.38 | HAYS004452 |
| 2-22 | 30 | 2nđ | 52 | 44.21 | |
| | 22325 | | Page 42 of 54 | | SCANNED |
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Page 2 of removals
Slentz-McAllaster Inc.

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| APPROVED BY | | | Ì |

| DATE | CIRCLE # | CUTTING | AMOUNT OF BALES TAKEN | TONS PER SCALE TICKET | |
|------------------------|---------------------|----------------------|--|-----------------------|-----------------------------|
| 2=24 | 38 | lst | 26 | 23.75 | _ |
| 3-9 | 7 | 2nd | 30 | 21.64 | _ |
| 3-10 | 10 | 3rd | 5 | 3.95 | |
| | 11 | | 25 | - 23.60 | |
| _3-15 | | lst | 23 | 21.21 | |
| _ 1 · | 7 | 2nd | 5 | 4.61 | |
| 3-17 | 8 | lst | 26 | 24.58 | - |
| (* T | H | | Totals: | A - 25 50 | • |
| 7x 1V18 | does <u>not</u> inc | Jude ray | 2278' | 2,035.58_ | * |
| take | en this wee | (<u>C</u>) 7/25/82 | | | |
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| and Participation of a | | | 2.70 MARINE S. C. | | |
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| |] | | | | JUN 2 9 2015 |
| | | | | | KS DEPT OF AGRICULTURE |
| | | | | | HAYS004453 |

Kansas State Board of Agriculture Division of Water Resources

ADMINISTRATIVE POLICY No. 86-8

Subject:

Allowable Rates of Diversion and Maximum Annual Quantities for

Irrigation Use - Permits and Approvals

Reference:

K.S.A. 82a-708a and K.A.R. 5-3-1

Date:

November 5, 1986

History:

Effective November 5, 1986

Approved by:

David L. Pope

Chief Engineer

During the review of an APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE for irrigation purposes the following guidelines shall be considered in determining the maximum reasonable rate of diversion to be allowed under any APPROVAL OF APPLICATION AND PERMIT TO PROCEED:

Area, Place of use

Max. Allowable Rate

| up to | 10 acre | es . |
|-------|----------|-------|
| | 40 acres | |
| 40 - | 120 acre | S |
| more | than 120 | acres |

450 g.p.m. (+) 450 g.p.m. (+) 8 g.p.m./acre (+) 7 g.p.m./acre

EXAMPLES:

- A. 37 acres requested; since this area is less than 40 acres, a rate of up to 900
- B. 83 acres requested;

A further limiting factor of this procedure is the availability of water from the proposed source of supply. In those instances whereby the source of supply is incapable of yielding a reasonably, sustainable (computed) rate, then the source χ becomes a further limiting factor.

A further limiting factor is well design and equipment, which shall be reasonable to divert the requested rate.

WATER RESOURCES RECEIVED

JUN 2 9 2015

Administrative Policy No.86-8 Page 2

Further, the rate authorized should not impair senior water rights in the area, including domestic rights.

In reviewing an APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE for irrigation purposes, the following guidelines shall be considered when determining a maximum allowable annual quantity of water request:

In that area of Kansas located between the Kansas/Missouri border and the Range 5 East/Range 6 East line, the maximum allowable quantity shall not exceed an average of 1.00 acre-foot per acre to be irrigated.

In that area of Kansas located between the Range 5 East/Range 6 East Line and the Range 20 West/Range 21 West line, the maximum allowable quantity shall not exceed an average of 1.50 acre-feet per acre irrigated.

In that area of Kansas located between the Range 20 West/Range 21 West line and the Kansas/Colorado border, the maximum allowable quantity shall not exceed an average of 2.00 acre-feet per acre irrigated.

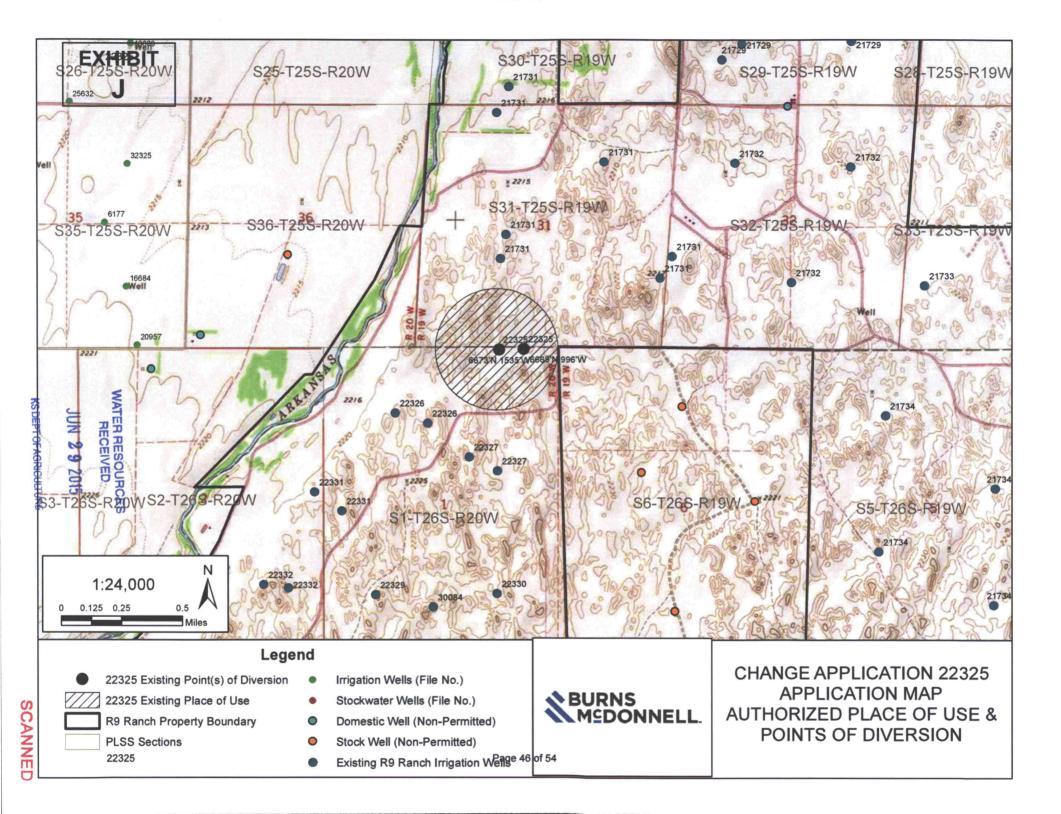
A further limiting factor to maximum allowable quantity is the availability of water from the proposed source of supply. If the source of supply is incapable of yielding a reasonably, sustainable (computed) quantity during the irrigation season in that area of the state, then the source becomes a further limiting factor.

That if an applicant can show that his or her system design is reasonable for the use intended and approval of the proposed rate and/or maximum annual quantity will not impair any senior water right or prejudicially and unreasonably affect the public interest, the Chief Engineer may waive the above guidelines. Documentation shall be placed in the file clearly demonstrating any exceptions to the above policy.

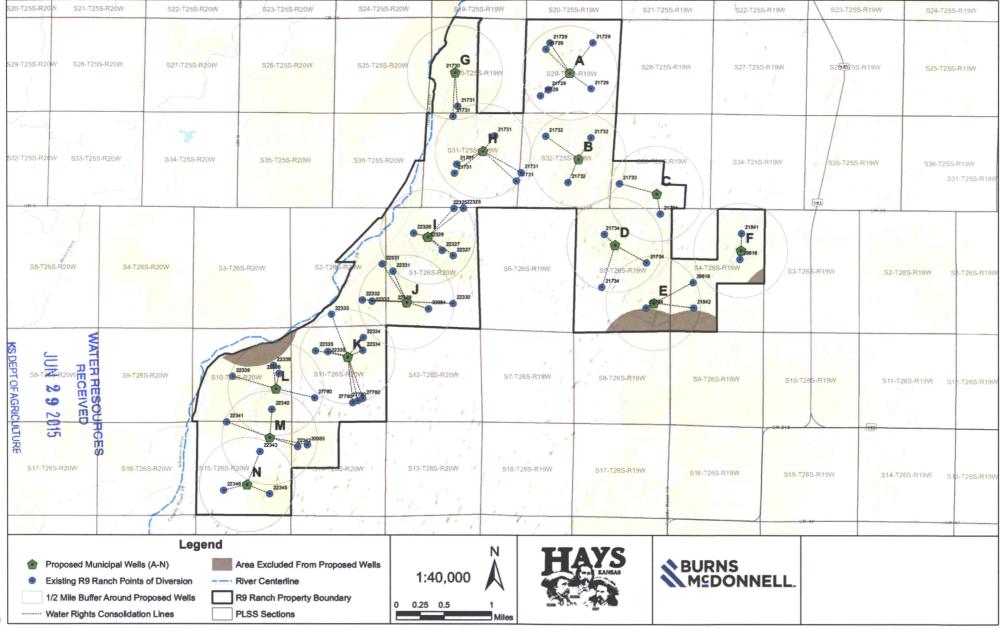
WATER RESOURCES RECEIVED

JUN **2 9** 2015

KS DEPT OF AGRICULTURE

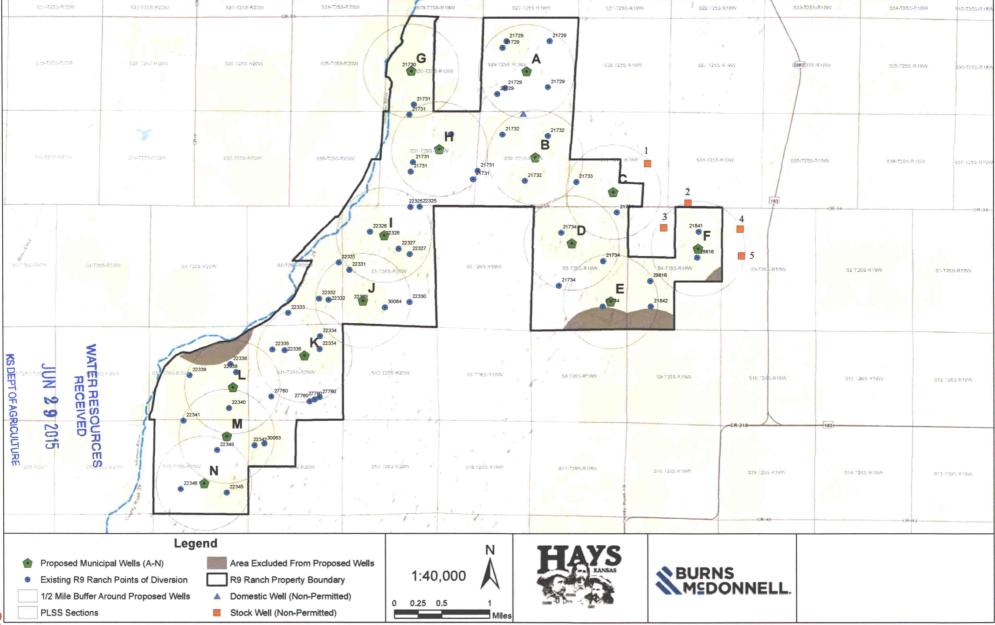




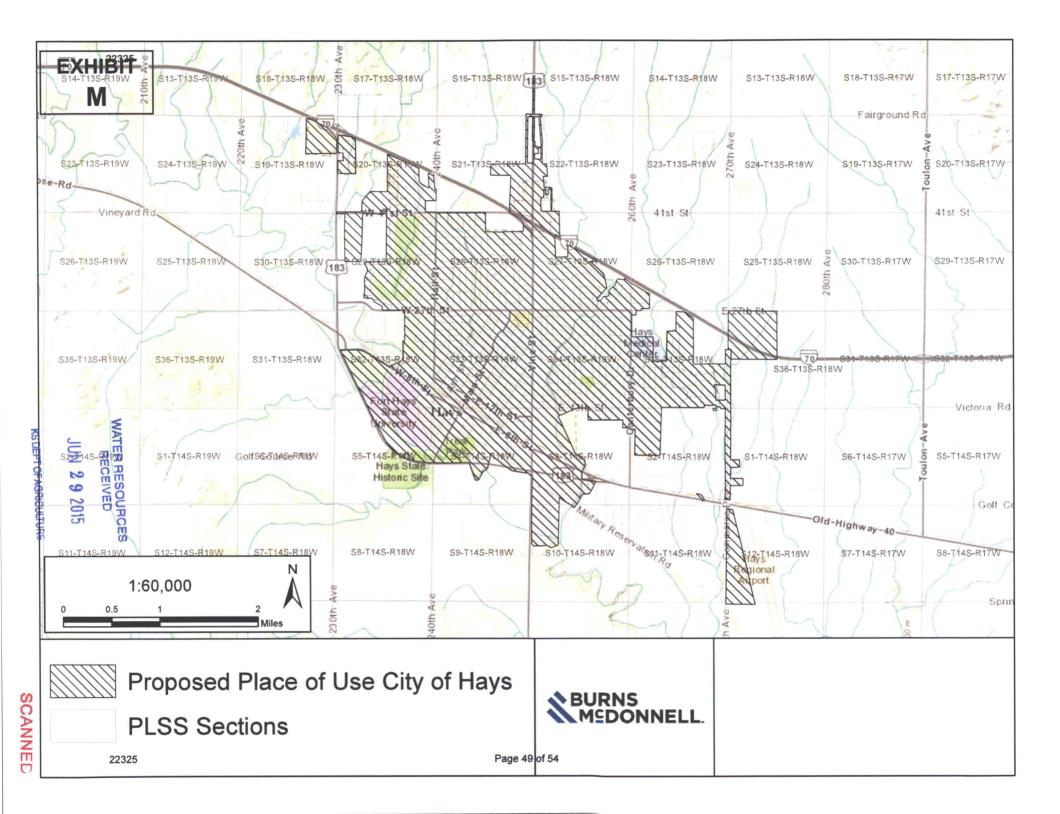


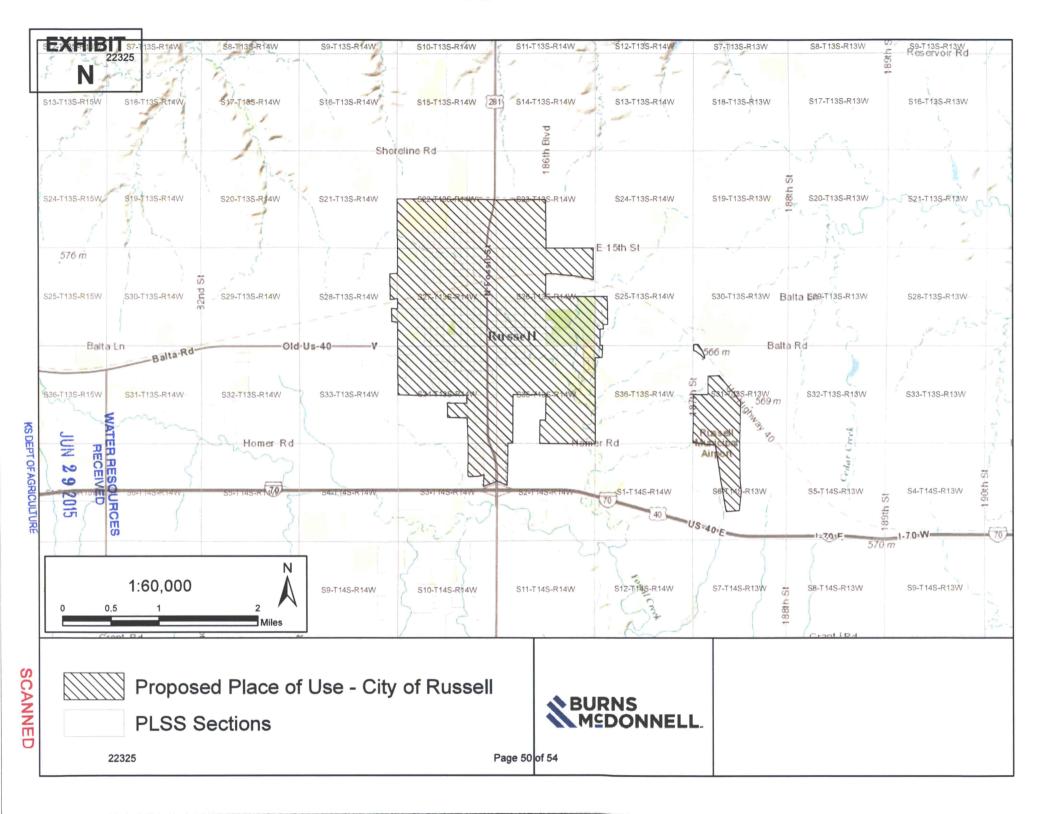
SCANNED





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2

| Applicants Name | (Please Print) | |
|-----------------|-----------------|--|
| 22325 | City Of Hays KS | |
| 22225 | | |

MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION SUPPLEMENTAL INFORMATION SHEET

| Application | File | Number |
|-------------|--------|--------|
| (assigned | l by I | OWR) |

EXHIBIT

SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3) NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 |
|---|---------------|---|--|---|------------------------|--|
| Raw Water Diverted Under Your Rights | | Water Sold to Other Public Water Suppliers | Water Sold to Your Industrial, Stock, and Bulk Customers | Water Sold to Your Residential and Commercial Customers | Other Metered Water | Remaining Water Used (See Below Explanation) |
| 684,559,000 | 684,559,000 | | 10,806,000 | 595,254,000 | 16,327,000 | 62,172,000 |
| TOTAL WATER = | Columns 1 + 2 | | ACCOUNTED FOR WATER | = Columns 3 + 4 + 5 + 6 | | UNACCOUNTED FOR WATER |

UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER

- Column 1: The amount of raw water diverted from all of your points of diversion.
- Column 2: The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.
- The amount of water sold wholesale to all other public water supply systems.
- Column 4: The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of
- Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.
- The amount of water used that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.
- Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

UNACCOUNTED FOR WATER

Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Column 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to enter in Column 7.

Use the ollowing to calculate the percent Unaccounted For Water versus the Total Water of your system: Percent Unaccounted = Unaccounted For Water x 100 S

Total Water (Columns 1,2)

For Water Total Water (Cotumns 1,2)
This number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it.





COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

| 20 | ED C | OMPLETE THE FOLLO | WING TABLE FROM | YOUR PAST WATER USE | RECORDS. | | | |
|-----------------------------|-------------|---|-------------------------------------|---|--|---|------------------------|---|
| UT: | ACES | Column 1 | Column 2 | Column 3 | Column 4 Water Sold to Your | Column 5 Water Sold to Your | Column 6 | Column 7 |
| _ | Ø | Raw Water Diverted Under Your Rights | Water Purchased From All Sources | Water Sold to Other Public Water Suppliers | Industrial, Stock, and Bulk Customers | Residential and Commercial Customers | Other Metered Water | Remaining Water Used (See Above Explanation) |
| 20 |) years ago | 592,323,000 | | | 5,029,000 | 469,314,000 | 5,155,000 | 112,825,000 |
| 15 | 5 years ago | 780,527,000 | | | 10,619,000 | 587,965,000 | 10,470,000 | 171,473,000 |
| 10 | O years ago | 706,926,000 | | | 7,103,000 | 639,222,000 | 20,861,000 | 39,740,000 |
| 5 | years ago | 693,966,000 | | | 13,537,000 | 581,900,000 | 19,362,000 | 114,383,000 |
| TOTAL WATER = Columns 1 + 2 | | | | A | CCOUNTED FOR WATER | = Columns 3 + 4 + 5 + 6 | | UNACCOUNTED FOR WATER |

| 223 | 25 | | | |
|-------------------|-----------|---------------|-------|-------|
| SECTION 3: | PROJECTED | FUTURE | WATER | NEEDS |

| F | PLEASE COMPLETE THE FOLLOWING TABLE SHOWING YOUR FUTURE WATER REQUIREMENTS FOR THE NEXT 20 YEARS: | | | | | | | |
|-----------------------------|---|------------------|------------------------|------------------------|-------------------------|---------------|---------------------------------|--|
| | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 | |
| | | | | Water Sold to Your | Water Sold to Your | | | |
| | Raw Water Diverted | Water Purchased | Water Sold to Other | Industrial, Stock, and | Residential and | Other | Remaining Water Used | |
| | Under Your Rights | From All Sources | Public Water Suppliers | Bulk Customers | Commercial Customers | Metered Water | (See Explanation on other side) | |
| Year 5 | 753,014,900 | | | 11,886,600 | 654,779,400 | 17,959,700 | 68,389,200 | |
| Year 10 | 828,316,390 | | | 13,075,260 | 720,257,340 | 19,755,670 | 75,228,120 | |
| Year 15 | 911,148,029 | | | 14,382,786 | 792,283,074 | 21,731,237 | 82,750,932 | |
| Year 20 | 1,002,262,832 | | | 15,821,065 | 871,511,381 | 23,904,361 | 91,026,025 | |
| TOTAL WATER = Columns 1 + 2 | | | AC | COUNTED FOR WATER | = Columns 3 + 4 + 5 + 6 | | UNACCOUNTED FOR WATER | |

SECTION 4: POPULATION AND SERVICE CONNECTIONS ESTIMATE THE NUMBER OF PERSONS DIRECTLY SERVED BY YOUR WATER DISTRIBUTION SYSTEM

PAST POPULATION - PROVIDE INFORMATION BELOW: (CENSUS BUREAU INFORMATION)

| LAST 20 YEARS | POPULATION |
|---------------|------------|
| 20 years ago | 17,636 |
| 15 years ago | 18,750 |
| 10 years ago | 20,013 |
| 5 years ago | 20,106 |
| Last Year | 21,038 |

PROJECTED FUTURE POPULATION ESTIMATE FUTURE POPULATION AND SUBSTANTIATE NUMBERS ON SEPARATE ATTACHMENTS

| NEXT 20 YEARS | POPULATION | | | |
|---------------|------------|--|--|--|
| Year 5 | 23,142 | | | |
| Year 10 | 25,456 | | | |
| Year 15 | 28,002 | | | |
| Year 20 | 30,802 | | | |

Provide number of current active service connections:

| _ | 6,824 | Residential | 2 | Industrial | | Other (specify) |
|-----|---------------------|--------------------------|---|--------------------------|-------|-----------------------------|
| - | 1,256 | Commercial | | Pasture/ | 8,082 | Total |
| | ¥. | | | Stockwater/ Feedlot | | |
| СТЮ | 5: PRESENT GAL | LONS PER PERSON PER D | AY | | | |
| H : | CALCULAT | E YOUR GALLONS PER PE | RSON PER DAY | | | |
| EC | <u>n</u> | | | | | |
| 面/ | Mater in Columns ! | 5, 6, and 7 + Population | + 365 Days/Year = | Gallons per Person per [| Day | |
| m | Q | | | | | |
| O | | | | | | |
| | 67 3,753,000 | ÷ 21,038 | ÷ 36 | 35 Days/Year = 88 | | GALLONS PER PERSON PER DAY. |
| | Amount of water | in Population | | bo baysi real = | | CALLONG FER FERSON FER DAT. |
| | Columns 5, 6, and | | | | | |
| | of Section 1 | - Tour or c | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |

SECTION 6: AREA TO BE SERVED

2013 is year one and 2033 will be year twenty. 2 percent growth is used for estimate. Hays had a reasonable 9.1 percent unaccounted water in 2013.

You may attach additional information you believe will assist in informing the Division of the need for your request.

22325

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9 2015

| | (Please Print) | |
|------------------|-----------------|--|
| Applicant's Name | City of Russell | |
| 22325 | | |

MUNICIPAL (PUBLIC WATER SUPPLY) APPLICATION SUPPLEMENTAL INFORMATION SHEET

| Appl | ication | File | Number |
|------|---------|------|--------|
| | assigne | | |

SECTION 1: PRESENT WATER USE SUMMARY (IF NO PREVIOUS MUNICIPAL WATER USE HAS BEEN UTILIZED, PROCEED TO SECTION 3)
NOTE: WORKSHEET FOR WATER PUMPED, PURCHASED, AND SOLD BY YOUR WATER DISTRIBUTION SYSTEM.

| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 |
|---|-------------------------------------|---|--|---|------------------------|---|
| Raw Water Diverted Under Your Rights | Water Purchased From All Sources | Water Sold to Other Public Water Suppliers | Water Sold to Your Industrial, Stock, and Bulk Customers | Water Sold to Your Residential and Commercial Customers | Other Metered Water | Remaining Water Used (See Below Explanation) |
| 327,288,100 | 0 | 0 | 105,295,000 | 108,743,000 | 19,944,000 | 93,306,100 |
| TOTAL WATER = | Columns 1 + 2 | ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6 | | | | UNACCOUNTED FOR WATER |

UNACCOUNTED FOR WATER = TOTAL WATER - ACCOUNTED FOR WATER

- Column 1: The amount of raw water diverted from all of your points of diversion.
- Column 2: The amount of water purchased wholesale from all other public water supply systems or the Kansas Water Office.
- Column 3: The amount of water sold wholesale to all other public water supply systems.
- Column 4: The amount of water sold retail to all industrial, pasture, stockwater, feedlot, and bulk water service connections. Include the amount of water sold to all farmsteads using at least 200,000 gallons of water per year.
- Column 5: The amount of water sold retail to your residential and commercial customers and to industries and farmsteads using less than 200,000 gallons of water per year.
- Column 6: The amount of water used that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water.
- Column 7: The amount of remaining water used. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6.

UNACCOUNTED FOR WATER

Use the following to calculate your distribution system's Unaccounted For Water:

Start with the amount in Column 1 and add the amount in Column 2, then subtract the amounts in Column 3, 4, 5, and 6 leaving an amount of water representing your unaccounted for water to enter in Column 7.

Use the following to calculate the percent Unaccounted For Water versus the Total Water of your system:

Percent Unaccounted = <u>Unaccounted For Water</u> x 100

For Water Total Water (Columns 1,2)
If this number exceeds 20%, please explain the large amount of unaccounted for water and describe any steps being taken to reduce it.

EXHIBIT P

SECTION 2: PAST WATER USE

COMPLETE THE FOLLOWING TABLE FROM YOUR PAST WATER USE RECORDS.

| ≤ő | | | | | | | |
|---|---|-------------------------------------|---|--------------------------------|---|------------------------|--|
| AED | Column 1 | Column 2 | Column 3 | Column 4 Water Sold to Your | Column 5 Water Sold to Your | Column 6 | Column 7 |
| C m | Raw Water Diverted Under Your Rights | Water Purchased From All Sources | Water Sold to Other Public Water Suppliers | | Residential and Commercial Customers | Other Metered Water | Remaining Water Used (See Above Explanation) |
| 20 years ago | | _ | | | | | |
| 15 years ago | 373,757,000 | 0 | 0 | 171,928,220 | 115,864,670 | 18,687,850 | 67,276,260 |
| 10 years ago | 477,486,000 | 0 | 0 | 222,781,000 | 147,340,000 | 19.483,000 | 87,882,000 |
| 5 years ago | 375,790,000 | 0 | 0 | 144,277,000 | 123,343,000 | 18,907,000 | 89,263,000 |
| | TOTAL WATER : | = Columns 1 + 2 | A | UNACCOUNTED FOR WATER | | | |

S 10

9

| PLEASE COMPLETE THE FO | LLOWING TABLE SHOWING YOU | UR FUTURE WATER REQUIREMEN | TS FOR THE NEXT 20 YEARS: |
|------------------------|---------------------------|----------------------------|---------------------------|

| | LEASE COMPLETE THE | 13. | | | | | |
|---------|--------------------|---|------------------------|------------------------|-----------------------|---------------|---------------------------------|
| | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 | Column 7 |
| | | | | Water Sold to Your | Water Sold to Your | | |
| | Raw Water Diverted | Water Purchased | Water Sold to Other | Industrial, Stock, and | Residential and | Other | Remaining Water Used |
| | Under Your Rights | From All Sources | Public Water Suppliers | Bulk Customers | Commercial Customers | Metered Water | (See Explanation on other side) |
| Year 5 | 386,346,512 | 0 | 0 | 177,719,396 | 119,767,419 | 15,453,861 | 73,405,836 |
| Year 10 | 405,513,682 | 0 | 0 | 186,536,377 | 125,709,241 | 16,220,547 | 77,047,517 |
| Year 15 | 426,310,852 | 0 | 0 | 196,102,992 | 132,156,364 | 17,052,434 | 80,999,062 |
| Year 20 | 443,848,022 | 0 | 0 | 204,170,090 | 137,592,887 | 17,753,921 | 84,331,124 |
| | TOTAL WATER = | TOTAL WATER = Columns 1 + 2 ACCOUNTED FOR WATER = Columns 3 + 4 + 5 + 6 | | | UNACCOUNTED FOR WATER | | |

SECTION 4: POPULATION AND SERVICE CONNECTIONS ESTIMATE THE NUMBER OF PERSONS DIRECTLY SERVED BY YOUR WATER DISTRIBUTION SYSTEM

PAST POPULATION - PROVIDE INFORMATION BELOW: (CENSUS BUREAU INFORMATION)

| LAST 20 YEARS | POPULATION | | | |
|---------------|----------------|--|--|--|
| 20 years ago | | | | |
| 15 years ago | 4,710 4,696 | | | |
| 10 years ago | | | | |
| 5 years ago | 4,506 | | | |
| Last Year | 4,475 | | | |

PROJECTED FUTURE POPULATION ESTIMATE FUTURE POPULATION AND SUBSTANTIATE NUMBERS ON SEPARATE ATTACHMENTS

| NEXT 20 YEARS | POPULATION | | |
|---------------|------------|--|--|
| Year 5 | 4,596 | | |
| Year 10 | 4,605 | | |
| Year 15 | 4,651 | | |
| Year 20 | 4,698 | | |

Provide number of current active service connections:

| 2,049 | Residential | 9 | Industrial | 30 | Other (specify) | Free Service |
|-------|-------------|---|-------------|------|-----------------|--------------|
| 360 | Commercial | 0 | Pasture/ | 2448 | Total | |
| | | | Stockwater/ | | | |
| _ | | | Feedlot | | | |

SECTION 5: PRESENT GALLONS PER PERSON PER DAY
CALCULATE YOUR GALLONS PER PERSON PER DAY

Avater in Columns 5, 6, and 7 + Population + 365 Days/Year = Gallons per Person per Day

Year of Section 4

221,991,000 Amount of water in Columns 5, 6, and 7

of Section 1

÷ 365 Days/Year = 135.9 Population from Last

GALLONS PER PERSON PER DAY.

SECTION 6: AREA TO BE SERVED

Describe the area to be served or provide the legal description of the location where the water is to be used including any other city of water supply system (i.e. Rural Water District): City of Russell Note that the actual quantity of "Unaccounted for Water" is lower than shown here. Large quantities diverted from the Pfeifer Wells are returned to the aquifer in the "Collector Well." See detailed explanation in the cover letter accompanying this application. Projected future water needs include losses in the collector well but when repaired or replaced, total raw water diversion will be reduced.